Amendment of the Whole April 28, 2004.

FILE NO._040447_____

RESOLUTION NO.

1 [Accept-Expend Federal Funding – HOME Program] 2 3 **Resolution authorizing the Mayor of the City and County of San Francisco to accept** 4 and expend a grant from the U.S. Department of Housing and Urban Development 5 (HUD) for a total amount of \$8,804,425 which include indirect costs of \$10,000 for the 6 HOME Program authorized under TITLE II of the National Affordable Housing Act of 7 1990, Public Law Number 101-625, and approving the HOME Program description as 8 9 described in the 2004 Action Plan for San Francisco's Consolidated Plan; placing 10 \$82,718 on reserve 11 12 WHEREAS, The City and County of San Francisco is an eligible city for purposes of 13 receiving funds from HOME Investment Partnership (HOME) Program, and has received a 14 formula allocation of Eight Million Eight Hundred Four Thousand Four Hundred Twenty-Five 15 Dollars (\$8,804,425); and 16 WHEREAS, The HOME Program will be used to provide funds for the development, 17 acquisition and rehabilitation of low-income housing, in accordance with the Consolidated 18 Action Plan to be submitted to HUD on or before May 12, 2004; and 19 WHEREAS, The Mayor's Office of Housing has prepared a description of the proposed 20 use of HOME funds to carry out the goals of the City's Consolidated Plan Action Plan and the 21 Residence Element of the General Plan, and has incorporated that description into the Action 22 Plan; and 23 WHEREAS, A portion of the administrative and direct costs of administering the HOME 24 Program are to be paid from the 2004 allocation; and 25

1	WHEREAS, The remainder of the administrative and direct costs of administering the
2	HOME Program is an eligible Community Development Block Grant (CDBG) expense, and
3	will be paid from CDBG funds through the 2004 Community Development Program; now,
4	therefore, be it
5	RESOLVED, That the Mayor of the City and County of San Francisco is authorized to
6	accept and expend the HOME Program from the U.S. Department of Housing and Urban
7	Development according to the Federal rules and Regulations for the program and the
8	Consolidated Plan Action Plan; and, be it
9	FURTHER RESOLVED, That the Board of Supervisors does hereby approve the
10	proposed Program Description as incorporated into the Consolidated Plan Action Plan, on file
11	with the Clerk of the Board of Supervisors and incorporated herein by reference; and, be it
12	FURTHER RESOLVED, that the indirect costs of \$10,000 have been included in this
13	grant; be it
14	FURTHER RESOLVED, That the Mayor is hereby authorized to submit documentation
15	and certifications required by the U.S. Department of Housing and Urban Development; and
16	<u>be it</u>
17	FURTHER RESOLVED, That funds in the amount of \$82,718 (consisting of \$32,718 for
18	Mayor's Office of Housing HOME Program Administration budget; and \$50,000 for Mission
19	Housing Development Corporation) are hereby placed on reserve, pending review by the
20	Finance Committee, to be released by the Finance Committee.
21	
22	Recommended: Approved:
23	Gavin Newsom, Mayor
24	Approved:
25	Daryl Higashi, Director Edward Harrington, Controller