RESOLUTION NO.

1	[Resolution authorizing the Director of Public Works to accept and expend federal grant funds totaling \$936,325 for improvements at Civic Center-United Nations Plazas/Mid-Mark	
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4	Resolution authorizing the Director of the Department of Public Works (DPW) to accept	
5	and expend \$936,325 in federal Transportation, Community and System Preservation	
6	(TCSP) funds for improvements in Civic Center-United Nations Plazas/Mid-Market.	
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8	WHEREAS, The Transportation Equity Act for the 21st Century (TEA21) (Public Law	
9	105-178, 112 Stat. 107 (1998)) created the Transportation and Community and System	
10	Preservation Pilot (TCSP) Program; and	
11	WHEREAS, The TCSP program provides funding for grants and research to	
12	investigate and address the relationship between transportation and community and system	
13	preservation; and,	
14	WHEREAS, Under the Department of Transportation and Related Appropriations Act,	
15	FY 2000 (Public Law 106-69, 113 Stat. 986 (1999)), the Congress authorized \$25 million for	
16	thirty-nine special projects and provided an additional \$10 million to the TCSP to fund FY	
17	2000 applications; and,	
18	WHEREAS, The Department of Public Works was granted \$936,325 in TCSP funding	
19	by the Federal Highway Administration (FHWA) for its Civic Center-United Nations Plaza/Mic	
20	Market Improvements Project; and,	
21	WHEREAS, The federal funding will cover all eligible costs as defined by FHWA and	
22	administered by the California Department of Transportation; and,	
23	WHEREAS, Indirect costs are ineligible according to FHWA rules and regulations;	
24	now, therefore, be it	
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1	RESOLVED, That this Board of Supervisors does hereby authorize the Director of		
2	Public Works to accept and expend up to \$936,325 in federal Transportation, Community and		
3	System Preservation funds for improvements in Civic Center-UN Plazas/Mid-Market and to		
4	execute all documents therefore.		
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6	Recommended:	Approved:	
7		Mayor	
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9	Edwin M. Lee	Approved:	
10	Director of Public Works	Controller	
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^{**}Department of Public Works** **BOARD OF SUPERVISORS**