

File No. 180938

Committee Item No. 2

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date December 13, 2018

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

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Completed by: Linda Wong

Date December 7, 2018

Completed by: Linda Wong

Date _____

1 [Waiver of Banner Fee - Alzheimer's Association - 2018 Walk to End Alzheimer's]

2
3 **Ordinance waiving the banner fee under the Public Works Code for up to 200 banners**
4 **to be placed on City-owned utility poles by the Alzheimer's Association, beginning**
5 **October 10, 2018, and ending November 13, 2018, to publicize the 2018 Walk to End**
6 **Alzheimer's campaign.**

7
8 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.
9 **Additions to Codes** are in *single-underline italics Times New Roman font*.
10 **Deletions to Codes** are in ~~*strike through italics Times New Roman font*~~.
11 **Board amendment additions** are in double-underlined Arial font.
12 **Board amendment deletions** are in ~~strike through Arial font~~.
13 **Asterisks (* * * *)** indicate the omission of unchanged Code
14 subsections or parts of tables.

15 Be it ordained by the People of the City and County of San Francisco:

16 Section 1. Findings.

17 The Alzheimer's Association is a non-profit organization and a leading voluntary health
18 agency involved in Alzheimer's care, support, and research. The organization relies heavily on
19 volunteers, donors, partners, and advocates who are determined to end Alzheimer's disease.
20 On November 10, 2018, the Alzheimer's Association will hold the 2018 Walk to End
21 Alzheimer's, a three-mile walk (with a one-mile alternative route) beginning at AT&T Park. To
22 publicize and celebrate the event, the Alzheimer's Association intends to post up to 200
23 banners in the heavily trafficked area around AT&T Park, potentially including Third Street,
24 King Street, Townsend Street, the Embarcadero, Berry Street, Fifth Street, and Harrison
25 Street, subject to approval by the Department of Public Works. The purpose of the banners
will be to inform and motivate the public to join the fight to find a cure for Alzheimer's disease,
the third leading cause of death in California.

1 Section 2. Fee Waiver. The fees set forth in Public Works Code Section 184.78 shall
2 be waived for the Alzheimer's Association's posting of up to 200 banners on City-owned utility
3 poles, beginning October 10, 2018 and ending November 13, 2018, publicizing the 2018 Walk
4 to End Alzheimer's. All other provisions of Public Works Code Section 184.78 shall remain in
5 effect.

6
7 Section 3. Effective Date; Retroactivity.

8 (a) This ordinance shall become effective 30 days after enactment. Enactment occurs
9 when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not
10 sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the
11 Mayor's veto of the ordinance.

12 (b) This ordinance shall be retroactive to October 1, 2018. The Board of Supervisors
13 intends that the Department of Public Works exercise administrative discretion to waive the
14 fee during the period before the effective date of this ordinance. Otherwise, in light of this
15 retroactivity provision, upon the effective date of this ordinance, the Department of Public
16 Works shall be obligated to refund any excess fees collected during that time period.

17
18 APPROVED AS TO FORM:
19 DENNIS J. HERRERA, City Attorney

20 By: 

21 JON GIVNER
Deputy City Attorney

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23
24
25

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
BOARD OF SUPERVISORS
SAN FRANCISCO

2018 SEP 25 PM 4:52
Time stamp

BY ZAB or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. []
- 9. Reactivate File No. []
- 10. Topic submitted for Mayoral Appearance before the BOS on []

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Supervisor Aaron Peskin

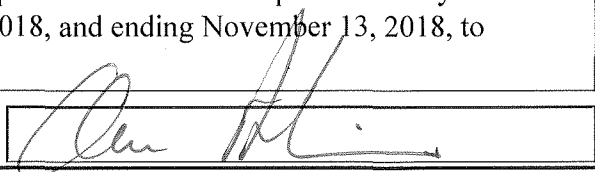
Subject:

Waiver of Banner Fee - Alzheimer's Association 2018 Walk to End Alzheimer's

The text is listed:

Ordinance waiving the banner fee under the Public Works Code for up to 200 banners to be placed on City-owned utility poles by the Alzheimer's Association, beginning October 10, 2018, and ending November 13, 2018, to publicize the 2018 Walk to End Alzheimer's campaign.

Signature of Sponsoring Supervisor:



For Clerk's Use Only