

File No. 180960

Committee Item No. 3

Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date November 28, 2018

Board of Supervisors Meeting

Date 12/4/2018

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Memorandum of Understanding (MOU)            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 - Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 700                                     |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Vacancy Notice                               |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Information Sheet                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Victor Young

Date Noy. 21, 2018

Completed by: *[Signature]*

Date 11/29/18

1 [Administrative Code - Official Band - San Francisco Lesbian/Gay Freedom Band]

2  
3 **Ordinance amending the Administrative Code to designate the San Francisco**  
4 **Lesbian/Gay Freedom Band as the official band of the City and County of San**  
5 **Francisco.**

6 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
7 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
8 **Deletions to Codes** are in ~~*strikethrough italics Times New Roman font*~~.  
9 **Board amendment additions** are in double-underlined Arial font.  
10 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
11 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
12 subsections or parts of tables.

13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. Findings.

15 (a) The San Francisco Lesbian/Gay Freedom Band was founded in 1978 by Jon  
16 Sims at the height of Anita Bryant's anti-gay crusade. The Band was the first openly gay  
17 music organization in the world:

18 (b) Over the past 40 years, the Band has inspired the formation of social activist  
19 LGBTQ bands, choruses, and performing troupes worldwide, and has built understanding  
20 between the LGBTQ community and other communities through public musical performances.  
21 Each year, the Band performs its Community Concert Series and its beloved fun-filled holiday  
22 production, the Dance-Along Nutcracker, and also performs at a variety of parades and civic  
23 events. By performing at many important events, including both Presidential Inaugurals of Bill  
24 Clinton; the 1979, 1987, and 1993 marches on Washington for LGBT rights; the 1997 National  
25 Conference of the United Methodist Church; and the nationally televised San Francisco

1 Domestic Partners' Ceremony, the Band has given San Francisco added national prominence  
2 as a beacon of freedom in the struggle for LGBTQ rights.

3 (c) The Band has been recognized and honored by public officials over the past  
4 several decades, and has been recognized as the Official Band of San Francisco in two  
5 proclamations issued by Supervisor Tom Ammiano. In celebration of the Band's 40th  
6 anniversary, the Board of Supervisors adopts this ordinance formally declaring the Band as  
7 the official band of the City and County of San Francisco.

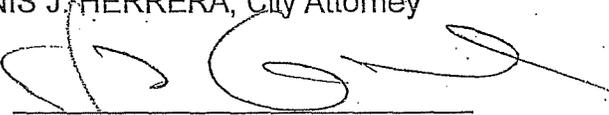
8  
9 Section 2. Chapter 1 of the Administrative Code is hereby amended by adding Section  
10 1.5-4, to read as follows:

11 **SEC. 1.5-4. OFFICIAL BAND DESIGNATED.**

12 *The San Francisco Lesbian/Gay Freedom Band is hereby designated as the official band of the*  
13 *City and County of San Francisco.*

14  
15 Section 3. Effective Date. This ordinance shall become effective 30 days after  
16 enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the  
17 ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board  
18 of Supervisors overrides the Mayor's veto of the ordinance.

19  
20 APPROVED AS TO FORM:  
21 DENNIS J. HERRERA, City Attorney

22 By: 

23 JON GIVNER  
24 Deputy City Attorney

25 n:\legana\as2018\1900165\01308108.docx

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Maggie Weiland, Executive Director, Entertainment Commission

FROM: *Al*  
*bor* Alisa Somera, Legislative Deputy Director  
Rules Committee

DATE: October 11, 2018

SUBJECT: LEGISLATION INTRODUCED

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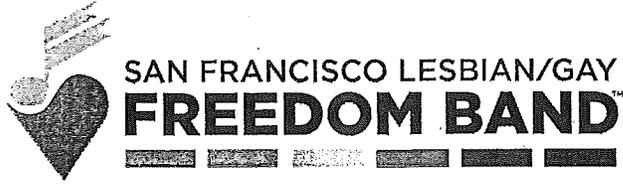
The Board of Supervisors' Rules Committee has received the following proposed legislation, introduced by Supervisor Mandelman on October 2, 2018:

**File No. 180960**

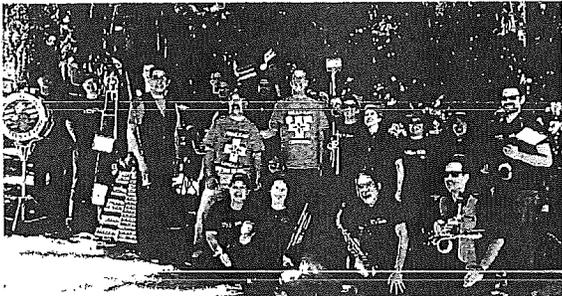
**Ordinance amending the Administrative Code to designate the San Francisco Lesbian/Gay Freedom Band as the official band of the City and County of San Francisco.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [alisa.somera@sfgov.org](mailto:alisa.somera@sfgov.org).

c: Crystal Stewart, Entertainment Commission



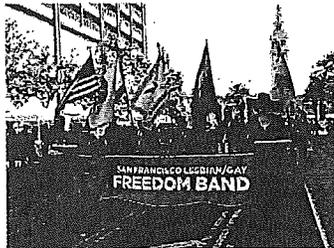
Support for Ordinance naming “The Official Band of San Francisco”



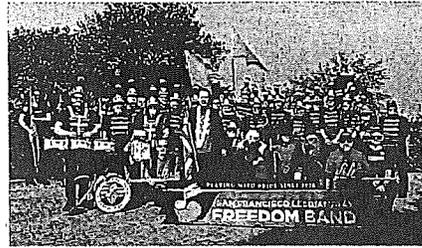
With Mayor Ed Lee and Supervisor Jeff Sheehy at the 2017 AIDS Walk in Golden Gate Park



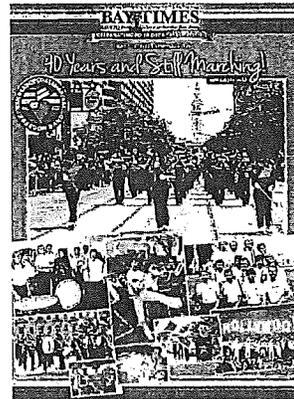
With Mayor London Breed celebrating the Band's 40th Anniversary, June 2018, War Memorial Green Room



2018 S.F. Pride Parade



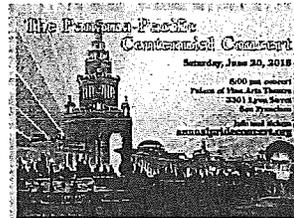
2018 Veteran's Day Parade



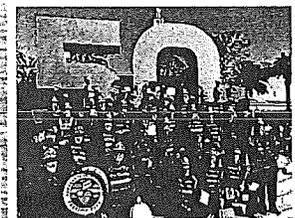
Right: 40th Anniv Concert, Palace of Fine Arts



1981 at Davies Symphony Hall

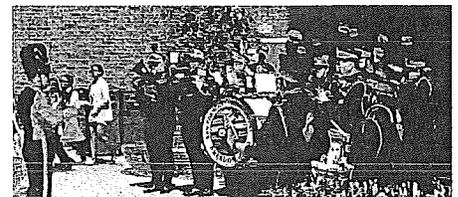
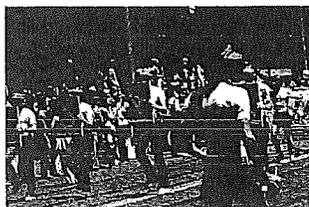
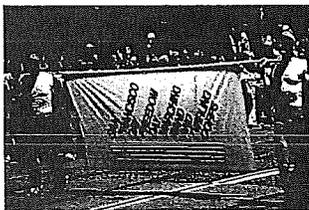


PPIE Centennial official concert, 2015

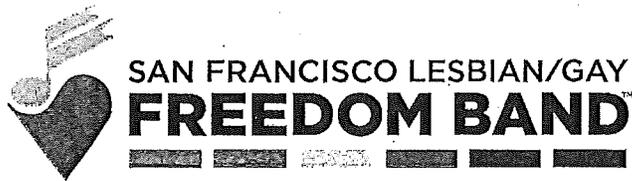


Super Bowl City, 2016

First Performance – 1978 SF Pride Parade



At Zuckerberg SF General Hospital



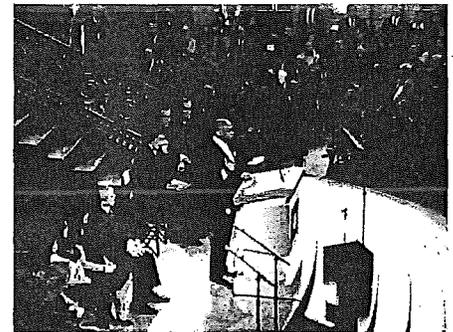
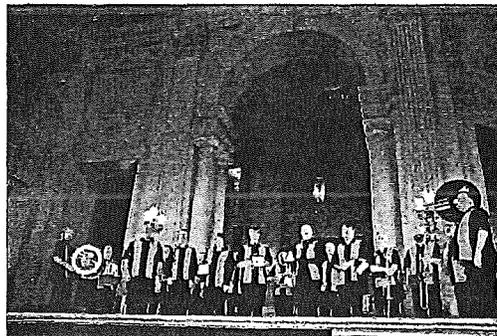
## Support for Ordinance naming “The Official Band of San Francisco” Presented November 28, 2018 to the Board of Supervisors Rules Committee

### SELECT BAND CREDENTIALS

- Performed at three San Francisco mayoral inaugurations (Lee, Agnos, Brown)
- Two proclamations declaring “Official Band of SF” status (1998 & 2003)
- Numerous other performances inside City Hall
- Regular performer in major civic parades (Chinese New Year, St. Patrick’s Day, Cinco de Mayo, Italian Heritage, Veteran’s Day, San Francisco Pride)
- Performed at Super Bowl City, January 2016
- Performed the 2015 Official Concert of the Panama Pacific International Exposition at the Palace of Fine Arts Theatre
- First group other than the SF Symphony to perform on the stage of Davies Symphony Hall
- Annual grateful recipient of Grants for the Arts funding
- Band members have performed at 4 Presidential inaugurations
- Band members have performed at all 10 Gay Games (which started in SF in 1982)
- 40<sup>th</sup> Anniversary Gala on June 20 attended by newly-elected Mayor London Breed
- Appeared in the Oscar-winning film “Milk” filmed on the steps of City Hall
- Performed during “Pride Day” events at various elementary schools in San Francisco and throughout the Bay Area

### THREE GREAT VIDEOS TO CHECK OUT

- 40 years of the Band in 6 minutes: <https://youtu.be/mfN4ioXNyVw>
- 40<sup>th</sup> Anniversary memorial tribute: <https://youtu.be/lzp2fLDtUzc>
- Highlights of Band in 2018 SF Pride Parade: <https://youtu.be/TiM36Trkyhs>



Left: SFLGFB founder Jon Sims receives key to City from Mayor Dianne Feinstein  
Above Left: Performing at Mayor Ed Lee's inauguration  
Above Right: Performing for six San Francisco Mayors

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
Time stamp  
2018 OCT meeting: 52

I hereby submit the following item for introduction (select only one):

BY u

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

ase check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Supervisor Mandelman

Subject:

Ordinance - Designating the San Francisco Lesbian/Gay Freedom Band as the Office Band of San Francisco

The text is listed:

Ordinance Amending the Administrative Code to designate the San Francisco Lesbian/Gay Freedom Band as the official band of the City

Signature of Sponsoring Supervisor: M

For Clerk's Use Only

