

1 [Accept-Expend State Grant]

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3 **Resolution authorizing the Department of the Environment to accept and expend a**  
4 **grant in the amount of \$25,000 from the California Integrated Waste Management Board**  
5 **for a project that will incorporate recycled tire rubber surfaces in the Golden Gate**  
6 **Concourse Underground Parking Facility.**

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8 WHEREAS, Based upon evaluation of responses to a California Integrated Waste  
9 Management Board request for proposals in the area of Sustainable Buildings, the  
10 Department of the Environment's Green Building Program was selected to be the recipient of  
11 \$25,000 in funding to use recycled-content rubber surfaces in the Golden Gate Concourse  
12 Underground Parking facility; and,

13 WHEREAS, the Department of the Environment's Green Building Program is  
14 responsible for implementation of the City and County of San Francisco's Resource Efficient  
15 Building Ordinance; and,

16 WHEREAS, The Resource Efficient Building Ordinance requires the maximum reuse  
17 and recycling of building materials; and,

18 WHEREAS, The Resource Efficient Building Ordinance created a Pilot Program to  
19 demonstrate innovative building materials; and,

20 WHEREAS, The Golden Gate Concourse Underground Parking facility is a Green  
21 Building Pilot Project; and,

22 WHEREAS, The grant terms prohibit including indirect costs in the grant budget; now,  
23 therefore, be it;

24 RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect  
25 costs in the grant budget; and be it

1           FURTHER RESOLVED, That the San Francisco Board of Supervisors authorizes the  
2 Director of the Department of the Environment to accept and expend funding of \$25,000 from  
3 the California Integrated Waste Management Board for a project that will incorporate recycled  
4 tire rubber surfaces in the Golden Gate Concourse Underground Parking Facility.

5 Recommended:

Approved: \_\_\_\_\_

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Mayor

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8 Department Head

Approved: \_\_\_\_\_

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Controller

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\*\*Department of the Environment\*\*

**BOARD OF SUPERVISORS**

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