1. DATE ISSUED MM/D	D/YYYY 2. CFDA NO.	3. ASS	STANCE TY	PE			
00/22/2010	93.944	Cooperative Agreement					
1a. SUPERSEDES AWA except that any addition in effect unless specifi	ons or restrictions previo	8/08/2 usly impo					
4. GRANT NO.			5. ACTION				
6 NU62PS005077	-03-05		Post Award Amendment				
Formerly 1U62PS	005077-01						
6. PROJECT PERIOD	MM/DD/YYYY			MM/DD/YYYY			
From	01/01/2016		Through	12/31/2020			
7. BUDGET PERIOD	MM/DD/YYYY			MM/DD/YYYY			
From	01/01/2018		Through	12/31/2018			

8. TITLE OF PROJECT (OR PROGRAM)

National HIV Behavioral Surveillance (NHBS) - San Francisco

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Centers for Disease Control and Prevention

CDC Office of Financial Resources

2920 Brandywine Road Atlanta, GA 30341

NOTICE OF AWARD

AUTHORIZATION (Legislation/Regulations) 307,317K2 PHSA,420SC241,247BK2,PL108

9a. GRANTEE NAME AND ADDRESS CITY & COUNTY OF SAN FRANCISCO			EE PROJECT DIRECTOR				
Alternate Name: San Francisco Department of Public Health		Mr. Willi McFarland 101 GROVE ST					
1380 Howard St Ste 423A			ICISCO, CA 94102-4505				
Public Health Department	Phone: 41	5-554-9093					
San Francisco, CA 94103-2638							
10a. GRANTEE AUTHORIZING OFFICIAL		10b. FEDER	AL PROJECT OFFICER				
Mr. Sajid Shaikh		Janet Burr					
101 Grove St		1600 Clifto					
San Francisco, CA 94102-4505 Phone: 415-255-3512		Atlanta, GA Phone: 404					
F10he. 415-255-3512		F1001e. 404	-039-3200				
	ALL AMOUNTS AR	E SHOWN	IN USD				
11. APPROVED BUDGET (Excludes Direct Assistance)			COMPUTATION				
I Financial Assistance from the Federal Awarding Agency Only	I		of Federal Financial Assistance (from			1,025,539.00	
II Total project costs including grant funds and all other financial partici	pation		bbligated Balance From Prior Budget		195,938.0		
a. Salaries and Wages	77,977.00	c. Less Cumulative Prior Award(s) This Budget Period 82 d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION				829,601.0	
b. Fringe Benefits	35,846.00	13. Total Federal Funds Awarded to Date for Project Period				0.00	
c. Total Personnel Costs	113,823.00	14. RECOM	MENDED FUTURE SUPPORT			2,107,000.00	
d. Equipment		(Subject to	the availability of funds and satisfacto	ry progress of the	e project):		
e. Supplies	0.00	YEAR	TOTAL DIRECT COSTS	YEAR	ΤΟΤΑ	L DIRECT COSTS	
f. Travel		a. 4		d. 7			
g. Construction	0.00	b. 5 c. б		e. 8 f. 9			
h. Other	0.00	45	INCOME SHALL BE USED IN ACCORD WITH	-	WING		
	8,500.00	ALTERNATIVE	S: DEDUCTION				
i. Contractual	842,534.00	a. b. c.	ADDITIONAL COSTS MATCHING			b	
j. TOTAL DIRECT COSTS	997,084.00	d. e.	OTHER RESEARCH (Add / Deduct Option) OTHER (See REMARKS)				
k. INDIRECT COSTS	28,455.00	16. THIS AWAI	RD IS BASED ON AN APPLICATION SUBMITTE	D TO, AND AS APPR	OVED BY, THE F	EDERAL AWARDING AGENCY	
	1,025,539.00	16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGE ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING: a. The grant program legislation b. The grant program legislations. 				ED EITHER DIRECTLY	
I. TOTAL APPROVED BUDGET		 c. This award notice including terms and conditions, if any, noted below under REMARKS. 					
m. Federal Share	1,025,539.00	c. d.	This award notice including terms and conditions Federal administrative requirements, cost princi ere are conflicting or otherwise inconsistent p	ples and audit requirer	ments applicable to		

Carryover Request approved in the amount of \$20,664

GRANTS MANAGEMENT OFFICI Arthur Lusby, Grants Management Officer, Team Lead

17. OBJ	CLASS 4	1.51	18a. V	ENDOR CODE	19460	00417/	A1	18b. E	N	946000417	19. DUNS	103717336	2	0. CONG. DIST.	12
	FY-ACCOUN	۲NO.		DOCUMENT NO.			CFDA			ADMINISTRATIVE CODE	AMT	ACTION FIN ASST		APPROPRIATIO	NC
21. a.	7-93913	313	b.	005077PS16		C.	93.94	4	d.	PS	e.	\$0.00	f.	75-17	7-0950
22. a.	7-93908	INR	b.	005077PS16		C.	93.94	4	d.	PS	e.	\$0.00	f.	75-17	7-0120
23. a.	7-93911	.93	b.	005077PS16		C.	93.94	4	d.	PS	e.	\$0.00	f.	75-17	7-0950

NOTICE OF AWARD (Continuation Sheet)

PAGE 2 of	3	DATE ISSUED
		08/22/2018
GRANT NO.	6 NU	J62PS005077-03-05

FY-ACCOUNT NO.	DOCUMENT NO.	CFDA	ADMINISTRATIVE CODE	AMT ACTION FIN ASST	APPROPRIATION
24.a. 7-9213760	b. 005077PS16	c. 93.944	d. PS	e. \$0.00	f. 75-17-0950

Direct Assistance

BUDGET CATEGORIES	PREVIOUS AMOUNT (A)	AMOUNT THIS ACTION (B)	TOTAL (A + B)
Personnel	\$0.00	\$0.00	\$0.00
Fringe Benefits	\$0.00	\$0.00	\$0.00
Travel	\$0.00	\$0.00	\$0.00
Equipment	\$0.00	\$0.00	\$0.00
Supplies	\$0.00	\$0.00	\$0.00
Contractual	\$0.00	\$0.00	\$0.00
Construction	\$0.00	\$0.00	\$0.00
Other	\$0.00	\$0.00	\$0.00
Total	\$0.00	\$0.00	\$0.00

NOTICE OF AWARD (Continuation Sheet)

PAGE 3 of 3		DATE ISSUED
		08/22/2018
GRANT NO.	NU	J62PS005077-03-05

Federal Financial Report Cycle						
Reporting Period Start Date	Reporting Period End Date	Reporting Type	Reporting Period Due Date			
01/01/2016	12/31/2016	Annual	03/31/2017			
01/01/2017	12/31/2017	Annual	03/31/2018			
01/01/2018	12/31/2018	Annual	03/31/2019			

AWARD ATTACHMENTS

San Francisco Department of Public Health

6 NU62PS005077-03-05

1. Carryover Terms and Conditions

Notice of Funding Opportunity (NOFO): PS16-1601 Award Number: U65PS005077-03-05 Award Type: Cooperative Agreement Applicable Regulations: 45 Code of Federal Regulations (CFR) Part 75, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards

<u>PURPOSE</u>: This amended Notice of Award approves \$<u>20,664</u> in carryover of unobligated funds from budget period 02 to budget period 03, as requested by the recipient on <u>May 16, 2018</u>.

These funds have been approved by cost categories as follows:

Contractual- \$20,664

Total Amount Approved for Carryover: \$20,664

<u>UNOBLIGATED FUNDS</u>: Unobligated funds in the amount of <u>\$20,664</u> have been applied to this award. Please note that if the actual amount of available unobligated funds is less than the amount used in this action, then the total approved budget may be reduced by the difference in a subsequent award action, thus reducing the amount of the current award.

These funds are approved for the <u>current fiscal year budget period only</u> with no commitment for continued support in future budget periods.

Grant Document Number: 005077PS16 Subaccount Title: PS161601COOPAGREEM16

Please be advised that the recipient must exercise proper stewardship over Federal funds by ensuring that all costs charged to their cooperative agreement are allowable, allocable, necessary and reasonable.

All the other terms and conditions issued with the original award remain in effect throughout the budget period unless otherwise changed, in writing, by the Grants Management Officer.

PLEASE REFERENCE AWARD NUMBER ON ALL CORRESPONDENCE

Office of Grants Services Contact:

LaQuenda White, B.S., BIS, Grants Management Specialist Centers for Disease Control and Prevention (CDC) Office of Grants Services (OGS) Infectious Disease Service Branch 2920 Brandywine Road, Mail Stop E-15 Atlanta, GA 30341-4146 Telephone: (770) 488-2648 Email: <u>hkv3@cdc.gov</u>

Edna Green, Sr. Grants Management Officer Centers for Disease Control and Prevention (CDC) Office of Grants Services (OGS) Infectious Disease Service Branch 2920 Brandywine Road, Mail Stop E-15 Atlanta, GA 30341-4146 Telephone: (770) 488-2858 Email: EGreen@cdc.gov