SA#14

1 2 [To appropriate fund balance for the Port of San Francisco's Pier 35 Security Enhancements Project (Port's Cruise Ship Terminal).] 3 4 Ordinance appropriating \$998,349 of unappropriated fund balance from the Port for the 5 Pier 35 Security Enhancement Project, the Port's Cruise Ship Terminal, to fund the 6 second phase of the construction contract for Fiscal Year 2004-05. 7 8 Be it ordained by the People of the City and County of San Francisco: 9 Section 1. Funds are hereby appropriated for FY 2004-05 as follows: 10 11

| 10 | Department | Sources of Funds and | | Amount |
|----|------------------|----------------------------------|-----------------|--------|
| 12 | And Number | Purpose of | Debit | Credit |
| 13 | | Appropriation | | |
| 14 | <u>Fund</u> | <u>Department</u> | <u>Program</u> | |
| 15 | 5P-AAA-AAA | PRT | ВКО | |
| 16 | PRT - Operating | Port of San Francisco | PRT – Finance & | |
| 17 | Non-Project | | Administration | |
| 18 | Controlled Funds | | | |
| 19 | | | | |
| 20 | | | | |
| 21 | Funding Sources | | | |
| | 999-99999B | Beginning Fund Balance | \$998,349 | |
| 22 | (*PRT5PAAAAAA) | Budget Basis | | |
| 23 | , | J | | |
| 24 | | | | |

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|----|-------------------|---------------------------|----------------|-----------|
| 2 | Department | Sources of Funds and | Amo | ount |
| 3 | And Number | Purpose of | Debit | Credit |
| 4 | | Appropriation | | |
| 5 | Funding Uses | | | |
| 6 | 095-0955P | ITO to 5P – Port | | \$998,349 |
| 7 | (POPO018A955P) | Commission Funds | | |
| 8 | | Total 5P-AAA-AAA | \$998,349 | \$998,349 |
| 9 | | | | |
| 10 | <u>Fund</u> | <u>Department</u> | <u>Program</u> | |
| 11 | 5P-AAA-ACP | PRT | BKY | |
| 12 | PRT – Continuing | Port of San Francisco | Facilities & | |
| 13 | Project Operating | | Operations | |
| 14 | Funds | | | |
| 15 | | | | |
| 16 | Funding Sources | | | |
| 17 | 950-9505P | ITI from 5P – Port | \$998,349 | |
| 18 | (UHUHZZZB505T) | Commission Funds | | |
| 19 | | | | |
| 20 | Funding Uses | | | |
| 21 | 060-06C00 | Capital Projects Budget – | | \$998,349 |
| 22 | (392601) | Carryforward Only | | |
| 23 | | | | |
| 24 | | Total 5P-AAA-ACP | \$998,349 | \$998,349 |
| 25 | | | | |

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|----|----------------------------------|----------------------|
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| 3 | | FUNDS AVAILABLE |
| 4 | APPROVED AS TO FORM: | EDWARD M. HARRINGTON |
| 5 | DENNIS J. HERRERA, City Attorney | Controller |
| 6 | By: | Ву: |
| 7 | Deputy City Attorney | |
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