AMENDED IN COMMITTEE 2/13/19 RESOLUTION NO.

FILE NO. 190071

1 three years and six months, from June 30, 2019, for a total agreement term of July 1,

2 2018, through December 31, 2022; and, be it

3 FURTHER RESOLVED, That the Board of Supervisors authorizes the 4 Department of Public Health to enter into any amendments or modifications to the 5 contract, prior to its final execution by all parties, that the Department determines, in 6 consultation with the City Attorney, are in the best interest of the City, do not otherwise 7 materially increase the obligations or liabilities of the City, are necessary or advisable to 8 effectuate the purposes of the contract, and are in compliance with all applicable laws; 9 and, be it 10 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed 11 by all parties, the Director of Heath and/or the Director of the Office of Contract 12 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for 13 inclusion into the official File No. 190071. 14 15 **RECOMMENDED:** 16 17 **Greg Wagner** Acting Director of Health 18 19 20 21 22 23 24

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