

File No. 181093

Committee Item No. \_\_\_\_\_

Board Item No. 32

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: November 27, 2018

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: November 20, 2018

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committing to Enhancing Coastal Habitats in the Face of Climate Change and Sea Level  
2 Rise]

3 **Resolution committing to maintaining and enhancing California's beaches, shoreline,**  
4 **and related coastal habitats in the face of global climate change and sea level rise.**

5  
6 WHEREAS, The Nature Conservancy and the California State Coastal Conservancy  
7 recently completed a comprehensive, spatially-explicit assessment of the vulnerability of  
8 California's coastal habitats to sea level rise (the "Assessment"); and

9 WHEREAS, According to the Assessment, 55% of California's coastal habitats are  
10 highly vulnerable to sea level rise, including 60% of California's beaches, 58% of rocky  
11 intertidal habitat, 58% of coastal marshes, and 55% of tidal flats; and

12 WHEREAS, The Assessment also demonstrates that sea level rise will further stress  
13 populations of 39 rare, threatened, or endangered species, and that 41,000 acres of public  
14 conservation lands are projected to be drowned by rising waters; and

15 WHEREAS, The Assessment also outlines a plan for conserving these vulnerable  
16 habitats through concerted, sustained efforts between local, state, and federal agencies, as  
17 well as private conservation groups; now, therefore, be it

18 RESOLVED, That the City and County of San Francisco strongly and unequivocally  
19 commits to continuing and expanding upon its various efforts toward maintaining, protecting,  
20 and enhancing California's beaches, shoreline, and related coastal habitats as sea levels rise,  
21 and thereby supporting the social, economic, and recreational benefits these areas provide for  
22 current and future generations; and, be it

23 FURTHER RESOLVED, That the City and County of San Francisco commits to using  
24 its authority to assist the state in achieving this goal by:

1           1) Incorporating the best available science on climate change, including new  
2 information and innovative strategies to address sea level rise, other climate change-related  
3 impacts, as well as beach, shoreline, and related habitat loss, into agency guidance policies,  
4 and planning and permitting decisions;

5           2) Partnering and collaborating where appropriate with other California coastal cities  
6 and counties as well as industry stakeholders, not-for-profit groups and disadvantaged or  
7 otherwise marginalized communities to address sea level rise vulnerability, including at-risk  
8 beaches, shoreline, and related habitats;

9           3) Ensuring that shoreline armoring is only permitted if no environmentally-friendly  
10 alternative is feasible and encouraging mitigation that offsets the impacts of shoreline  
11 armoring on beaches, shorelines, offshore areas, and shoreline habitats to ensure continued  
12 public access to the ocean and sandy beaches and to avoid loss of coastal habitats;

13           4) Supporting the implementation of adaptation strategies that seek to increase  
14 conservation of vulnerable habitats such as beaches, dunes, salt marshes, and estuaries,  
15 including living shorelines, coastal restoration projects, and approaches that allow habitats to  
16 migrate inland as sea levels rise; and

17           5) Supporting efforts to assess coastal habitat losses and gains on a per acre basis, to  
18 identify implementation methods and strategies for protecting, maintaining, and enhancing  
19 such coastal habitats, and to proactively implement associated projects.

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
 BOARD OF SUPERVISORS  
 SAN FRANCISCO  
 Time stamp  
 or meeting date  
 2010 NOV 13 PM 4:48  
 BY AK

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Peskin

Subject:

Committing to Enhancing Coastal Habitats in the Face of Climate Change and Sea Level Rise

The text is listed:

Resolution Committing to Maintaining and Enhancing California's Beaches, Shoreline, and Related Coastal Habitats in the Face of Global Climate Change and Sea Level Rise.

Signature of Sponsoring Supervisor:

*[Handwritten Signature]*

For Clerk's Use Only