

File No. 180921

Committee Item No. _____

Board Item No. 53

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: September 25, 2018

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: September 20, 2018

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for the Planning Commission Review of a Planning Code
2 and Zoning Map Amendment Rezoning 1650-1680 Mission Street (File No. 180474)]

3 **Resolution retroactively extending by 90 days the prescribed time within which the**
4 **Planning Commission may render its decision on an Ordinance (File No. 180474)**
5 **amending the Planning Code to revise the Zoning Map to rezone 1650, 1660, and 1670**
6 **Mission Street, Assessor's Parcel Block No. 3512, Lot Nos. 005, 006, and 008, from their**
7 **current designation as NCT-3 (Moderate-Scale Neighborhood Commercial Transit**
8 **District) to C-3-G (Downtown General Commercial), and to rezone 1680 Mission Street,**
9 **Assessor's Parcel Block No. 3512, Lot Nos. 009 and 010, from its current designation**
10 **as P (Public) to C-3-G; affirming the Planning Department's determination under the**
11 **California Environmental Quality Act; making findings of consistency with the General**
12 **Plan, and the eight priority policies of Planning Code, Section 101.1; and making**
13 **findings of public necessity, convenience, and general welfare under Planning Code,**
14 **Section 302.**

15
16 WHEREAS, On May 15, 2018, the Real Estate Division introduced legislation
17 amending the San Francisco Planning Code that revise the Zoning Map to rezone 1650,
18 1660, and 1670 Mission Street, Assessor's Parcel Block No. 3512, Lot Nos. 005, 006, and
19 008, from their current designation as NCT-3 (Moderate-Scale Neighborhood Commercial
20 Transit District) to C-3-G (Downtown General Commercial), and to rezone 1680 Mission
21 Street, Assessor's Parcel Block No. 3512, Lot Nos. 009 and 010, from its current designation
22 as P (Public) to C-3-G; affirming the Planning Department's determination under the California
23 Environmental Quality Act; making findings of consistency with the General Plan, and the
24 eight priority policies of Planning Code, Section 101.1; and making findings of public
25 necessity, convenience, and general welfare under Planning Code, Section 302; and

1 WHEREAS, On or about May 22, 2018, the Clerk of the Board of Supervisors referred
2 the proposed Ordinance to the Planning Commission, which currently is reviewing the
3 proposed Ordinance; and

4 WHEREAS, The Planning Commission, in accordance with Planning Code, Section
5 306.4(d), has 90 days from the date of transmittal from the Clerk of the Board of Supervisors
6 to render a decision on ordinances that amend the Planning Code; and

7 WHEREAS, The Real Estate Division requested a 30-day extension (Board of
8 Supervisors Resolution No. 231-18) for the Planning Commission to render its decision on
9 Board of Supervisors File No. 180474 extending the deadline to September 19, 2018, which
10 the Board granted on July 10, 2018; and

11 WHEREAS, The Board, in accordance with Planning Code Section 306.4(d) may, by
12 Resolution, extend the prescribed time within which the Planning Commission is to render its
13 decision on proposed amendments to the Planning Code that the Board of Supervisors
14 initiates; and

15 WHEREAS, The Real Estate Division has requested additional time for the Planning
16 Commission to review the proposed Ordinance; and

17 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
18 Commission additional time to review the proposed Ordinance and render its decision; now,
19 therefore, be it

20 RESOLVED, That by this Resolution, the Board hereby retroactively extends the
21 prescribed time within which the Planning Commission may render its decision on the
22 proposed Ordinance for approximately 90 additional days, until December 18, 2018.
23
24
25

Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee.
An ordinance, resolution, motion, or charter amendment.
- 2. Request for next printed agenda without reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Request for Closed Session (attach written motion).
- 10. Board to Sit as A Committee of the Whole.
- 11. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only: