| 1  | [Real Property Lease Extension - AIM TWO - 755 and 759 South Van Ness Avenue - \$541,258.20 Annual Base Rent] |  |  |
|----|---|--|--|
| 2  |   |  |  |
| 3  | Resolution authorizing the Director of Real Estate to exercise a Lease Extension for                          |  |  |
| 4  | the real property located at 755 and 759 South Van Ness Avenue for office space and                           |  |  |
| 5  | the adjacent parking lot with AIM TWO, as landlord, for a four-year extension term                            |  |  |
| 6  | commencing upon approval by the Board of Supervisors and the Mayor at the                                     |  |  |
| 7  | monthly base rent of \$45,104.85 for a total annual base rent of \$541,258.20.                                |  |  |
| 8  |   |  |  |
| 9  | WHEREAS, The City, on behalf of the Department of Public Health entered into a                                |  |  |
| 10 | lease with AIM TWO, as Landlord, for the Premises comprising approximately 13,545                             |  |  |
| 11 | square feet of office area located at 755 and 759 South Van Ness Avenue and the adjacent                      |  |  |
| 12 | parking lot comprising approximately 3,675 square feet for an initial term commencing                         |  |  |
| 13 | December 1, 2013; and   |  |  |
| 14 | WHEREAS, The lease includes one additional four (4) year extension period subject                             |  |  |
| 15 | to enactment of a resolution by the Board of Supervisors and Mayor; and                                       |  |  |
| 16 | WHEREAS, The Real Estate Division on behalf of the Department of Public Health,                               |  |  |
| 17 | negotiated the 95% of fair market monthly base rent of \$45,104.85 or \$3.33 per square                       |  |  |
| 18 | foot, net of utilities for the Premises for the four (4) year extension term with no other                    |  |  |
| 19 | change to the existing terms of the lease; now, therefore, be it  |  |  |
| 20 | RESOLVED, That in accordance with the recommendation of the Director of the                                   |  |  |
| 21 | Department of Public Health and the Director of Real Estate, the Director of Real Estate is                   |  |  |
| 22 | hereby authorized to take all actions on behalf of the City and County of San Francisco, as                   |  |  |
| 23 | Tenant, to exercise the four (4) year extension term commencing upon approval by the                          |  |  |
| 24 | Board of Supervisors and Mayor in their sole discretion based on the terms and conditions                     |  |  |
| 25 | herein, and, be it  |  |  |

| 1  | FURTHER RESOLVED, That commencing upon approval of the lease extension                            |  |  |
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| 2  | period, the full service monthly rent for the four (4) year extension term shall be \$45,104.85,  |  |  |
| 3  | (\$3.33 per square foot); and, be it  |  |  |
| 4  | FURTHER RESOLVED, That City agrees to indemnify, defend and hold harmless                         |  |  |
| 5  | Landlord and its agents from and against any and all claims, costs and expenses,                  |  |  |
| 6  | including, without limitation, reasonable attorneys' fees, incurred as a result of (a) City's use |  |  |
| 7  | of the premises, (b) any default by City in the performance of any of its obligations under       |  |  |
| 8  | this lease, or (c) any negligent acts or omissions of City or its agents, in, on or about the     |  |  |
| 9  | Premises or the property; provided, however, City shall not be obligated to indemnify             |  |  |
| 10 | Landlord or its agents to the extent any claim arises out of the active negligence or willful     |  |  |
| 11 | misconduct of Landlord or its agents; and, be it  |  |  |
| 12 | FURTHER RESOLVED, That any action taken by any City employee or official with                     |  |  |
| 13 | respect to the exercise of the extension provision contained in the lease is hereby ratified      |  |  |
| 14 | and affirmed; and be it   |  |  |
| 15 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Real                   |  |  |
| 16 | Estate to enter into any amendments or modifications to the lease (including without limitation,  |  |  |
| 17 | the exhibits) that the Director of Real Estate determines, in consultation with the City Attorney |  |  |
| 18 | are in the best interest of the City, do not increase the rent or otherwise materially increase   |  |  |
| 19 | the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes |  |  |
| 20 | of the lease or this resolution, and are in compliance with all applicable laws, including City's |  |  |
| 21 | Charter; and, be it   |  |  |
| 22 | FURTHER RESOLVED, That City shall occupy said Building for the four (4) year                      |  |  |
| 23 | extension term expiring on the fourth anniversary of the date of approval by the Board and        |  |  |
| 24 | Mayor, unless funds for rental payments are not appropriated in any subsequent fiscal             |  |  |

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| 1  | year, at which time City may terminate this lease with written notice to Landlord, pursuant |   |  |
|----|---|---|--|
| 2  | to Section 3.105 of the Charter of the City and County of San Francisco.                    |   |  |
| 3  |   | <b>^</b>  |  |
| 4  |   | \$541,258.20 Available<br>Fund ID: 10000<br>Department ID: 251962 |  |
| 5  |   | PS Project ID: 10001670   |  |
| 6  |   | Authority ID: 10000<br>Account ID: 530110                         |  |
| 7  |   | Activity ID: 0001   |  |
| 8  |   |   |  |
| 9  |   | Controller  |  |
| 10 |   | Controller  |  |
| 11 |   |   |  |
| 12 | RECOMMENDED:  |   |  |
| 13 | Andrico Q. Penick,<br>Director of Real Estate   |   |  |
| 14 |   |   |  |
| 15 | Gregory Wagner, Director  |   |  |
| 16 | Department of Public Health   |   |  |
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