

**OWNER'S STATEMENT:**

"WE HEREBY STATE THAT WE ARE ALL THE OWNERS OF AND HOLDERS OF SECURITY INTEREST OR HAVE SOME RIGHT, TITLE, OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO MAKING AND RECORDING OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDERLINE; THAT SAID MAP CONSTITUTES AND CONSISTS OF A SURVEY MAP SHOWING MONUMENTATION ON THE GROUND WITHIN THE MEANING OF PARAGRAPHS 4120 AND 4285 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA; AND THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP PURSUANT TO DIVISION 4, PART 5, CHAPTER 3, ARTICLE 4 OF THE CIVIL CODE OF THE STATE OF CALIFORNIA."

IN WITNESS WHEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

**OWNERS:**

RONALD AKRAM DUDUM, TRUSTEE OF THE RONALD AKRAM DUDUM 2010 TRUST DATED FEBRUARY 10, 2010

*Ronald Akram Dudum*  
RONALD AKRAM DUDUM, TRUSTEE

**BENEFICIARY:**

JPMORGAN CHASE BANK, N.A.

BY: *Christine Tydwell* AUTHORIZED OFFICER  
TITLE:

CHRISTINE TYDSELL  
PRINT NAME:

**OWNER'S ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA )  
COUNTY OF SAN FRANCISCO )  
ON 6/21/18 BEFORE ME, HEATHER FOLSOM, NOTARY PUBLIC  
(INSERT NAME)

PERSONALLY APPEARED: RONALD AKRAM DUDUM  
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

*Heather Folsom*  
SIGNATURE:

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

HEATHER FOLSOM 2095250  
PRINTED NAME: COMMISSION # OF NOTARY:  
1/29/19 SAN FRANCISCO  
COMMISSION EXPIRES: PRINCIPAL COUNTY OF BUSINESS:

**RECORDER'S STATEMENT:**

FILED THIS ..... DAY OF ....., 20..... AT ..... M.

IN BOOK ..... OF CONDOMINIUM MAPS, AT PAGE(S) ..... AT THE REQUEST OF  
FREDERICK T. SEHER.

SIGNED .....  
COUNTY RECORDER

**BENEFICIARY ACKNOWLEDGMENT:**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF TEXAS )  
COUNTY OF TARRANT )  
BEFORE ME, G. ELIZABETH, A NOTARY PUBLIC IN AND FOR FORTH WORTH IN  
(INSERT NAME) THE STATE OF TEXAS

PERSONALLY APPEARED: CHRISTINE TYDSELL  
KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 31 DAY OF August, 2018,

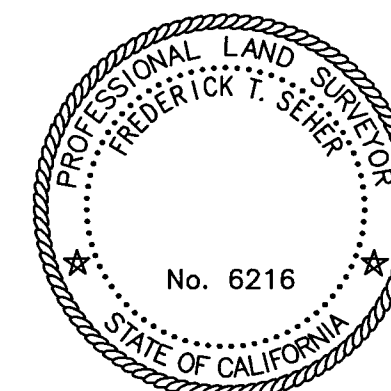
*G. Elizabeth*  
SIGNATURE:

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

G. ELIZABETH 130634170  
PRINTED NAME: NOTARY IDENTIFICATION NUMBER:  
04/25/2020 TARRANT  
NOTARY EXPIRES: PRINCIPAL COUNTY OF BUSINESS:

**SURVEYOR'S STATEMENT:**

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF RONALD DUDUM ON SEPTEMBER 1, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.



*Frederick T. Seher*  
FREDERICK T. SEHER, PLS  
LICENSE NO. 6216

DATE: 06-21-18

**CITY AND COUNTY SURVEYOR'S STATEMENT:**

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR  
CITY AND COUNTY OF SAN FRANCISCO

BY: *Bruce R. Storrs*  
BRUCE R. STORRS C.S. 6914



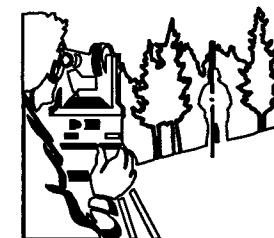
DATE: OCTOBER 26 2018

**FINAL MAP NO. 9229**  
**A 2 LOT VERTICAL SUBDIVISION:**  
**LOT 2 BEING A ONE LOT SUBDIVISION FOR**  
**3 RESIDENTIAL CONDOMINIUM UNITS**

BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY AS DESCRIBED IN THAT CERTAIN DEED FILED FOR RECORD ON MAY 14, 2015, DOCUMENT NUMBER 2015-K060621-00 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, CALIFORNIA.

ALSO BEING A PART OF MISSON BLOCK NO. 22

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA  
JUNE, 2018



**Frederick T. Seher & Associates, Inc.**  
PROFESSIONAL LAND SURVEYORS  
841 LOMBARD STREET, SAN FRANCISCO, CA 94133  
PHONE (415) 921-7690 FAX (415) 921-7655

SHEET ONE OF FOUR SHEETS

**TAX STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED ..... DAY OF ....., 20.....

.....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**CLERK'S STATEMENT:**

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY

ITS MOTION NO. ...., ADOPTED ....., 20....., APPROVED THIS MAP ENTITLED, "FINAL MAP NO. 9229".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: ..... DATE: .....  
CLERK OF THE BOARD OF SUPERVISORS  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVALS:**

THIS MAP IS APPROVED THIS ..... DAY OF ....., 20.....

BY ORDER NO. ....

BY: ..... DATE: .....

MOHAMMED NURU  
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY  
CITY AND COUNTY OF SAN FRANCISCO  
STATE OF CALIFORNIA

**APPROVED AS TO FORM:**

DENNIS J. HERRERA, CITY ATTORNEY

BY: .....

DEPUTY CITY ATTORNEY  
CITY AND COUNTY OF SAN FRANCISCO

**BOARD OF SUPERVISORS' APPROVAL:**

ON ....., 20....., THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO.

....., A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD

OF SUPERVISORS IN FILE NO. ....

**GENERAL NOTES:**

A) THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF THREE (3) DWELLING UNITS.

B) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

C) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS' ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND  
(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

D) IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

E) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

F) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER ELGIN PARK ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

G) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

**NOTES:**

THE PROPERTY SHOWN HEREIN IS SUBJECT TO THE TERMS AND PROVISIONS AS DESCRIBED IN THE FOLLOWING RECORDED DOCUMENTS:

"NOTICE OF SPECIAL RESTRICTION UNDER THE PLANNING CODE"  
RECORDED ON OCTOBER 15, 2013  
DOCUMENT NUMBER 2013-J769723-00

"NOTICE OF SPECIAL RESTRICTION UNDER THE PLANNING CODE"  
RECORDED ON OCTOBER 15, 2013  
DOCUMENT NUMBER 2013-J769724-00

"NOTICE OF SPECIAL RESTRICTION UNDER THE PLANNING CODE"  
RECORDED ON AUGUST 3, 2015  
DOCUMENT NUMBER 2015-K100719-00

"NOTICE OF SPECIAL RESTRICTION UNDER THE PLANNING CODE"  
RECORDED ON NOVEMBER 12, 2015  
DOCUMENT NUMBER 2015-K155341-00

"DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS ESTABLISHING AN AIRSPACE SUBDIVISION PLAN AT 25 ELGIN PARK PURSUANT TO FINAL MAP NO. 9229, A TWO LOT VERTICAL SUBDIVISION"  
TO BE RECORDED ON OR BEFORE OCTOBER 1, 2018

**VERTICAL SUBDIVISION NOTE:**

THIS SUBDIVISION OF LAND CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE. AIRSPACE SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT, ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR SHOULD BE A BENEFICIARY. USERS OF THIS MAP ARE ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE WHETHER ADEQUATE PROVISIONS ARE PRESENTLY ON RECORD AND ARE SUFFICIENT AND ENFORCEABLE.

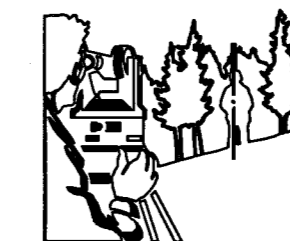
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ALSO BEING A PART OF MISSON BLOCK NO. 22

CITY AND COUNTY OF SAN FRANCISCO

CALIFORNIA  
JUNE, 2018

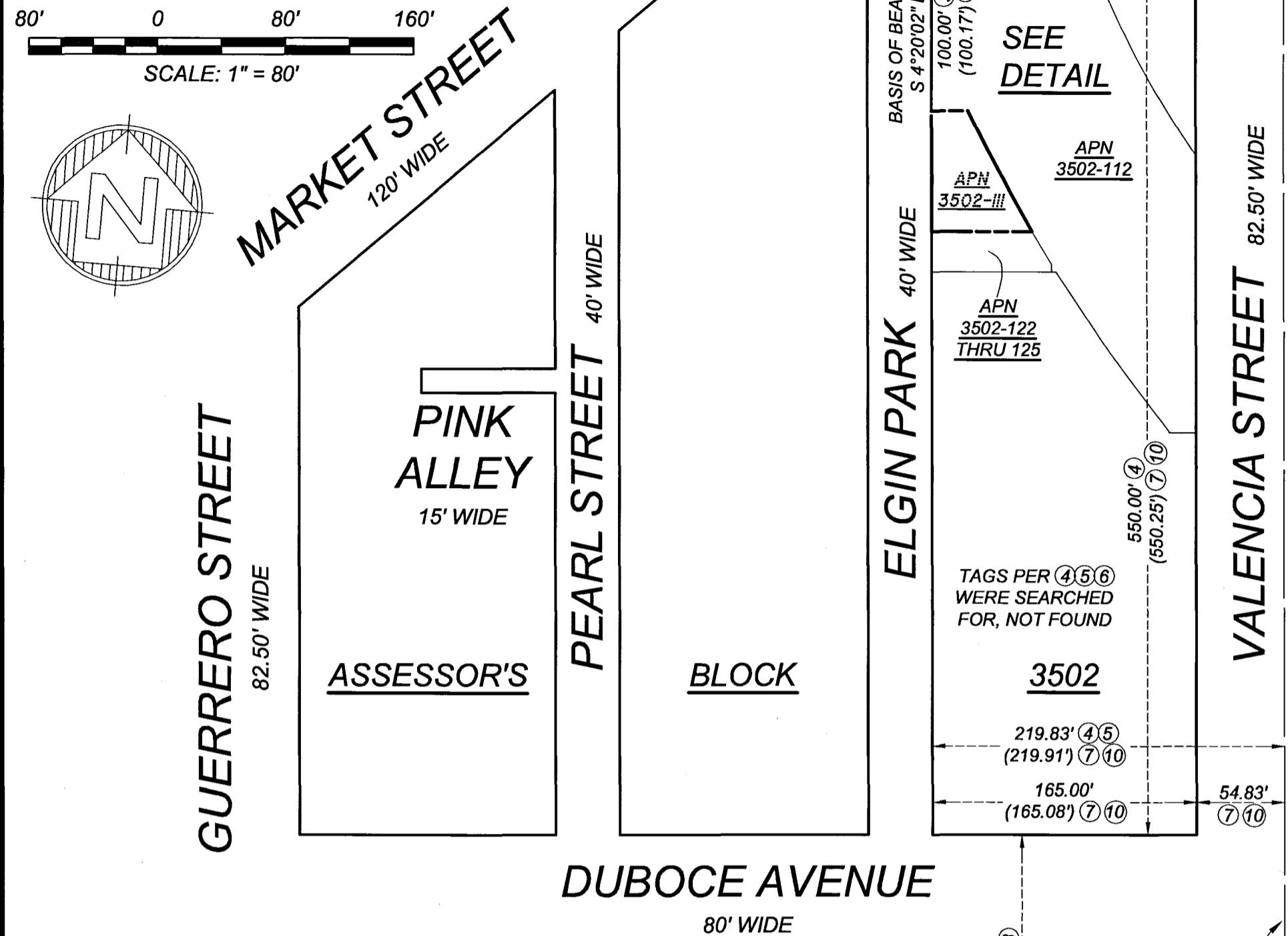
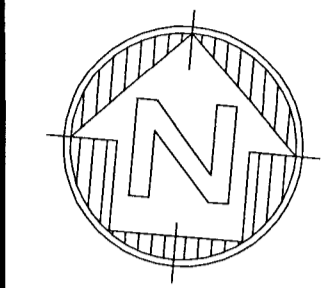
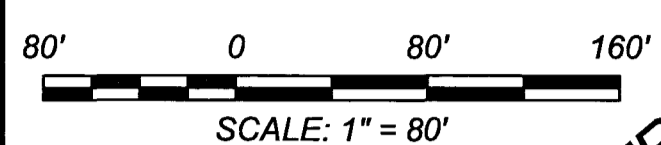


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SHEET TWO OF FOUR SHEETS

# MONUMENT LINE AND BOUNDARY CONTROL

## McCOPPIN STREET



**BOUNDARY NOTES:**

- ALL ANGLES ARE 90° UNLESS OTHERWISE NOTED. MONUMENT LINES ARE AS SHOWN.
- ALL DISTANCES SHOWN HEREON ARE MEASURED UNLESS SHOWN OTHERWISE.
- ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
- DISTANCES FROM BUILDING CORNERS TO PROPERTY LINE WERE TAKEN AT 5.0'± UP FROM GROUND. BUILDING TRIMS ARE EXCLUDED FROM THESE DISTANCES.

ASSESSOR'S BLOCK 3533

ASSESSOR'S BLOCK 3546

**BASIS OF BEARINGS:**

THE BEARING S 4°20'02" E OF THE EASTERLY LINE OF ELGIN PARK, AS DESCRIBED IN GRANT DEED RECORDED MAY 14, 2015, DOCUMENT NO. 2015-K060621-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO, WAS TAKEN AND USED AS THE BASIS OF BEARINGS SHOWN HEREON.

**PROJECT BENCHMARK - DESCRIPTION:**

ELEVATIONS SHOWN HEREON WERE OBTAINED FROM A GROUP OF CITY BENCHMARKS, LOCATED AT THE INTERSECTION OF GUERRERO STREET AND 14TH STREET; ELEVATIONS ARE BASED ON CITY AND COUNTY OF SAN FRANCISCO OLD CITY DATUM. CC 40' S. + CUT N END CENTER ISLAND. ELEVATION = 44.958'

JOB # 1994-16

**LINETYPES:**

- MONUMENT LINE
- RIGHT OF WAY (R.O.W.)
- PROPERTY LINE
- ADJOINING LOT LINE
- SUPERCEDED PARCEL LINE

**LEGEND:**

- SET BRASS NAIL & TAG (3/4") L.S. 6216
- ( ) INDICATES RECORD DATA IN DISCREPANCY WITH MEASURED, PER REFERENCE

**ASSASSOR'S PARCEL NUMBER (APN) NOTE:**

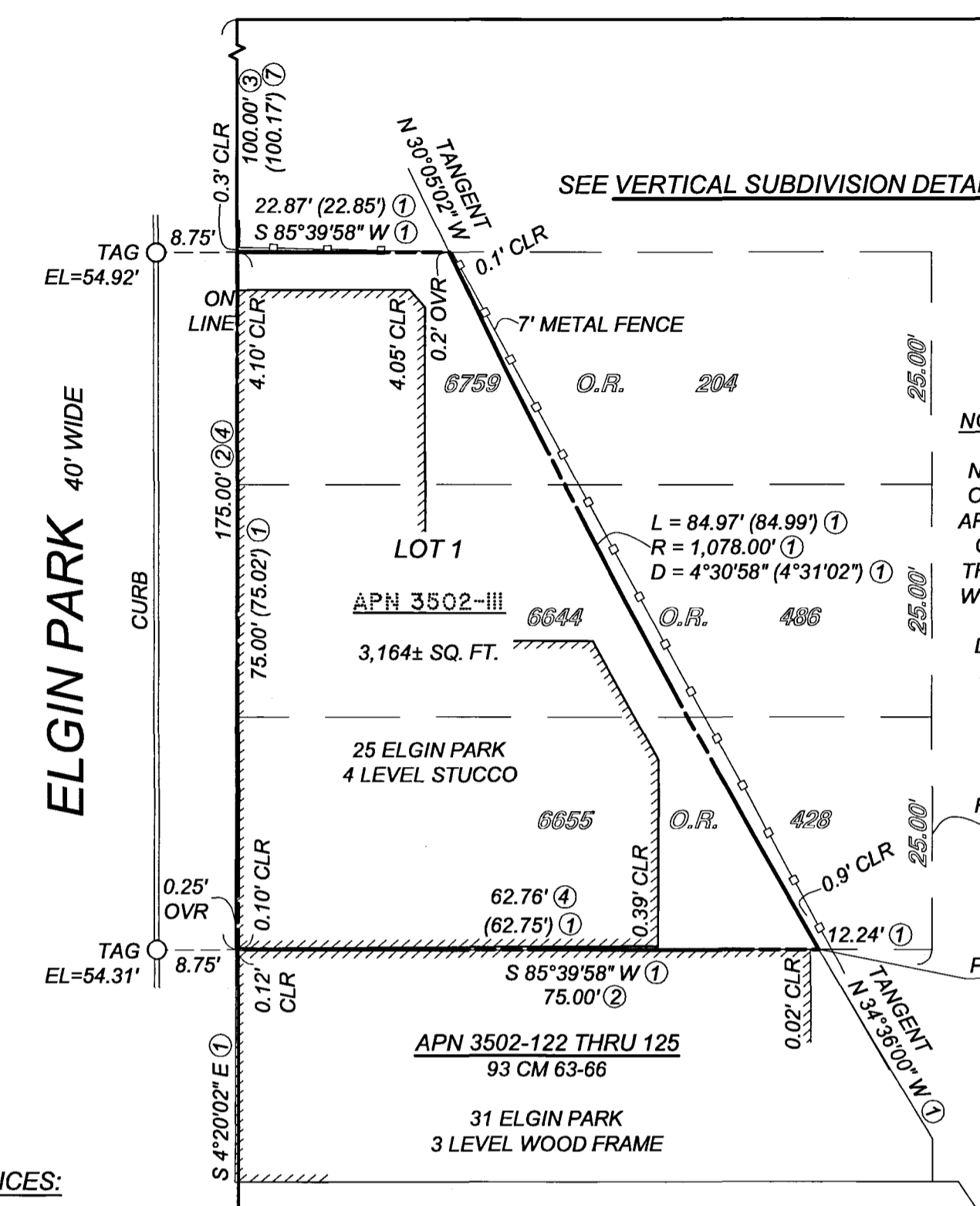
THE PROPOSED ASSASSOR PARCEL NUMBERS (APN) SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

SUBDIVISION OF APN 3502-111	
LOT NO.	PROPOSED APN:
LOT 1	3502-134
LOT 2	3502-135

SUBDIVISION OF LOT 2	
UNIT NO.:	PROPOSED APN:
UNIT 10	3502-136
UNIT 11	3502-137
UNIT 12	3502-138

## McCOPPIN STREET 78.75' WIDE



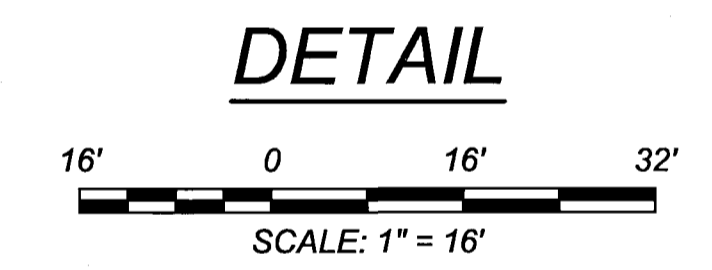
APN 3502-112  
STATE OF CALIFORNIA  
"HIGHWAY 101"

**NOTE PERTAINING TO NORTHEASTERLY LINE OF SUBJECT PROPERTY**

NO RIGHT OF INGRESS OR EGRESS TO OR FROM THE SUBJECT PROPERTY TO APN 3502-112, THE LANDS OF THE STATE OF CALIFORNIA, IS APPURTENANT TO THE SUBJECT PROPERTY. SAID RIGHTS WERE EXCEPTED AND RESERVED UNTO THE STATE OF CALIFORNIA BY DIRECTOR'S DEED DATED FEBRUARY 24TH, 1959, RECORDED IN BOOK A13, PAGE 379, OFFICIAL RECORDS.

LINES OF PARCELS PRIOR TO STATE RIGHT-OF-WAY ACQUISITION CIRCA 1955. LINES ARE SHOWN FOR REFERENCE ONLY, AND DO NOT REPRESENT CURRENT TITLE LINES.

POINT OF COMMENCEMENT PER ①



# FINAL MAP NO. 9229

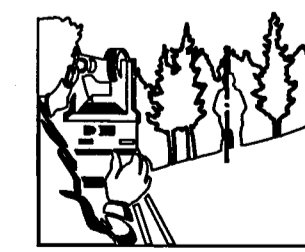
## A 2 LOT VERTICAL SUBDIVISION: LOT 2 BEING A ONE LOT SUBDIVISION FOR 3 RESIDENTIAL CONDOMINIUM UNITS

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ALSO BEING A PART OF MISSION BLOCK NO. 22

CITY AND COUNTY OF SAN FRANCISCO  
SCALE AS NOTED

CALIFORNIA  
JUNE, 2018

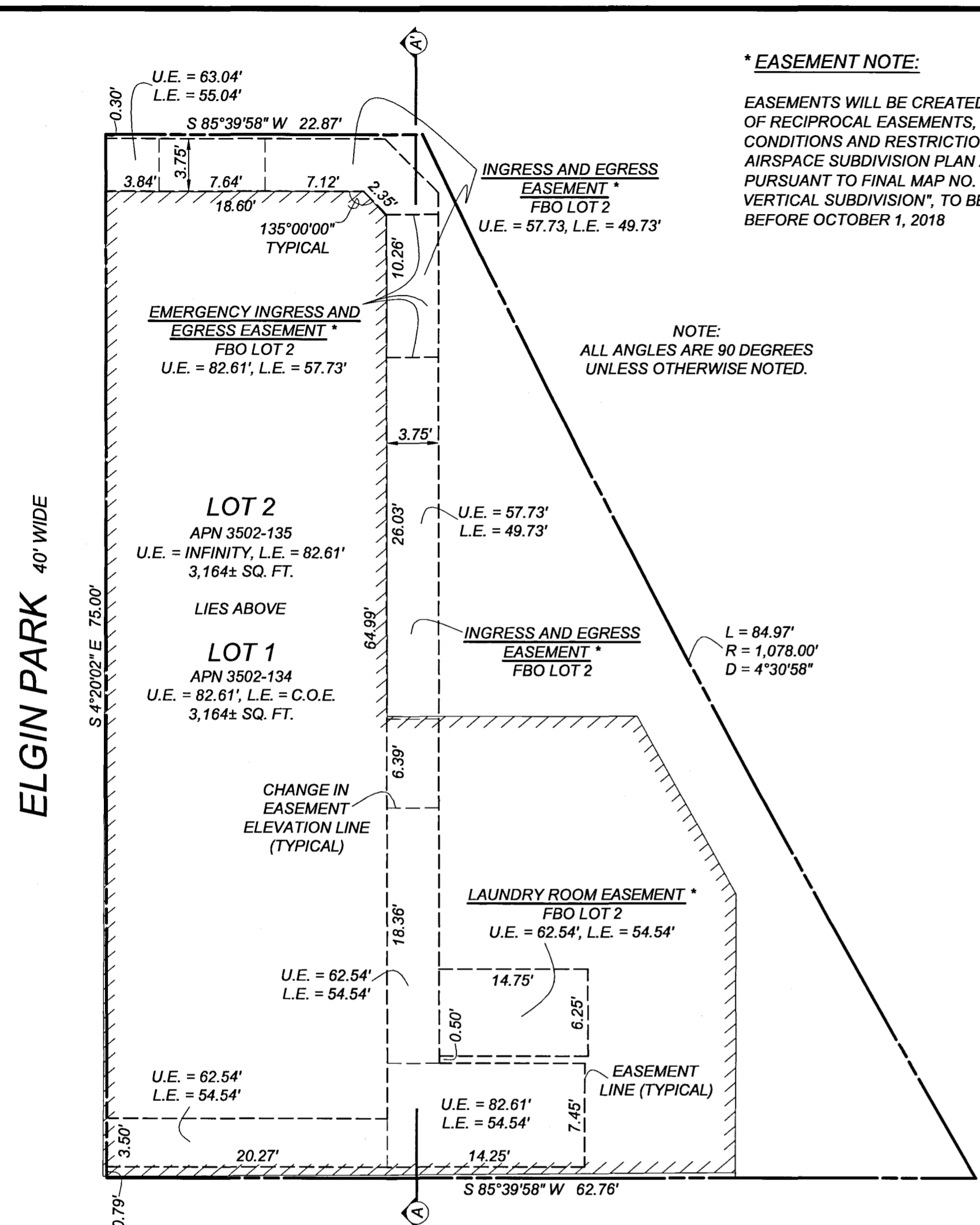


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### MAP AND DEED REFERENCES:

- GRANT DEED RECORDED MAY 14, 2015, DOCUMENT NUMBER 2015-K060621-00, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- GRANT DEED RECORDED JULY 15, 1955, BOOK 6655, PAGE 428 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- GRANT DEED RECORDED DECEMBER 23, 1955, BOOK 6759, PAGE 204 OF OFFICIAL RECORDS, ON FILE IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- THAT CERTAIN MAP FILED FOR RECORD FEBRUARY 13, 2006, IN BOOK 93 OF CONDOMINIUM MAPS, AT PAGES 63-66, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- THAT CERTAIN MAP FILED FOR RECORD OCTOBER 3, 2007, IN BOOK 102 OF CONDOMINIUM MAPS, AT PAGES 160-161, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- THAT CERTAIN MAP FILED FOR RECORD OCTOBER 19, 2006, IN BOOK 97 OF CONDOMINIUM MAPS, AT PAGES 99-100, IN THE OFFICE OF THE RECORDER OF THE CITY AND COUNTY OF SAN FRANCISCO.
- BLOCK DIAGRAM OF MISSION BLOCK 22, DATED APRIL 8, 1910, FILE NO. 3502A, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- BLOCK DIAGRAM OF MISSION BLOCK 26, DATED MAY 4, 1910, FILE NO. 3533A, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- MONUMENT MAPS NO. 259 & 261, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- "MAP OF A PORTION OF THE MISSION DISTRICT OF THE CITY AND COUNTY OF SAN FRANCISCO FROM NINTH ST. TO FOURTEENTH ST.", NO. B-18, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

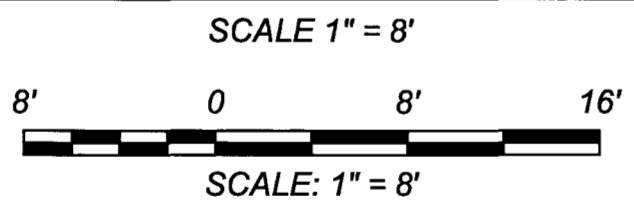
CALIFORNIA DEPARTMENT OF TRANSPORTATION "RIGHT-OF-WAY RECORD MAP R-61.1", DATED OCTOBER 1955, A COPY OF WHICH IS ON FILE IN THIS OFFICE, WAS REVIEWED AS PART OF THIS SURVEY.



**\* EASEMENT NOTE:**  
 EASEMENTS WILL BE CREATED BY THE "DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS ESTABLISHING AN AIRSPACE SUBDIVISION PLAN AT 25 ELGIN PARK PURSUANT TO FINAL MAP NO. 9229, A TWO LOT VERTICAL SUBDIVISION", TO BE RECORDED ON OR BEFORE OCTOBER 1, 2018

NOTE:  
 ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.

**VERTICAL SUBDIVISION DETAIL**

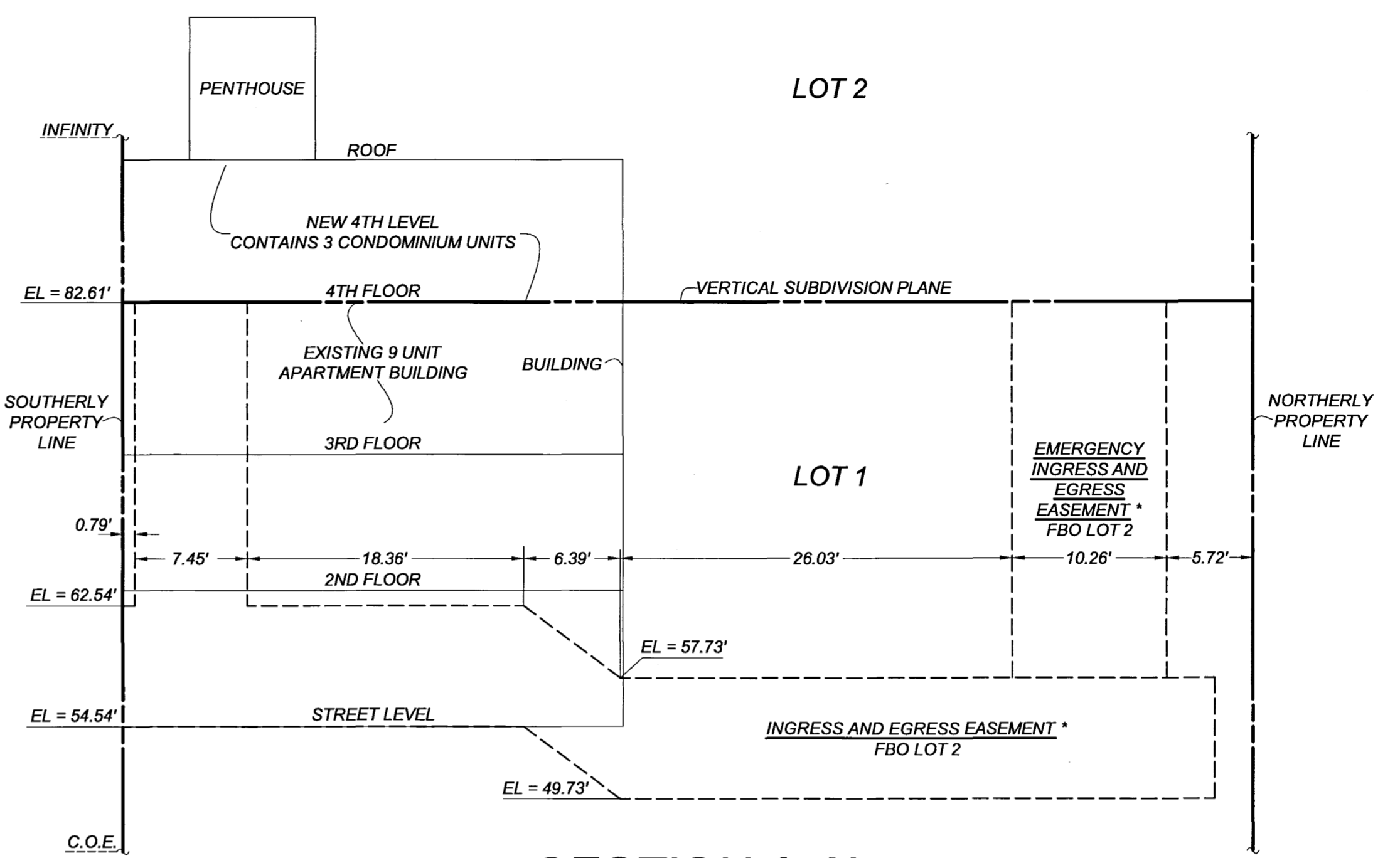


**LINETYPES:**

- RIGHT OF WAY LINE
- PROPERTY LINE
- EASEMENT LINE
- ELEVATION CHANGE LINE

**LEGEND:**

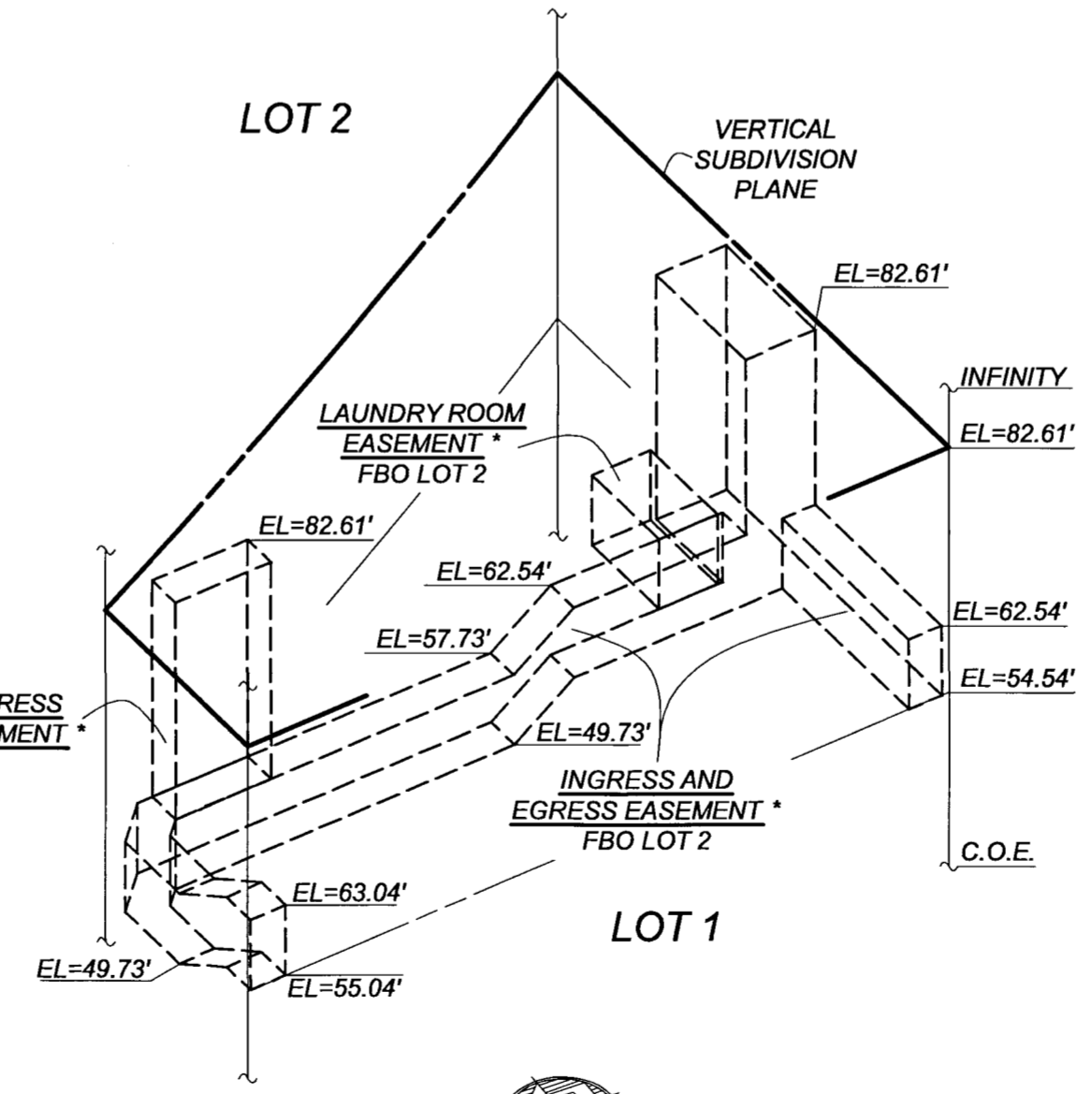
- C.O.E. CENTER OF THE EARTH
- E EAST
- FBO FOR BENEFIT OF
- L.E. LOWERMOST ELEVATION
- N NORTH
- S SOUTH
- U.E. UPPERMOST ELEVATION
- W WEST



**SECTION A-A'**

SCALE 1" = 8'

NOTE:  
 LOT 1 CONTAINS AN EXISTING 3 LEVEL, 9 UNIT APARTMENT BUILDING. LOT 2 CONTAINS A NEWLY CONSTRUCTED 4TH LEVEL CONTAINING 3 RESIDENTIAL CONDOMINIUM UNITS.



**ISOMETRIC VIEW**

NOT TO SCALE

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