

File No. 181000

Committee Item No. _____

Board Item No. 68

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: November 13, 2018

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Jocelyn Wong

Date: November 9, 2018

Prepared by: _____

Date: _____

1 [Preparation of Findings Related to Conditional Use Authorization Appeal - 450-474 O'Farrell
2 Street and 532 Jones Street]

3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**
4 **Supervisors' disapproval of the proposed Conditional Use Authorization identified as**
5 **Planning Case No. 2013-1535ENV/CUA for a proposed project located at 450-474**
6 **O'Farrell Street and 532 Jones Street.**

7
8 MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to
9 prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional
10 Use Authorization identified as Planning Case No. 2013-1535ENV/CUA for a proposed project
11 located at 450-474 O'Farrell Street and 532 Jones Street, Assessor's Parcel Block No. 0317,
12 Lot Nos. 007, 009, and 011.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings Related to Conditional Use Authorization Appeal - 450-474 O'Farrell Street and 532 Jones Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization identified as Planning Case No. 2013.1535CUA for a proposed project located at 450-474 O'Farrell Street and 532 Jones Street.

Signature of Sponsoring Supervisor:

Olivia J. ...

For Clerk's Use Only

for