OWNER'S STATEMENT:

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING OF FOUR(4) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNERS: 119 7TH ST. DEVELOPMENT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: Z&L PROPERTIES, INC., A CALIFORNIA CORPORATION

ITS: MANAGER

LIN WU, PRESIDENT

BENEFICIARY'S STATEMENT:

INDUSTRIAL AND COMMERCIAL BANK OF CHINA (USA) NA. A NATIONAL BANKING ASSOCIATION. DEED OF TRUST, MAY 12, 2017, 2017-K450106 O.R.

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA . 2018 BEFORE ME, TERENCE HUNG A NOTARY PUBLIC. PERSONALLY APPEARED LIN WW WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

SIGNATURE: LOTTOR O MUNON

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2250351

MY COMMISSION EXPIRES: AUGUST 14, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: ALAMEDA



ENGINEER'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FULLVIEW PROPERTY LLC IN FEBRUARY 2016. I HEREBY STATE THAT ALL THE MONUMENTS WILL BE SET IN THOSE POSITIONS ON OR BEFORE JUNE 30TH 2019 AND THAT THE MONUMENTS WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

KCA ENGINEERS, INC. PETER J. BEKEY R.C.E. NO. 14786

LICENSE EXPIRES: MARCH 31, 2019

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SAN FRANCISCO

ON October 25, 2018 BEFORE ME, LOUISA LEUNG

A NOTARY PUBLIC,

PERSONALLY APPEARED ELLEN CHILLYEE AKA ELLEN WAT CHILL AND JIANLONG WEN

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND SEAL:

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO .: 217118

MY COMMISSION EXPIRES: NOVEMBER 12, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: SAN FRANCISCO COUNTY

RECORDER'S STATEMENT:

FILED THIS ____DAY OF ______, DAY OF _____, DAY OF _____OF CONDOMINIUM MAPS, AT PAGES IN C. 20___, AT___

COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP: THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS CITY AND COUNTY SURVEYOR, CITY AND COUNTY OF SAN FRANCISCO

BRUCE R. STORRS, L.S. 6914



TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED

DATED______, 20___

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION , 20__, APPROVED THIS MAP ENTITLED "FINAL MAP NO. 9019". IN TESTIMONY WHEREOF I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THIS OFFICE TO BE AFFIXED.

BY:	DATE:	
CLERK OF THE BOARD OF SUCITY AND COUNTY OF SAN FE		
STATE OF CALIFORNIA		



FINAL MAP NO. 9019

A 39 UNIT RESIDENTIAL AND A 2 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT A SUPDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTIAN DEED RECORDED JANUARY 26, 2015 RECORDER'S SERIAL NUMBER 2015-K012011-00 ALSO BEING A PORTION OF 100 VARA BLOCK NUMBER 394 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

OCTOBER 2018

KCA ENGINEERS INC. CONSULTING CIVIL ENGINEERS

SHEET 1 OF 4 SHEETS

119 7TH STREET

GENERAL NOTES:

- A. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF THIRTY NINE (39) DWELLING UNITS AND TWO (2) COMMERCIAL UNITS.
- B. ALL INGRESS (ES), EGRESS (ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMONUSE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- C. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
- (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND
- (ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES
- D. IN THE EVENT THE AREAS IDENTIFIED IN (C)(ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- E. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- F. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER (SEVENTH STREET AND MINNA STREET) ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- G. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

SPECIAL RESTRICTION NOTES:

- 1. NOTICE OF SPECIAL RESTRICTIONS UNDER PLANNING CODE RECORDED AS DOCUMENT NO. 2014—J904789
- 2. SOUTH OF MARKET EARTHQUAKE RECOVERY REDEVELOPMENT PLAN RECORDED AS DOCUMENT NO. 1995-F816264
- 3. PERMANENT POST-CONSTRUCTION STORMWATER CONTROLS MAINTENANCE AGREEMENT RECORDED AS DOCUMENT NO. 2016-K360649

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NUMBER	PROPOSED ASSESSOR PARCE NUMBER
COMMERCIAL 1	3726-215
COMMERCIAL 2	3726-216
201	3726-217
202	3726-218
203	3726-219
204	3726-220
205	3726-221
206	3726-222
301	3726-223
302	3726-224
303	3726-225
304	3726-226
305	3726-227
306	3726-228
401	3726-229
402	3726-230
403	3726-231
404	3726-232
405	3726-233
406	3726-234
501	3726-235
502	3726-236
503	3726-237
504	3726-238
505	3726-239
506	3726-240
601	3726-241
603	3726-242
604	3726-243
605	3726-244
606	3726-245
701	3726-246
703	3726-247
704	3726-248
705	3726-249
706	3726-250
801	3726-251
803	3726-252
804	3726-253
805	3726-254
806	3726-255

APPROVALS:		
THIS MAP IS APPROVED THIS BY ORDER NO	DAY OF	, 20
MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY CITY AND COUNTY OF SAN FRANCIS STATE OF CALIFORNIA	sco	
APPROVED AS TO FORM: DENNIS J. HERRERA, CITY ATTORNEY BY:	Y	
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCIS	sco	
BOARD OF SUPERVISOR'S APPROVAL		
ON, 20, THE BOA	ARD OF SUPERVISOR'S OF TI	HE CITY AND
COUNTY OF SAN FRANCISCO, STATE	OF CALIFORNIA APPROVED	AND PASSED
MOTION NO, A COPY	OF WHICH IS ON FILE IN T	HE OFFICE OF
THE BOARD OF SHIPEPVISOR'S IN FI	I E NO	

FINAL MAP NO. 9019

A 39 UNIT RESIDENTIAL AND A 2 UNIT COMMERCIAL MIXED USE CONDOMINIUM PROJECT
A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTIAN DEED RECORDED JANUARY 26, 2015
RECORDER'S SERIAL NUMBER 2015—K012011—00
ALSO BEING A PORTION OF 100 VARA BLOCK NUMBER 394
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

OCTOBER 2018

119 7TH STREET

KCA ENGINEERS INC. CONSULTING CIVIL ENGINEERS

SHEET 2 OF 4 SHEETS

107



