File No. <u>190034</u>

Committee Item No. <u>3</u> Board Item No. <u>37</u>

## **COMMITTEE/BOARD OF SUPERVISORS**

AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date Feb. 25, 2019

**Board of Supervisors Meeting** 

Date 3/5/2019

## Cmte Board

|        | Motion  |
|--------|---|
|        | Resolution                                    |
|        | Ordinance                                     |
|        | Legislative Digest                            |
|        | Budget and Legislative Analyst Report         |
|        | Youth Commission Report                       |
|        | Introduction Form                             |
| X X    | Department/Agency Cover Letter and/or Report  |
|        | Memorandum of Understanding (MOU)             |
|        | Grant Information Form                        |
|        | ] Grant Budget                                |
|        | Subcontract Budget                            |
|        | Contract/Agreement                            |
|        | Form 126 - Ethics Commission                  |
|        | Award Letter                                  |
| م<br>ا | Application                                   |
|        | ∠ Form 700                                    |
|        | Vacancy Notice                                |
|        | Information Sheet                             |
| F F    | Public Correspondence                         |
|        | - •<br>•                                      |
| OTHER  | (Use back side if additional space is needed) |
|        |   |
|        | ]   |
|        | ]   |
|        |   |

| Completed by: | Victor Young                            | Date | Feb. 21, 2019 |  |
|---------------|---|------|---------------|--|
| Completed by: | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | Date | 2/28/19       |  |
|               | 2761                                    |      |               |  |

PREPARED IN COMMITTEE 02/25/19

[Appointments, Assessment Appeals Board No. 1 - Scott Spertzel, Edward Campana, Kristine Nelson and Paul Bellar]

Motion appointing Scott Spertzel, Edward Campana, Kristine Nelson and Paul Bellar, terms ending September 6, 2021, to Assessment Appeals Board No. 1.

MOVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated persons to serve as members of the Assessment Appeals Board No. 1, pursuant to the provisions of California Revenue and Taxation Code, Section 1620 et seq., and San Francisco Administrative Code, Section 2B.1 et seq., for the terms specified:

Scott Spertzel, seat 2, succeeding themself, term expired, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Edward Campana, seat 5, succeeding themself, term expired, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Kristine Nelson, seat 6 (Alternate Member), succeeding Scott Spertzel, term expired, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker;

attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Paul Bellar, seat 8 (Alternate Member), succeeding Donna Crowder, resigned, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Rules Committee BOARD OF SUPERVISORS

Page 2

## Assessment Appeals Board City and County of San Francisco



## City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

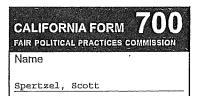
(415) 554-6778 Fax (415) 554-6775

| Complete and return  | this original Application to the Assessment Appeals Board  |          |
|--|--|----------|
| Application for Appointr<br>(Please circle one)  | ment to: Board 1 or Board 1 Alternate<br>Board 2 or Board 2 Alternate<br>Board 3 or Board 3 Alternate  |          |
| Enter your name, mailing address and daytir<br>or public review, you may list your business,<br>other personal contact information.  | me telephone number in the spaces provided. Because this form is a document available form is a document available for address in lieu of your home address of the space of th   | le<br>() |
| Do you authorize release of your private   | e/personal information? 🛛 yes 🗌 no 🛛 🛛 JUL 252   | 018      |
| Vame:  | Home Address: Assessment Appar   | 掏日       |
| Dity:  | State: Zip code:   |          |
| Business Address:  | State: Zip code:Assessment Appart<br>Suite 211 San Francisco State: CA Zip Code: 94111   |          |
| lome Phone:  | Work Phone: 415-508-3377 Fax #:  |          |
| <sup>2</sup> ager #:   | E-Mail Address:scott.spertzel@5comersgroup.com   | ·        |
| •  | sident alien who is eligible for and has applied for citizenship? 🛛 Yes 🗔 No   |          |
| would be a felony? [] Yes [] No<br>(If yes, please attach a statement<br>the date of the conviction(s), ar   | ny in this state, or convicted of any offense which, if committed in this state,<br>nt describing the offense(s) for which you have been convicted,<br>nd the court(s) that convicted you.)  |          |
| Pursuant to Ordinance No. 393-98 the   | e following qualifications are required:   |          |
|  | r nomination for membership on an assessment appeals board unless he or<br>ssional experience in this state as one of the following: (1) certified public  |          |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does  |  |          |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.   | ssional experience in this state as one of the following: (1) certified public<br>ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nization, or property appraiser certified by either the Office of Real Estate<br>alization. Documentation of qualifying experience must be submitted with this  | ne y     |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u>  | ssional experience in this state as one of the following: (1) certified public<br>ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nization, or property appraiser certified by either the Office of Real Estate<br>alization. Documentation of qualifying experience must be submitted with this<br>s not apply to incumbent board members nominated for appointment to their   |          |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe   | Assional experience in this state as one of the following: (1) certified public<br>ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nization, or property appraiser certified by either the Office of Real Estate<br>alization. Documentation of qualifying experience must be submitted with this<br>is not apply to incumbent board members nominated for appointment to their<br>fied Public Accountant, Certified Fraud Examiner and Board Member for past nin<br>essional experience:   | lons     |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>name seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe<br>Doccupation: <u>Consultant</u>   | Sisional experience in this state as one of the following: (1) certified public<br>ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nization, or property appraiser certified by either the Office of Real Estate<br>alization. Documentation of qualifying experience must be submitted with this<br>s not apply to incumbent board members nominated for appointment to their<br>fied Public Accountant, Certified Fraud Examiner and Board Member for past nin<br>essional experience:  | lons     |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe<br>Decupation: <u>Consultant</u><br>Divic Activities: <u>Board Member St. Ann</u>   | Accounting<br>Education: BS In Business Administration Concentration<br>BS In Business Administration<br>BS In Busine | lons     |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe<br>Occupation: <u>Consultant</u><br>Civic Activities: <u>Board Member St. Ann</u><br>Ethnicity (optional):  | Accounting<br>Education: BS In Business Administration Concentration<br>BS In Business Administration<br>BS In Busine | lons     |
| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe<br>Occupation: <u>Consultant</u><br>Civic Activities: <u>Board Member St. Ann</u><br>Ethnicity (optional): <u>(</u>   | ssional experience in this state as one of the following: (1) certified public<br>ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nization, or property appraiser certified by either the Office of Real Estate<br>alization. Documentation of qualifying experience must be submitted with this<br>s not apply to incumbent board members nominated for appointment to their<br>fied Public Accountant, Certified Fraud Examiner and Board Member for past nin<br>essional experience:   | lons     |
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| accountant or public accountant; (2) lice<br>nationally recognized professional organ<br>Appraiser or by the State Board of Equa<br>application form. This requirement does<br>same seats.<br>Please state your qualifications: <u>Certif</u><br>Please state your business and/or profe<br>Occupation: <u>Consultant</u><br>Civic Activities: <u>Board Member St. Ann</u><br>Ethnicity (optional): <u>(</u><br>Other Personal Information (optional) <u>(</u><br>Would you be able to attend Day Meetir<br>How many days a week would you be a<br>Have you attended an Assessment App<br>Appearance before the RULES<br>Please N        | sistence in this state as one of the following: (1) certified public         ensed real estate broker; (3) attorney; or (4) property appraiser accredited by a         nization, or property appraiser certified by either the Office of Real Estate         alization. Documentation of qualifying experience must be submitted with this         s not apply to incumbent board members nominated for appointment to their         fied Public Accountant, Certified Fraud Examiner and Board Member for past nin         essional experience:       Twenty years of public accounting and forensic investigat         essional experience:       Twenty years of public accounting and forensic investigat         essional experience:       Education:       BS in Business Administration Concentration         ne of the Sunset PTO       Accounting       No         swallable for hearings?       2.3       How many evenings a week?       0         peals Board meeting?       Xes       No       ScomMitTTEE is a requirement before any appointment can be made.         tots:       Your application will be retained for one year.       Applicant's Signature:       Applicant's Signature:  | lons     |

| CALIFORNIA FORM <b>700</b>   | STATEMENT   | OF ECONOMIC INTERESTS   | Date Initial Filing<br>Received<br>official Use Only   |
|--|---|---|--|
| FAIR POLITICAL PRACTICES COMMISSION<br>A PUBLIC DOCUMENT   |   | COVER PAGE  | E-Filed<br>03/05/2018<br>13;43:22  |
| Please type or print in ink.   |   |   | Filing ID:<br>169351230  |
| AME OF FILER   | (LAST)  | (FIRST)   | . (MIDDLE)   |
| Spertzel, Scott  | ݥݥݚݥݵݢݺݢݜݛݘݤݴݑݙݘݕݯݚݕݷݵݢݵݴݦݛݲݢݵݑݑݙݣݣݣݣݓݑݕݕݒݻݴݑݪݣݣݕݕ <b>ݠݾݒݣݵݚݔݕݒݒ</b> ݒݵ   |   |  |
| . Office, Agency, or Court   |   |   | · · · · · · · · · · · · · · · · · · ·  |
| Agency Name (Do not use acronyms)  |   |   |  |
| City and County of San Fran<br>Division, Board, Department, District, if   |   | Your Position   | <u>.</u>   |
| Assessment Appeals Board   |   | Member  |  |
| <ul> <li>If filing for multiple positions, list below</li> </ul>   | low or on an attachment. (Do po   |   |  |
|  | Υ.  |   |  |
| Agency:  |   | Position:   |  |
| 2. Jurisdiction of Office (Check   | c at least one box)   |   |  |
|  |   | Judge or Court Commissioner (State  | wide Jurisdiction)   |
| Multi-County   |   |   |  |
| City of  |   | Other   |  |
| . Type of Statement (Check at I  | least one box)  |   |  |
| X Annual: The period covered is December 31, 2017  | January 1, 2017, through  | Leaving Office: Date Left<br>(Check one)  | · · · · · · · · · · · · · · · · · · ·  |
| -or-<br>The period covered is<br>December 31, 2017   | , through   | <ul> <li>O The period covered is Januar<br/>leaving office.</li> </ul>  | y 1, 2017, through the date of   |
| Assuming Office: Date assumed  | i   | O The period covered is/_<br>of leaving office.   | , through the date   |
| Candidate:Date of Election   | and office sough  | t, if different than Part 1:  | · .  |
| I. Schedule Summary (must co   | omplete) ► Total numb   | er of pages including this cover page:  | 4  |
| O also also a sufficiente est  |   | •   |  |
| Schedules attached   |   |   |  |
| Schedule A-1 - Investments -   |   | 🕱 Schedule C - Income, Loans, & Business  |  |
|  | - schedule attached   |   | attached   |
| <ul> <li>Schedule A-1 - Investments -</li> <li>Ischedule A-2 - Investments -</li> <li>Ischedule B - Real Property -</li> </ul>   | - schedule attached   | Schedule C - Income, Loans, & Business  | attached   |
| Schedule A-1 - Investments - X Schedule A-2 - Investments - X Schedule B - Real PropertyOr-  | <ul> <li>schedule attached</li> <li>schedule attached</li> </ul>  | Schedule C - Income, Loans, & Business  | attached   |
| <ul> <li>□ Schedule A-1 - Investments -</li> <li>I Schedule A-2 - investments -</li> <li>I Schedule B - Real Property -</li> <li>-or-</li> <li>□ None - No reportable interest</li> </ul>  | <ul> <li>schedule attached</li> <li>schedule attached</li> </ul>  | Schedule C - Income, Loans, & Business  | attached   |
| Schedule A-1 - Investments - Schedule A-2 - Investments - Schedule B - Real PropertyOf-  | <ul> <li>schedule attached</li> <li>schedule attached</li> </ul>  | <ul> <li>Schedule C - Income, Loans, &amp; Business</li> <li>Schedule D - Income – Gifts – schedule</li> <li>Schedule E - Income – Gifts – Travel Pa</li> </ul>   | attached   |
| <ul> <li>□ Schedule A-1 - Investments -</li> <li>I Schedule A-2 - Investments -</li> <li>I Schedule B - Real Property -</li> <li>-or-</li> <li>□ None - No reportable interest</li> <li>5. Verification</li> </ul>   | schedule attached<br>schedule attached<br>rests on any schedule<br>Public Document)   | <ul> <li>Schedule C - Income, Loans, &amp; Business</li> <li>Schedule D - Income – Gifts – schedule</li> <li>Schedule E - Income – Gifts – Travel Pa</li> </ul>   | attached<br>syments – schedule attached<br>ZIP CODE  |
| Schedule A-1 - Investments - Schedule A-2 - Investments - Schedule B - Real Property - or- None - No reportable intere Verification MAILING ADDRESS STREET   | schedule attached<br>schedule attached<br>rests on any schedule<br>Public Document)   | <ul> <li>Schedule C - Income, Loans, &amp; Business</li> <li>Schedule D - Income – Gifts – schedule</li> <li>Schedule E - Income – Gifts – Travel Pa</li> </ul>   | attached<br>syments – schedule attached  |
| Schedule A-1 - Investments -     X Schedule A-2 - Investments -     X Schedule B - Real Propertyor-     None - No reportable intere     Verification     MAILING ADDRESS STREET     (Business or Agency Address Recommended - P  | schedule attached<br>schedule attached<br>rests on any schedule<br>Public Document)   | Schedule C - Income, Loans, & Business Schedule D - Income – Gifts – schedule Schedule E - Income – Gifts – Travel Pa Y STATE an Francisco CA   | attached<br>syments – schedule attached<br>ZIP CODE  |
| Schedule A-1 - Investments -  Schedule A-2 - Investments -  Schedule B - Real Property -  or-  None - No reportable intere Verification  MAILING ADDRESS STREET (Business or Agency Address Recommended - Pr DAYTIME TELEPHONE NUMBER ( )  | schedule attached<br>schedule attached<br>rests on any schedule<br>Public Document)<br>Sa<br>preparing this statement. 1 have   | Schedule C - Income, Loans, & Business Schedule D - Income – Gifts – schedule Schedule E - Income – Gifts – Travel Pa Schedule E - Income – Gifts – Travel Pa Y STATE an Francisco CA E-MAIL ADDRESS reviewed this statement and to the best of my know   | attached<br>syments – schedule attached<br>ZIP CODE<br>94111                                     |
| Schedule A-1 - Investments -  Schedule A-2 - Investments -  Schedule B - Real Property -  -or-  None - No reportable intere  Verification  MAILING ADDRESS STREET (Business or Agency Address Recommended - Pr  DAYTIME TELEPHONE NUMBER ( )  I have used all reasonable diligence in herein and in any attached schedules | - schedule attached<br>- schedule attached<br>rests on any schedule<br>Public Document)<br>Sa<br>preparing this statement. I have<br>is true and complete. I acknowle                                 | Schedule C - Income, Loans, & Business Schedule D - Income – Gifts – schedule Schedule E - Income – Gifts – Travel Pa Schedule E - Income – Gifts – Travel Pa Y STATE an Francisco CA E-MAIL ADDRESS reviewed this statement and to the best of my know   | attached<br>syments – schedule attached<br>ZIP CODE<br>94111                                     |
| Schedule A-1 - Investments -  Schedule A-2 - Investments -  Schedule B - Real Property -  -or-  None - No reportable intere  Verification  MAILING ADDRESS STREET (Business or Agency Address Recommended - Pr  DAYTIME TELEPHONE NUMBER ( )  I have used all reasonable diligence in herein and in any attached schedules | schedule attached<br>schedule attached<br>rests on any schedule<br>Public Document)<br>Sa<br>preparing this statement. I have<br>is true and complete. I acknowle<br>nder the laws of the State of Ca | X       Schedule C - Income, Loans, & Business         Schedule D - Income – Gifts – schedule         Schedule E - Income – Gifts – Travel Pa         Y       STATE         an Francisco       CA         E-MAIL ADDRESS         reviewed this statement and to the best of my know         edge this is a public document. | attached<br>syments - schedule attached<br>ZIP CODE<br>94111<br>vledge the information contained |

## SCHEDULE A-2

Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)



| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| Five Corners Consulting Group   |   |
| Name  | Name  |
| San Francisco, CA 94111   | Address (Business Address Acceptable)   |
| Check one   | Check one   |
| Trust, go to 2 I Business Entity, complete the box, then go to 2                      | Trust, go to 2  |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS  |
| Consulting  |   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| <b>\$0 - \$1,999</b>  | <b>1</b> \$0 - \$1,999  |
| \$2,000 - \$10,000  | \$2,000 - \$10,000//  |
| \$100,001 - \$1,000,000   | \$100,001 - \$1,000,000   |
| Over \$1,000,000  | Over \$1,000,000  |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT  |
| X Parinership Sole Proprietorship Other   | Partnership Sole Proprietorship Other   |
| YOUR BUSINESS POSITION Principal  | YOUR BUSINESS POSITION  |
| > 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA                        | ▶ 2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA                              |
| SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  | SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)  |
| □ \$0 - \$499   | \$10,001 - \$100,000  |
| □ \$500 - \$1,000 □ OVER \$100,000  | St.00 - \$1,000 OVER \$100,000  |
| └─┘\$1,001 - \$10,000<br>▶ 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF       | ► 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF                                      |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)                    | INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)                          |
| X None or Names listed below  | None or Names listed below  |
|   |   |
| · · ·   |   |
|   |   |
| ▶ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR                               | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR                                     |
| LEASED BY THE BUSINESS ENTITY OR TRUST  | LEASED BY THE BUSINESS ENTITY OR TRUST  |
| Check one box:  | Check one box:  |
| INVESTMENT REAL PROPERTY  |   |
|   |   |
| Name of Business Entity, if Investment, or  | Name of Business Entity, if Investment, or  |
| Assessor's Parcel Number or Street Address of Real Property                           | Assessor's Parcel Number or Street Address of Real Property                                 |
| Description of Business Activity or   | Description of Business Activity or   |
| City or Other Precise Location of Real Property                                       | City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| <b>\$2,000 - \$10,000</b>   | <u>□</u> \$2,000 - \$10,000   |
| \$10,001 - \$100,000  | \$10,001 - \$100,000  |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED<br>Over \$1,000,000                         | St00,001 - \$1,000,000 ACQUIRED DISPOSED  |
|   |   |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
|   |   |
| Yrs. remaining  | Leasehold U Other<br>Yrs. remaining   |
| Check box if additional schedules reporting investments or real property are attached | Check box if additional schedules reporting investments or real property are attached       |
| Commenta  | FPPC Form 700 (2017/2018) Sch. A-2  |
| Comments:   | FPPC Advice Email: advice@fppc.ca.go<br>FPPC Toll-Free Helpline:866/275-3772 www.fppc.ca.go |

| SCHEDU<br>Interests in Re<br>(Including Ren  | eal Property <sup>Name</sup>  |
|--|---|
| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS<br>1735 7th Ave   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
| CITY   | CITY  |
| San Francisco           FAIR MARKET VALUE         IF APPLICABLE, LIST DATE:           \$2,000 - \$10,000   | FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000       ////////////////////////////////////   |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| Leasehold []<br>Yrs. remaining Other   | Leasehold Dither  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| \$0 - \$499\$500 - \$1,000\$1,001 - \$10,000 ·<br>\$10,001 - \$100,000OVER \$100,000   | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000<br>\$10,001 - \$100,000 OVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  | SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.               |
|  |   |
| and the second sec |   |
|  | I lending institutions made in the lender's regular course or<br>without regard to your official status. Personal loans and<br>less must be disclosed as follows: |
|  |   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER  |

| NAME OF LENDER*                         | NAME OF LENDER*                           |
|---|---|
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)     |
| BUSINESS ACTIVITY, IF ANY, OF LENDER    | BUSINESS ACTIVITY, IF ANY, OF LENDER      |
| INTEREST RATE TERM (Months/Years)       | INTEREST RATE TERM (Months/Years)         |
| %  None                                 | % [] None                                 |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD   |
| S500 - \$1,000 \$1,001 - \$10,000       | <b>\$500 - \$1,000 \$1,001 - \$10,000</b> |
| S10,001 - \$100,000 OVER \$100,000      | Store \$10,001 - \$100,000 OVER \$100,000 |
| Guarantor, if applicable                | Guarantor, if applicable                  |
| II                                      |   |

Comments: \_

| SCHEDU<br>Income, Loans<br>Positio<br>(Other than Gifts and                            | , & Business FAIR POLITICAL PRACTICES COMMISSION Name   |
|--|---|
|  | ► 1. INCOME RECEIVED  |
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME  |
| City & County of San Francisco   | JAMS  |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| San Francisco, CA 94103  | San Francisco, CA 94111   |
| BUSINESS ACTIVITY, IF ANY, OF SOURCE   | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| Salary   | Salary  |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
| Board Member   | Director of Practice Development  |
| GROSS INCOME RECEIVED No Income - Business Position Only                               | GROSS INCOME RECEIVED No Income - Business Position (   |
| \$500 - \$1,000 X \$1,001 - \$10,000   | \$500 - \$1,000 \$1,001 - \$10,000  |
| \$10,001 - \$100,000 OVER \$100,000  | S OVER \$100,000  |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED  | CONSIDERATION FOR WHICH INCOME WAS RECEIVED   |
| Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) | Salary X Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.) |
| Partnership (Less than 10% ownership. For 10% or greater use<br>Schedule A-2.)         | Partnership (Less than 10% ownership, For 10% or greater use<br>Schedule A-2.)                  |
| Sale of  | Sale of   |
| (Real property, car, boat, atc.)   | (Real property, car, boat, elc.)  |
| Loan repayment   | Loan repayment  |
| Commission or Rental Income, list each source of \$10,000 or more                      | Commission or Rental Income, list each source of \$10,000 or more                               |
| (Describe)   | (Describe)  |
|  | Other   |
| Olher (Describe)   | (Describe)  |

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| NAME OF LENDER*                         | INTEREST RATE   | TERM (Months/Years)                   |
|---|-----------------|---------------------------------------|
| ADDRESS (Business Address Acceptable)   | %               | None                                  |
|   | SECURITY FOR LC | DAN ·                                 |
| BUSINESS ACTIVITY, IF ANY, OF LENDER    | None            | Personal residence                    |
|   | Real Property   | · · ·                                 |
| HIGHEST BALANCE DURING REPORTING PERIOD |                 | Street address                        |
| . \$500 - \$1,000                       | -               | City .                                |
| <b>\$1,001 - \$10,000</b>               | (~~) - ·        | ·                                     |
| S10,001 - \$100,000                     | Guarantor —     | · · · · · · · · · · · · · · · · · · · |
| OVER \$100,000                          | Other           |                                       |
|   |                 | (Describe)                            |
|   |                 |                                       |
| Comments:                               |                 |                                       |
|   |                 | EPPC Form 700 (2017/2018) Sch         |

FPPC Form 700 (2017/2018) Sch. C FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

2768 ..

## Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



## City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return this original Application to the Assessment Appeals Board  |      |
|--|------|
| Application for Appointment to:Board 1orBoard 1 Alternate(Please circle one)Board 2orBoard 2 AlternateBoard 3orBoard 3 Alternate   |      |
| Enter your name, mailing address and daytime telephone number in the spaces provided. Because this form is a decument availation for public review, you may list your business/office address, telephone number and e-mail address in lieu of your formation.  | ible |
| Do you authorize release of your private/personal information? 🛛 yes 🗌 no  |      |
| Name: Company Home Address: Parts Company Peels Board  |      |
| City: State: CA Zip code: 94/14  |      |
| Business Address: 1801 (COMBARD City: Sav FRANCIER State: A Zip Code: 9412   | 3    |
| Home Phone Home: (415) 447-8704 Fax #: (415) 447-888   | -    |
| Pager #: N/A E-Mail Address: Co (a) SomAPPO. Com   | -    |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? 📈 Yes 🗌 No   | o    |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state, would be a felony?<br>Yes X No<br>(If yes, please attach a statement describing the offense(s) for which you have been convicted, the date of the conviction(s); and the court(s) that convicted you.)  |      |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:  |      |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or<br>she has a minimum of five years' professional experience in this state as one of the following: (1) certified public<br>accountant or public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate<br>Appraiser or by the State Board of Equalization. Documentation of qualifying experience must be submitted with this<br>application form. This requirement does not apply to incumbent board members nominated for appointment to their<br>same seats. |      |
| Please state your qualifications: <u>I HAVE BEEN A REAL ESTATE BROKER IN</u><br>SAN FRANCISCO FOR THE PAST 27 YEATES   |      |
| Please state your business and/or professional experience: <u>I HAVE BEEN IN VOLVED</u> IN<br>COMMERCIAL & RESTOENTIN, REALESTATE FOR ALMOST THREE DECADES   |      |
| Occupation: REAL ESTATE BROICER Education: DECTORATE UC BERKEREY   |      |
| Civic Activities: Uneione LATING ORGANIZATIONS: HINPANIC CHAMBER, LOSCIEN, DEM.L.  | UB   |
| Ethnicity (optional): CHICANO Sex (optional): XM IF CURRENTLY ON AAB<br>Other Personal Information (optional) HAVE BEEN POLICE COMISSIONER UNDER AGNOS & JORDAN  | . •  |
| Other Personal Information (optional) HAVE BEEN POLICE COMISSIONER UNDER AGNOS & JORDAN  |      |
| Would you be able to attend Day Meetings?       Yes       No       Evening meetings?       Yes       No         How many days a week would you be available for hearings?       5       How many evenings a week?       How many evenings a week?       How many evenings a week?         Have you attended an Assessment Appeals Board meeting?       Yes       No  |      |
| Appearance before the <i>RULES COMMITTEE</i> is a requirement before any appointment can be made.<br>Please Note: Your application will be retained for one year.  | •    |
| Date: <u>7-7-2018</u> Applicant's Signature:   |      |
| For Office Use Only: Appointed to Board #:2769 Seat #: Term Expires:<br>Revised July 2013  | 3    |

| 060600029-NFH-0029   | Date Initial   |
|--|--|
| CALIFORNIA FORM 700 STAT   | EMENT OF ECONOMIC INTERESTS  |
| FAIR POLITICAL PRACTICES COMMISSION  | COVER PAGE   |
|  | Filing ID  |
| Please type or print in ink. NAME OF FILER (LAST)  | (FIRST) (MIDDLE)   |
| Campana, Edward James  | ()   |
| 1. Office, Agency, or Court  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |
| Agency Name (Do not use acronyms)  |  |
| City and County of San Francisco<br>Division, Board, Department, District, if applicable | Your Position  |
| Division, board, bepartment, District, if applicable<br>Assessment Appeals Board         | Member   |
| <ul> <li>If filing for multiple positions, list below or on an attachment</li> </ul>     |  |
| Agency:  |  |
| 2. Jurisdiction of Office (Check at least one box)                                       |  |
| State  | Judge or Court Commissioner (Statewide Jurisdiction)   |
| <br>Multi-County   | X County of San Francisco  |
| City of  | Other  |
| 3. Type of Statement (Check at least one box)  |  |
| X Annual: The period covered is January 1, 2017, the<br>December 31, 2017                | rough Leaving Office: Date Left///(Check one)  |
| -or<br>The period covered is/,<br>December 31, 2017                                      | through O The period covered is January 1, 2017, through the o leaving office.                             |
| Assuming Office: Date assumed  | O The period covered is/, through the of leaving office.   |
| Candidate:Date of Election and c   | office sought, if different than Part 1:   |
| 4. Schedule Summary (must complete)<br>► To<br>Schedules attached                        | otal number of pages including this cover page:7   |
| Schedule A-1 - Investments - schedule attached   | 🗵 Schedule C - Income, Loans, & Business Positions – schedule att  |
| Schedule A-2 - Investments - schedule attached   | Schedule D - Income – Gifts – schedule attached  |
| X Schedule B - Real Property – schedule attached   | Schedule E - Income - Gifts - Travel Payments - schedule attach  |
| □ None - No reportable interests on any sched  | dule   |
| 5. Verification  |  |
| MAILING ADDRESS STREET   | CITY STATE ZIP CODE  |
| (Business or Agency Address Recommended - Public Document)                               | San Francisco CA 94123   |
| DAYTIME TELEPHONE NUMBER   | E-MAIL ADDRESS   |
| ( )<br>I have used all reasonable diligence in preparing this statem                     | nent. I have reviewed this statement and to the best of my knowledge the information con                   |
| herein and in any attached schedules is true and complete.                               | . I acknowledge this is a public document.   |
| I certify under penalty of perjury under the laws of the                                 | State of California that the foregoing is true and correct.  |
| Date Signed _03/07/2018  | Signature <u>Edward James Campana</u><br>(File the originally signed statement with your filing official.) |
| (inonth, day, year)  |  |

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## **SCHEDULE A-1** Investments

| CAL     | Form | <b>JIA F</b> ( | DRM | 7/( |  |
|---------|------|----------------|-----|-----|--|
| FAIR PO |      |                |     |     |  |
| Name    |      |                |     | •   |  |

Campana, Edward James

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%) Do not attach brokerage or financial statements.

| ► | NAME OF BUSINESS ENTITY   | · ► | NAME OF BUSINESS ENTITY  |
|---|---|-----|--|
|   | apple   |     | IBM  |
|   | GENERAL DESCRIPTION OF THIS BUSINESS  |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   | electronics   |     | Computers  |
|   | FAIR MARKET VALUE<br>\$2,000 - \$10,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100,000<br>\$100, |     | FAIR MARKET VALUE  |
|   | S100,001 - \$1,000,000 Over \$1,000,000   |     | State \$1,000,001 - \$1,000,000  |
|   | NATURE OF INVESTMENT           [X] Slock         Other  |     | NATURE OF INVESTMENT           Image: Stock         Other  |
|   | (Describe)<br>Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C)   |     | (Describe)<br>Partnership () Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C) |
|   | IF APPLICABLE, LIST DATE:   |     | IF APPLICABLE, LIST DATE:  |
|   | ////<br>ACQUIRED DISPOSED   |     | ACQUIRED DISPOSED  |
| * | NAME OF BUSINESS ENTITY   | •   | NAME OF BUSINESS ENTITY  |
|   | Apache  |     | ATandT   |
|   | GENERAL DESCRIPTION OF THIS BUSINESS  |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   | oil ·   |     | phone company  |
|   | FAIR MARKET VALUE   |     | FAIR MARKET VALUE  |
|   | 🔲 \$2,000 - \$10,000 🛛 🕱 \$10,001 - \$100,000   | }   | X \$2,000 - \$10,000 S10,001 - \$100,000   |
|   | S100,001 - \$1,000,000 Over \$1,000,000   |     | State \$1,000,001 - \$1,000,000  |
|   | NATURE OF INVESTMENT  |     | NATURE OF INVESTMENT   |
|   | X Stock Other (Describe)  |     | X Stock Other (Describe)   |
|   | Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C)   |     | Partnership O Income Received of \$0 - \$499<br>O Income Received of \$600 or More (Report on Schedule C)                |
|   |   |     |  |
|   | IF APPLICABLE, LIST DATE:   |     | IF APPLICABLE, LIST DATE:  |
|   |   | ]   |  |
|   | ACQUIRED DISPOSED   |     | ACQUIRED DISPOSED  |
| * | NAME OF BUSINESS ENTITY   | *   | NAME OF BUSINESS ENTITY  |
|   | Silicon Valley Bank   |     | dodge and cox  |
|   | GENERAL DESCRIPTION OF THIS BUSINESS  |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   | Equity fund   | 1   | mutual fund  |
|   | FAIR MARKET VALUE   | 1   | FAIR MARKET VALUE  |
|   | <b>\$2,000 - \$10,000 X</b> \$10,001 - \$100,000  |     | \$2,000 - \$10,000       X       \$10,001 - \$100,000  |
|   | S100,001 - \$1,000,000 Over \$1,000,000   |     | S100,001 - \$1,000,000 Over \$1,000,000  |
|   | NATURE OF INVESTMENT           X Stock         Other  |     | NATURE OF INVESTMENT   |
|   | (Describe)  |     | (Describe)   |
|   | Partnership () Income Received of \$0 - \$499<br>() Income Received of \$500 or More (Report on Schedule C)   |     | Partnership Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C)                       |
|   | IF APPLICABLE, LIST DATE:   | ľ   | IF APPLICABLE, LIST DATE:  |
|   | , , , , ,   | 1   |  |
|   | ACQUIRED DISPOSED   |     | ACQUIRED DISPOSED  |
|   |   | I   |  |

Comments: \_\_\_\_

### SCHEDULE A-1 Investments

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)



Adino

Campana, Edward James

Do not attach brokerage or financial statements.

| ► NAME OF BUSINESS ENTITY.   | ► NAME OF BUSINESS ENTITY   |
|--|---|
| oakmark global   | perkins mid cap   |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS  |
| mutual fund  | mutual fund   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE   |
| <b>x</b> \$10,001 - \$100,000  | ☐ \$2,000 - \$10,000  |
| S100,001 - \$1,000,000   | S100,001 - \$1,000,000  |
|  |   |
| NATURE OF INVESTMENT           X         Stock         Other   | NATURE OF INVESTMENT  |
| (Describe)   | (Describe)  |
| Partnership () Income Received of \$0 - \$499<br>() Income Received of \$500 or More (Report on Schedule | Partnership () Income Received of \$0 - \$499     O Income Received of \$500 or More (Report on Schedule C) |
|  |   |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:   |
|  |   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED   |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY   |
| vanguard growth  | face book   |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS  |
| mutual fund  | social media  |
|  |   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE   |
| 🛄 \$2,000 - \$10,000 🛛 🔀 \$10,001 - \$100,000  | <b>X</b> \$10,001 - \$100,000   |
| Store \$1,000,000 Over \$1,000,000   | S100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT   | NATURE OF INVESTMENT  |
| X Stock Other  | X Slock Other   |
| (Describe)   | (Describe)  |
| O Income Received of \$500 or More (Report on Schedule   |   |
|  |   |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:   |
|  |   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED   |
|  |   |
| ► NAME OF BUSINESS ENTITY  | ► NAME OF BUSINESS ENTITY   |
| ishares  | barclays  |
| GENERAL DESCRIPTION OF THIS BUSINESS   | GENERAL DESCRIPTION OF THIS BUSINESS  |
| EFT  | EFT   |
| FAIR MARKET VALUE  | FAIR MARKET VALUE   |
| x \$10,001 - \$100,000   | x \$10,001 - \$100,000  |
| S100,001 - \$1,000,000   | \$100,001 - \$1,000,000   |
|  |   |
| NATURE OF INVESTMENT           X         Stock         Other   | NATURE OF INVESTMENT  |
| Describe)  | (Describe)  |
| Partnership O Income Received of \$0 - \$499   | Partnership Olncome Received of \$0 - \$499   |
| O Income Received of \$500 or More (Report on Schedule   | e C) (Income Received of \$500 or More (Report on Schedule C)   |
| IF APPLICABLE, LIST DATE:  | IF APPLICABLE, LIST DATE:   |
|  |   |
| ACQUIRED DISPOSED  | ACQUIRED DISPOSED   |
|  | ••  |

### SCHEDULE A-1 Investments

CALIFORNIA FORM 700

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Campana, Edward James

Name

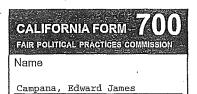
Do not attach brokerage or financial statements.

| • | NAME OF BUSINESS ENTITY  |     | NAME OF BUSINESS ENTITY  |
|---|--|-----|--|
|   | TESLA  |     |  |
|   | GENERAL DESCRIPTION OF THIS BUSINESS   |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   | electric cars  |     |  |
|   | FAIR MARKET VALUE  | 11. | FAIR MARKET VALUE  |
|   | <b>X</b> \$10,001 - \$100,000  |     | <b>\$2,000 - \$10,000 \$10,001 - \$100,000</b>   |
|   | Stoo,001 - \$1,000,000 Over \$1,000,000  |     | S100,001 - \$1,000,000   |
|   | NATURE OF INVESTMENT   |     | NATURE OF INVESTMENT   |
|   | X Stock Other (Describe)   |     | Stock Other (Describe)   |
|   | Partnership O Income Received of \$0 - \$499   |     | Partnership O Income Received of \$0 - \$499   |
|   | O Income Received of \$500 or More (Report on Schedule C)  |     | O Income Received of \$500 or More (Report on Schedule C)  |
|   | IF APPLICABLE, LIST DATE:  |     | IF APPLICABLE, LIST DATE:  |
|   | 11 / 01 / 17 / . / .   |     | · · · · · · · · ·  |
|   | ACQUIRED DISPOSED  |     | ACQUIRED DISPOSED  |
| • | NAME OF BUSINESS ENTITY  |     | ► NAME OF BUSINESS ENTITY  |
|   |  |     |  |
|   | GENERAL DESCRIPTION OF THIS BUSINESS   |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   |  |     |  |
|   | FAIR MARKET VALUE  |     | FAIR MARKET VALUE  |
|   | <b>\$2,000 - \$10,000 \$10,001 - \$100,000</b>   |     | \$2,000 - \$10,000 [] \$10,001 - \$100,000   |
|   | S100,001 - \$1,000,000   |     | s 100,001 - \$1,000,000  |
|   | NATURE OF INVESTMENT   |     | NATURE OF INVESTMENT   |
|   | Stock Other  |     | Slock Other  |
|   | (Describe)   |     | (Describe)   |
|   | O Income Received of \$500 or More (Report on Schedule C)  |     | O Income Received of \$500 or More (Report on Schedule C)  |
|   |  |     |  |
|   | IF APPLICABLE, LIST DATE:  | .   | IF APPLICABLE, LIST DATE:  |
|   |  |     |  |
|   | ACQUIRED DISPOSED  | []  | ACQUIRED DISPOSED  |
|   | NAME OF BUSINESS ENTITY  | ╢-, | NAME OF BUSINESS ENTITY  |
| , |  | `   |  |
|   | GENERAL DESCRIPTION OF THIS BUSINESS   |     | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   |  |     |  |
|   |  | H.  | FAIR MARKET VALUE  |
|   | FAIR MARKET VALUE \$2,000 - \$10,000 \$10,000 \$10,001 - \$100,000                                   |     | \$2,000 - \$10,000 \$10;001 - \$100,000  |
|   | S100,001 - \$1,000,000 Over \$1,000,000  |     | S100,001 - \$1,000,000 Over \$1,000,000  |
|   |  |     |  |
|   | NATURE OF INVESTMENT   |     | NATURE OF INVESTMENT   |
|   | U Stock Other (Describe)   |     | (Describe)   |
|   | Partnership O Income Received of \$0 - \$499 Income Received of \$500 or More (Report on Schedule C) |     | Partnership O Income Received of \$0 - \$499     O Income Received of \$500 or More (Report on Schedule C) |
|   | IF APPLICABLE, LIST DATE:  |     | IF APPLICABLE, LIST DATE:  |
|   |  |     |  |
|   | ACQUIRED DISPOSED  |     | ACQUIRED DISPOSED  |
|   |  | 11  |  |

Comments: \_

| SCHEDU<br>Interests in Re<br>(Including Rent  | eal Property   |
|---|--|
| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
| 171 Warm Springs Road   | 4A Hoffman Ave   |
| CITY  | CITY   |
| Kenwood   | San Francisco  |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| \$2,000 - \$10,000<br>\$10,001 - \$100,000/   | \$2,000 - \$10,000<br>\$10,001 - \$100,000 <u>06 / 01 / 89</u> / /   |
| X         \$100,001 - \$1,000,000         ACQUIRED         DISPOSED           Over \$1,000,000  | X         \$1,000,000         ACQUIRED         DISPOSED           Over \$1,000,000         0 |
| NATURE OF INTEREST  | NATURE OF INTEREST   |
| X Ownership/Deed of Trust   | X Ownership/Deed of Trust Easement   |
| Leasehold [] Other  | Leasehold During Cither  |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| □ \$0 - \$499 □ \$500 - \$1,000 □ \$1,001 - \$10,000  | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   |
| S10,001 - \$100,000   | S10,001 - \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>interest, list the name of each tenant that is a single source of<br>income of \$10,000 or more. | SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>interest, list the name of each tenant that is a single source of<br>income of \$10,000 or more.  |
| · · · · · · · · · · · · · · · · · · ·   |  |
|   | ······································   |
| ·   | ·  |
|   | lending institutions made in the lender's regular course<br>ithout regard to your official status. Personal loans and<br>ess must be disclosed as follows:   |
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)  |
|   | · · · ·  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| INTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)  |
| % 🔲 None  | % 🗌 None   |
| HIGHEST BALANCE DURING REPORTING PERIOD   | HIGHEST BALANCE DURING REPORTING PERIOD  |
| 5500 - \$1,000 \$1,001 - \$10,000   | \$500 - \$1,000 \$1,000  |
| S10,001 - \$100,000 OVER \$100,000  | Since \$100,000  |
| Guarantor, if applicable  | Guarantor, if applicable   |
|   |  |

| SCHEDULE B |    |      |          |  |  |
|------------|----|------|----------|--|--|
| Interests  | in | Real | Property |  |  |



(Including Rental Income)

| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
|--|--|
| 4A Hoffman Ave   |  |
| CITY   | CITY   |
| San Francisco  | ·  |
| FAIR MARKET VALUE     IF APPLICABLE, LIST DATE:       \$2,000 - \$10,000     \$10,001 - \$100,000       \$10,001 - \$1,000,000     06 / 01 / 89       X \$100,001 - \$1,000,000     ACQUIRED | FAIR MARKET VALUE     IF APPLICABLE, LIST DATE:       \$2,000 - \$10,000   |
| Over \$1,000,000   | Over \$1,000,000   |
| NATURE OF INTEREST   | NATURE OF INTEREST   |
| Leaschold [] Olher   | Leasehold []   |
| IF RENTAL PROPERTY, GROSS INCOME RECEIVED  | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   | □ \$0 - \$499 □ \$500 - \$1,000 □ \$1,001 - \$10,000   |
| S10,001 - \$100,000 OVER \$100,000   | S10,001 - \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater interest, list the name of each tenant that is a single source of income of \$10,000 or more.  | SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>interest, list the name of each tenant that is a single source of<br>income of \$10,000 or more.  |
| None ·   | None   |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
|  | ·  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  | , <u>Anna Cana a Constante a Const</u> |

\* You are not required to report loans from commercial lending institutions made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

| NAME OF LENDER*                         | NAME OF LENDER*                         |
|---|---|
| ADDRESS (Business Address Acceptable)   | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER    | BUSINESS ACTIVITY, IF ANY, OF LENDER    |
| INTEREST RATE TERM (Months/Yeats)       | INTEREST RATE TERM (Months/Years)       |
| %  [] None                              | % [] None                               |
| HIGHEST BALANCE DURING REPORTING PERIOD | HIGHEST BALANCE DURING REPORTING PERIOD |
| S500 - \$1,000 S1,001 - \$10,000        | \$500 - \$1,000                         |
| S10,001 - \$100,000 OVER \$100,000      | Store \$100,000 OVER \$100,000          |
| Guarantor, if applicable                | Guarantor, if applicable                |
|   | ·                                       |
|   |   |

| SCHED<br>Income, Loan<br>Posi  | s, & Business   |
|--|---|
| (Other than Gifts ar   | nd Travel Payments)   |
| 1. INCOME RECEIVED<br>NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME  |
| Coldwell Banker  |   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| San Francisco, Ca 94114<br>BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| real estate broker<br>YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
| Broker   |   |
| GROSS INCOME RECEIVED         No Income - Business Position Only           \$500 - \$1,000         \$1,001 - \$10,000  | GROSS INCOME RECEIVED No income - Business Position O.  \$\$500 - \$1,000 \$\$1,001 - \$10,000 \$\$1,001 - \$10,000 \$\$10 |
| Image: Second system       Image: Second system         Image: Second system       Second system | <ul> <li>\$10,001 - \$100,000</li> <li>OVER \$100,000</li> <li>CONSIDERATION FOR WHICH INCOME WAS RECEIVED</li> <li>Salary</li> <li>Spouse's or registered domestic partner's income<br/>(For self-employed use Schedule A-2.)</li> <li>Partnership (Less than 10% ownership. For 10% or greater use<br/>Schedule A-2.)</li> </ul>  |
| Sale of (Real property, car, boat, etc.)   | Sale of   |
| Loan repayment   | Loan repayment  |
| X Commission or Rental Income, list each source of \$10,000 or more  | Commission or Rental Income, list each source of \$10,000 or more   |
| (Describe)   | (Describe)  |
| Other (Describe)   | Describe)   |
| > 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING P  | ERIOD   |
| retail installment or credit card transaction, made in t   | I lending institutions, or any indebtedness created as part of<br>he lender's regular course of business on terms available to<br>status. Personal loans and loans received not in a lender's<br>ows:   |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)   |
| ADDRESS (Business Address Acceptable)  | % L None  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | SECURITY FOR LOAN   |
| ·  | Real Property   |
| HIGHEST BALANCE DURING REPORTING PERIOD  | Street address  |
| ☐ \$500 - \$1,000  | City  |
| <b>\$1,001 - \$10,000</b>  | Guarantor   |
| <b>\$10,001 - \$100,000</b>  |   |
| OVER \$100,000   | Other (Describe)  |
| Comments:  |   |
|  | FPPC Form 700 (2017/2018) Sch. 0<br>FPPC Advice Email: advice@fppc.ca.go  |

## Assessment Appeals Board Sity and County of San Francisco (415) 554-6778 Fax (415) 554-6775



## City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| the second s   |
|--|
| Complete and return this original Application to the Assessment Appeals Board  |
| Application for Appointment to: Second 1 or Board 1 Alternate  |
| (Please circle one) Board 2 or Board 2 Alternate Board 3 or Board 3 Alternate  |
| Board 3 or Board 3 Alternate   |
| Enter your name, mailing address and daytime telephone number in the spaces provided. Because this form is a dauge figure in the spaces provided. Because this form is a dauge figure in the space provided is the space of the sp |
| De you authorize release of your private/personal information? 🗍 yes 🗌 no  |
| Name: Knistner Milsan Home Address   |
| city: Sale Cavitorsce State: CA Zip code: 94/17  |
| Business Address: State: Zip Code: Zip Code:   |
| Home Phone Work Phone: 415 - 706 -0995 Fax #:  |
| Pager #: E-Mail Address:   |
| Are you a United States citizen, or a resident alien who is eligible for and has applied for citizenship? 💭 Yes 🔲 No   |
| Have you ever been convicted of a felony in this state, or convicted of any offense which, if committed in this state,   |
| would be a felony? TYes SNo<br>(If yes, please attach a statement describing the offense(s) for which you have been convicted,   |
| the date of the conviction(s), and the court(s) that convicted you.)   |
| Pursuant to Ordinance No. 393-98 the following qualifications are required:  |
| A person shall not be eligible for nomination for membership on an assessment appeals board unless he or<br>she has a minimum of five years' professional experience in this state as one of the following: (1) certified public<br>accountant or public accountant; (2) licensed real estate broker; (3) attorney; or (4) property appraiser accredited by a<br>nationally recognized professional organization, or property appraiser certified by either the Office of Real Estate<br>Appraiser for by the State Board of Equalization. Documentation of qualifying experience must be submitted with this<br>application form. This requirement does not apply to incumbent board members nominated for appointment to their   |
| Please state your qualifications: Corhfiel Greneral Appraiser  |
|  |
| Please state your business and/or professional experience: <u>Real 25/26 Owner, Agent</u>  |
| Occepation Kent Estate August: Hitsig Education: BA UCIA   |
| Cine Activities Volunteer - Randall pluscama - School  |
| Ethnicity (optional) Sex (optional):   |
| Other Personal Information (optional)  |
| Weight you be able to attend Day Meetings?       Yes       No       Evening meetings?       Yes       No         How many days a week would you be available for hearings?       How many evenings a week?       How many evenings a week?       How many evenings a week?         Have you attended an Assessment Appeals Board meeting?       Yes       No   |
| Appearance before the RULES COMMITTEE is a requirement before any appointment can be made.   |
| Date: 115/2018 Please Note: Your application will be retained for one year.<br>Applicant's Signature:  |
| For Office Use Only: Appointed to Board #: 2900 Term Expires:  |
| Revised July 2013  |

| CALIFORNIA FORM 700   | STATEMENT OF ECONOMIC INTERESTS  | Date Initial Filit<br>Received<br>Official Use Only                    |
|---|--|--|
| FAIR POLITICAL PRACTICES COMMISSION   | STATEMENT OF ECONOMIC INTERESTS  | E-Filed  |
| A PUBLIC DOCUMENT   | COVER PAGE   | 03/19/2018<br>15:04:00   |
| Please type or print in ink.  |  | Filing ID:<br>169927966  |
| AME OF FILER (LAST)   | (FiRST)  | (MIDDLE)   |
| Nelson, Kristine  | · · · ·  | •  |
| . Office, Agency, or Court  |  |  |
| Agency Name (Do not use acronyms)   |  | `````  |
| City and County of San Francisco  |  |  |
| Division, Board, Department, District, if applica   | •  |  |
| Assessment Appeals Board  | Kember   |  |
| ► If filing for multiple positions, list below or a   | on an attachment. (Do not use acronyms)  |  |
| Agency:   | Position:  | ····-  |
| Jurisdiction of Office (Check at leas   |  | ana ta ta ga ana ana ang ang ang ang ang ang ang                       |
| State   | Judge or Court Commissioner (Statewide Ju  | rrisdiction)   |
| X Multi-County California   | County of _San Francisco   |  |
| X City of San Francisco   | -  |  |
| -<br>مارون المراجع بين المراجع المراجع من المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع الم   |  | 845000   |
| . Type of Statement (Check at least or  |  |  |
| X Annual: The period covered is January<br>December 31, 2017  | y 1, 2017, through Leaving Office: Date Left/<br>(Check one)   | <u> </u>   |
| The period covered is/_<br>December 31, 2017  | , through O The period covered is January 1, 2<br>leaving office.  | 017, through the date  |
| Annumium Officiar Data  | O The period covered is  | , through the date   |
| Assuming Office: Date assumed   | of leaving office.   | •  |
|   | of leaving office.   |  |
| Candidate:Date of Election  | and office sought, if different than Part 1:   |  |
| Candidate:Date of Election<br>Schedule Summary (must comple<br>Schedules attached   | and office sought, if different than Part 1:   |  |
| Candidate:Date of Election  | and office sought, if different than Part 1:   | ions – schedule attache  |
| Candidate:Date of Election  | and office sought, if different than Part 1:<br>ete) ► Total number of pages including this cover page:6<br>dule attached Schedule C - Income, Loans, & Business Positi<br>dule attached Schedule D - Income - Gifts - schedule attached   | ons – schedule attache<br>ed   |
| <ul> <li>Candidate:Date of Election</li> <li>Schedule Summary (must complete Schedules attached</li> <li>Isochedule A-1 - Investments - schedeta</li> <li>Isochedule A-2 - Investments - schedeta</li> <li>Isochedule B - Real Property - schedeta</li> </ul>   | and office sought, if different than Part 1:<br>ete) ► Total number of pages including this cover page:6<br>dule attached Schedule C - Income, Loans, & Business Positi<br>dule attached Schedule D - Income - Gifts - schedule attached   | ons – schedule attache<br>ed   |
| Candidate:Date of Election<br>Schedule Summary (must comple<br>Schedules attached   | and office sought, if different than Part 1:         ete)       ► Total number of pages including this cover page:         bule attached       □         Schedule C - Income, Loans, & Business Positi         bule attached       □         Schedule D - Income – Gifts – schedule attached         bule attached       □         Schedule E - Income – Gifts – Travel Payments | ons – schedule attache<br>ed   |
| Candidate:Date of Election Candidate:Date of El | and office sought, if different than Part 1:         ete)       ► Total number of pages including this cover page:         bule attached       □         Schedule C - Income, Loans, & Business Positi         bule attached       □         Schedule D - Income – Gifts – schedule attached         bule attached       □         Schedule E - Income – Gifts – Travel Payments | ons – schedule attache<br>ed   |
| Candidate:Date of Election Candidate:Date of El | and office sought, if different than Part 1:   | ons – schedule attache<br>ed   |
| Candidate:Date of Election Candidate:Date of El | and office sought, if different than Part 1:<br>ete) ► Total number of pages including this cover page:6<br>dule attached Schedule C - Income, Loans, & Business Positi<br>dule attached Schedule D - Income – Gifts – schedule attached<br>dule attached Schedule E - Income – Gifts – Travel Payments<br>in any schedule<br>CITYSTATE  | ons – schedule attache<br>ed<br>s – schedule attached<br>ZIP CODE      |
| Candidate:Date of Election  Schedule Summary (must comple Schedules attached  Schedule A-1 - Investments - schedu Schedule A-2 - Investments - schedu Schedule B - Real Property - schedu Nor- None - No reportable interests of Verification  MAILING ADDRESS STREET   | and office sought, if different than Part 1:   | ons – schedule attache<br>ed<br>s – schedule attached                  |
| Candidate:Date of Election Candidate:Date of El | and office sought, if different than Part 1:<br>ete) ► Total number of pages including this cover page:6<br>dule attached Schedule C - Income, Loans, & Business Positi<br>dule attached Schedule D - Income – Gifts – schedule attached<br>dule attached Schedule E - Income – Gifts – Travel Payments<br>in any schedule<br>cument) STATE<br>cument) STATE                     | ons – schedule attache<br>ed<br>s – schedule attached<br>ZIP CODE      |
| Candidate:Date of Election Schedule Summary (must comple Schedules attached  Schedules attached  Schedule A-1 - Investments - schedu Schedule A-2 - Investments - schedu Schedule B - Real Property - schedu Schedule B - Real Property - schedu None - No reportable interests of Verification MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Doct DAYTIME TELEPHONE NUMBER () I have used all reasonable diligence in preparint  | and office sought, if different than Part 1:<br>ete) ► Total number of pages including this cover page:6<br>dule attached Schedule C - Income, Loans, & Business Positi<br>dule attached Schedule D - Income – Gifts – schedule attached<br>dule attached Schedule E - Income – Gifts – Travel Payments<br>in any schedule<br>cument) STATE<br>cument) STATE                     | ons schedule attache<br>ed<br>s schedule attached<br>ZIP CODE<br>94117 |
| Candidate:Date of Election Schedule Summary (must comple Schedules attached Schedules attached Schedule A-1 - Investments - schedi Schedule A-2 - Investments - schedi Schedule B - Real Property - schedi Schedule B - Real Property - schedi None - No reportable interests of Verification MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Doct DAYTIME TELEPHONE NUMBER () I have used all reasonable diligence in preparir herein and in any attached schedules is true a  | and office sought, if different than Part 1:   | ons schedule attache<br>ed<br>s schedule attached<br>ZIP CODE<br>94117 |
| Candidate:Date of Election Candidate:Date of El | and office sought, if different than Part 1:   | ons schedule attache<br>ed<br>s schedule attached<br>ZIP CODE<br>94117 |

## SCHEDULE A-1 Investments

| CALIFORNIA FORM 700                 |      |
|-------------------------------------|------|
| FAIR POLITICAL PRACTICES COMMISSION | 1.11 |
| Name                                |      |
| Nelson, Kristine                    |      |

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%) Do not attach brokerage or financial statements.

|   | NAME OF BUSINESS ENTITY  | ► NAM       | AE OF BUSINESS ENTITY   |
|---|--|-------------|---|
|   | PGE  | Cis         | sco   |
| • | GENERAL DESCRIPTION OF THIS BUSINESS   | GEN         | IERAL DESCRIPTION OF THIS BUSINESS  |
|   | Utility  | Com         | nputer ·  |
|   | FAIR MARKET VALUE         XI \$2,000 - \$10,000       \$10,001 - \$100,000         \$100,001 - \$1,000,000       Over \$1,000,000  | <b>X</b> \$ | R MARKET VALUE<br>\$2,000 - \$10,000  |
|   | NATURE OF INVESTMENT         X Stock       Other         Other       (Describe)         Partnership       Income Received of \$0 - \$499         Income Received of \$500 or More (Report on Schedule C) | X           | URE OF INVESTMENT<br>Stock Other  |
|   | IF APPLICABLE, LIST DATE:  | IF AF       | PPLICABLE, LIST DATE:   |
|   | ACQUIRED DISPOSED  | ·<br>       | _//ACQUIRED DISPOSED  |
| ₩ | NAME OF BUSINESS ENTITY  | ► NAM       | IE OF BUSINESS ENTITY   |
|   | Southern Copper<br>GENERAL DESCRIPTION OF THIS BUSINESS  | HP<br>GEN   | IERAL DESCRIPTION OF THIS BUSINESS  |
|   | Metal  | Com         | puters/Printers   |
|   | FAIR MARKET VALUE         ∑ \$2,000 - \$10,000       \$10,001 - \$100,000         ↓ \$100,001 - \$1,000,000       Over \$1,000,000         NATURE OF INVESTMENT  | ⊠\$<br>□\$  | R MARKET VALUE         \$2,000 - \$10,000       \$10,001 - \$100,000         \$100,001 - \$1,000,000       Over \$1,000,000         URE OF INVESTMENT |
|   | Image: X       Other       (Describe)         Image: Partnership       O Income Received of \$0 - \$499         O Income Received of \$500 or More (Report on Schedule C)                                |             | Stock Other (Describe)<br>Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C)                   |
|   | IF APPLICABLE, LIST DATE:  | IF AF       | PPLICABLE, LIST DATE:   |
|   | ACQUIRED DISPOSED  |             | ACQUIRED DISPOSED   |
|   | NAME OF BUSINESS ENTITY  | ► NAM       | AE OF BUSINESS ENTITY   |
|   | Intel GENERAL DESCRIPTION OF THIS BUSINESS   | GEN         | IERAL DESCRIPTION OF THIS BUSINESS  |
|   | Chips  |             | · · · · · · · · · · · · · · · · · · ·   |
|   | FAIR MARKET VALUE [X] \$2,000 - \$10,000   | _           | R MARKET VALUE  |
|   | [x] \$2,000 - \$10,000       \$10,001 - \$100,000         [] \$100,001 - \$1,000,000       [] Over \$1,000,000   |             | \$2,000 - \$10,000  |
|   | NATURE OF INVESTMENT           I Stock         □ Other   |             | URE OF INVESTMENT<br>Slock   Other  |
|   | (Describe)<br>Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C)  | □ F         | (Describe)<br>Partnership () Income Received of \$0 - \$499<br>() Income Received of \$500 or More ( <i>Report on Schedule C</i> )                    |
|   | IF APPLICABLE, LIST DATE;  | IF AF       | PPLICABLE, LIST DATE:   |
|   | ACQUIRED DISPOSED  |             | ACQUIRED DISPOSED   |
|   | •  |             |   |

Comments:

| SCHEDU<br>Interests in Re<br>(Including Renta  | al Property<br>al Income) Name<br>Nelson, Kriștine  |
|--|---|
| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
| 287 Sanchez         CITY         San Francisco         FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000  | 565-567 Nationa         CITY         San Francisco         FAIR MARKET VALUE       IF APPLICABLE, LIST DATE:         \$2,000 - \$10,000   |
| You are not required to report loans from commercial l<br>business on terms available to members of the public wi<br>loans received not in a lender's regular course of busine   |   |
| NAME OF LENDER*  | NAME OF LENDER*   |
| ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER  | ADDRESS (Business Address Acceptable) BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE       TERM (Months/Years)        %       None        %       None         HIGHEST BALANCE DURING REPORTING PERIOD        \$ \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000        Guarantor, if applicable | INTEREST RATE       TERM (Months/Years)        %       None         HIGHEST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000         Guarantor, if applicable |
|  |   |

FPPC Form 700 (2017/2018) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

| SCHEDU<br>Interests in Re<br>(Including Rent   | al Property Name  |
|--|---|
| ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
| 62-64 Moss Street  | 621 Natoma Street   |
| CITY   | CITY  |
| San Francisco  | San Francisco   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$10,001 - \$100,000   |   |
| S100,001 - \$1,000,000 ACQUIRED DISPOSED   | X         \$100,001 - \$1,000,000         ACQUIRED         DISPOSED           Over \$1,000,000         Over \$1,000,0 |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| x Ownership/Deed of Trust Easement   | X Ownership/Deed of Trust Easement  |
| Leasehold Other  | Leasehold Cihar   |
| -  |   |
|  |   |
| \$0 - \$499\$500 - \$1,000\$1,001 - \$10,000 }<br>\$10,001 - \$100,000OVER \$100,000   | □       \$0 - \$499       \$500 - \$1,000       \$10,000         □       \$10,001 - \$100,000       □       OVER \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater  | SOURCES OF RENTAL INCOME: If you own a 10% or greater   |
| interest, list the name of each tenant that is a single source of  | interest, list the name of each tenant that is a single source of   |
| income of \$10,000 or more.  | income of \$10,000 or more.   |
|  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |
|  |   |
| * You are not required to report loans from commercial business on terms available to members of the public willoans received not in a lender's regular course of busine |   |
|  |   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |
| %  [] None   | % 🗍 None%   |
| HIGHEST BALANCE DURING REPORTING PERIOD  | HIGHEST BALANCE DURING REPORTING PERIOD   |
| S500 - \$1,000 \$1,001 - \$10,000  | 500 - \$1,000 \$1,001 - \$10,000  |
| S10,001 - \$100,000 OVER \$100,000   | S10,001 - \$100,000 OVER \$100,000  |
| Guarantor, if applicable   | Guarantor, if applicable  |
| Comments:  |   |

| Interests in Re<br>(Including Rent   | al Income) Nelson, Kristine   |
|--|---|
| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS  |
| 23-25 Moss Street  | 63 Moss Street  |
| CITY   | CITY · · ·  |
| San Franciso           FAIR MARKET VALUE         IF APPLICABLE, LIST DATE:           \$2,000 - \$10,000        //  | San Francisco           FAIR MARKET VALUE         IF APPLICABLE, LIST DATE:           \$2,000 - \$10,000  |
| NATURE OF INTEREST   | NATURE OF INTEREST  |
| X     Ownership/Deed of Trust     Easement   | Ownership/Deed of Trust     Easement  |
| Leasehold []Oiher  | Leasehold []  |
| F RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED   |
| \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000  |
| S10,001 - \$100,000 ☐ OVER \$100,000   | ☐ \$10,001 - \$100,000 ☐ OVER \$100,000   |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>nterest, list the name of each tenant that is a single source of<br>ncome of \$10,000 or more.  | SOURCES OF RENTAL INCOME: If you own a 10% or greater<br>interest, list the name of each tenant that is a single source<br>income of \$10,000 or more.  |
| · · · · · · · · · · · · · · · · · · ·  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |
|  |   |
|  |   |
| NAME OF LENDER*  | NAME OF LENDER*   |
|  |   |
| ADDRESS (Business Address Acceptable)  | ADDRESS (Business Address Acceptable)   |
| •  | BUSINESS ACTIVITY, IF ANY, OF LENDER  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   |   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER   | INTEREST RATE TERM (Months/Years)   |
| •  |   |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |
| INTEREST RATE TERM (Months/Years)  | INTEREST RATE TERM (Months/Years)   |
| INTEREST RATE TERM (Months/Years)% None HIGHEST BALANCE DURING REPORTING PERIOD  | INTEREST RATE TERM (Months/Years)   |
| INTEREST RATE TERM (Months/Years)%None   | INTEREST RATE     TERM (Months/Years)      %     None      %     None       HIGHEST BALANCE DURING REPORTING PERIOD       \$500 - \$1,000     \$10,000  |
| INTEREST RATE     TERM (Months/Years)      %     None       HIGHEST BALANCE DURING REPORTING PERIOD       \$500 - \$1,000     \$1,001 - \$10,000       \$10,001 - \$100,000     OVER \$100,000 | INTEREST RATE       TERM (Months/Years)        %       None         HIGHEST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000       \$10,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000 |
| INTEREST RATE     TERM (Months/Years)      %     None       HIGHEST BALANCE DURING REPORTING PERIOD       \$500 - \$1,000     \$1,001 - \$10,000       \$10,001 - \$100,000     OVER \$100,000 | INTEREST RATE       TERM (Months/Years)        %       None         HIGHEST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000       \$10,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000 |

| Intorocto in Do  | LE B FAIR POLITICAL PRACTICES COMMISSION   |
|--|--|
| Interests in Re<br>(Including Renta  | al Froperty  |
|  | Nelson, Kristine   |
| SSESSOR'S PARCEL NUMBER OR STREET ADDRESS  | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
| L316-1318 Fulton Street  |  |
|  | 445 Tehama   |
|  |  |
| an Francisco<br>AIR MARKET VALUE IF APPLICABLE, LIST DATE:   | San Francisco<br>FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10,000   |  |
| \$10,001 - \$100,000   | \$10,001 - \$100,000   |
| \$100,001 - \$1,000,000 ACQUIRED DISPOSED  | \$100,001 - \$1,000,000         ACCUIRED         DISPOSE           X         Over \$1,000,000         0         0  |
|  |  |
| IATURE OF INTEREST   | NATURE OF INTEREST   |
| X Ownership/Deed of Trust  | X Ownership/Deed of Trust Easement   |
| Leasehold  | Leasehold Other  |
| Leasehold Vrs. remaining Other   | Yrs. remaining Other   |
| F RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| ] \$0 - \$499  | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   |
| ] \$10,001 - \$100,000   | S10,001 - \$100,000 OVER \$100,000   |
| OURCES OF RENTAL INCOME: If you own a 10% or greater   | SOURCES OF RENTAL INCOME: If you own a 10% or greater  |
| nterest, list the name of each tenant that is a single source of a norme of \$10,000 or more.  | interest, list the name of each tenant that is a single source income of \$10,000 or more,   |
| None   |  |
|  |  |
|  | ······································   |
|  | · · · · · · · · · · · · · · · · · · ·  |
|  |  |
| <u> </u>   |  |
|  | ending institutions made in the lender's regular course<br>thout regard to your official status. Personal loans and<br>ss must be disclosed as follows:            |
|  |  |
|  | ADDRESS (Business Address Acceptable)  |
| DDRESS (Business Address Acceptable)   | ······································   |
| DDRESS (Business Address Acceptable)   |  |
|  | BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| NDDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER  | BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| SUSINESS ACTIVITY, IF ANY, OF LENDER   |  |
| NTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)  |
| SUSINESS ACTIVITY, IF ANY, OF LENDER   |  |
| NTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)  |
| BUSINESS ACTIVITY, IF ANY, OF LENDER NTEREST RATE TERM (Months/Years)%  None   | INTEREST RATE TERM (Months/Years)  |
| NTEREST RATE TERM (Months/Years)   | INTEREST RATE TERM (Months/Years)%  None HIGHEST BALANCE DURING REPORTING PERIOD   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER         NTEREST RATE         """"""""""""""""""""""""""""""""""""   | INTEREST RATE TERM (Months/Years)%  None HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001                |
| USINESS ACTIVITY, IF ANY, OF LENDER  NTEREST RATE TERM (Months/Years)  % None  HIGHEST BALANCE DURING REPORTING PERIOD  \$500 - \$1,000 \$1,001 - \$10,000 | INTEREST RATE TERM (Months/Years)% None HIGHEST BALANCE DURING REPORTING PERIOD [] \$500 - \$1,000 [] \$1,001 - \$10,000   |
| BUSINESS ACTIVITY, IF ANY, OF LENDER         NTEREST RATE         """"""""""""""""""""""""""""""""""""   | INTEREST RATE TERM (Months/Years)%  None HIGHEST BALANCE DURING REPORTING PERIOD \$500 - \$1,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$10,001 - \$100,000 \$ |

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|-------|-----|
|       | •   |

DEC 2.1 2018

CO1

| Assessment Appeals Board<br>City and County of San Francisco | 1.70  |
|--|-------|
| (415) 554-6778 Fax (415) 554-6775                            | (2    |
| Complete and return this origin                              | al Ap |
| Application for Appointment to:                              |       |

14

Assessment Appeals Board City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

| Complete and return this origina   | I Application to the  | Assessment Appea  | Is Board  |
|--|---|---|---|
| Application for Appointment to:<br>(Please circle one)   | Board 1<br>Board 2<br>Board 3   | or Board 1 A<br>or Board 2 A<br>or Board 3 A  | Iternate  |
| Enter your name, mailing address and daytime telephone for public review, you may list your business/office address other personal contact information.  | number in the spaces<br>s, telephone number a   | provided. Because this<br>nd e-mail address in lieu   | form is a document available<br>a of your home address or   |
| Do you authorize release of your private/personal in   | formation?  | ves 🗹 no  |   |
| Name: Paul Bellar  | _ Home Address:   |   |   |
| City:  | State:  | 4 Zip code:   | 94/10   |
| Business Address: See Above  | City:   | State:  | Zip Code:   |
| Home Phone: Work Pho   | ne:   | Fax#:   |   |
| Pager #: E-Mail Ad   | dress:  | -   |   |
| Are you a United States citizen, or a resident alien w   | ho is eligible for and  | I has applied for citize  | nship? 🗹 Yes 🗌 No   |
| Have you ever been convicted of a felony in this stat<br>would be a felony?<br>(If yes, please attach a statement describing<br>the date of the conviction(s), and the court(  | the offense(s) for w<br>s) that convicted you   | /hich you have been c<br>ı.)  |   |
| Pursuant to Ordinance No. 393-98 the following of  | •   | -   |   |
| A person shall not be eligible for nomination<br>she has a minimum of five years' professional exper<br>accountant or public accountant; (2) licensed real es<br>nationally recognized professional organization, or p<br>Appraiser or by the State Board of Equalization. Do<br>application form. This requirement does not apply to<br>same seats. | ience in this state a<br>state broker; (3) atto<br>roperty appraiser co<br>cumentation of qual<br>p incumbent board r | s one of the following:<br>rney; or (4) property a<br>rrtified by either the O<br>ifying experience mus<br>nembers nominated fo | (1) certified public<br>ppraiser accredited by a<br>ffice of Real Estate<br>t be submitted with this<br>or appointment to their |
| Please state your qualifications: <u>California</u>  |   |   |   |
| Please state your business and/or professional expe  | erience: <u>Soun P</u>  | rancisco Co   | n try Property  |
| Occupation: <u>Appreciser</u> / Educa  | the Education:  | Masters   |   |
| Civic Activities: Numerous   | ·   |   |   |
| Ethnicity (optional):h   | Sex (optional):   | JM DF   | · · ·   |
| Other Personal Information (optional)  | -adce   |   |   |
| Would you be able to attend Day Meetings? V<br>How many days a week would you be available for h<br>Have you attended an Assessment Appeals Board r  | nearings? <u>&amp; 3</u><br>neeting? <b>[] Yes</b>  | Evening meetings?<br>_How many evenings<br>No   |   |
| Appearance before the <i>RULES COMMITTE</i><br>Please Note: Your a   | E is a requirement  | t before any appoint  | ment can be made.   |
| • · · · · · · · · · · · ·  | Signature: 1 and  | fil-  | •   |
| For Office Use Only: Appointed to Board #:   | Seat #:   | Term E  | xpires:<br>Revised July 2013  |

Assessment Appeals Board City and County of San Francisco (415) 554-6778 Fax (415) 554-6775



City Hall, Room 405 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4697

### Information About the Assessment Appeals Boards

Purpose: To provide the taxpayers of San Francisco a means to appeal their property tax assessments.

**Procedure:** After an application is filed a hearing is scheduled to allow both the taxpayer and the Assessor an opportunity to present evidence upholding their opinions of the value of the property. A panel of three Assessment Appeals Board Members or a hearing officer will listen to the testimony, review documents, and question the participants. The panel or hearing officer then evaluates the evidence and decides what the assessment of the property will be.

#### **Differences between Boards:**

Board #1 is authorized to hear appeals regardless of value, type, or location.

Board #2 is only authorized to hear property assessed at less than \$50 million, excluding possessory interests and applications concerning real property located all or in part within Assessor's Blocks 1 through 876 and 3701 through 3899, inclusive.

Board #3 is the same as Board #2, however the members primarily serve as hearing officers (see below) for day and evening hearings of residential property comprised of four units or less.

**Duties of Assessment Appeals Board Members & Alternates:** To listen to testimony, review documents, and ask questions of the taxpayer and Assessor in order to determine the correct assessment of property according to the applicable California Revenue and Taxation Codes.

**Duties of the Alternates:** The same, except that they substitute for regular board members who cannot attend the hearing.

**Hearing Officers:** All board members and alternates act as hearing officers. Hearing officers perform the same duties as the board panel except that they can only hear applications on single family residences, condominiums, cooperatives, or multiple-family dwellings of four units or less. Hearing officers meet with the taxpayer and the Assessor's representative to evaluate their evidence. Afterwards, the hearing officer makes a recommendation of value that can be accepted or rejected by either the taxpayer or Assessor. If the value is rejected, the appeal will be re-scheduled before a panel of three Assessment Appeals Board members for final disposition.

**Dates and Times of Meetings:** The Assessment Appeals Board meets Monday through Friday. There are two daily sessions. The first starts at 9:30 A.M. and the second at 1:30 P.M. In addition, there are evening sessions that start at 5:30 P.M. as needed for hearing officers only. Each session lasts until all the calendared items are acted upon.

**Composition of the Board:** Due to the demanding hearing schedule, there are five regular members and three alternate members on each board. Members are chosen on a rotating basis from the five regular members to create a three-member panel to hear appeal applications.

Compensation: \$100 for each half-day or evening session of service.

TERM:

|             |         |      |          | - XA  |            |
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|             |         |      |          | LA V  | <u>k a</u> |
| FAIR P      | OLITICA |      | rices co | MMISS | ION        |
|             |         |      |          |       |            |
|             | ADHE    | IIRF | OCUM     | END   | 1.12       |

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received

COVER PAGE

| ME OF FILER (LAST) (FIRST)  | (MIDDLE)  |
|---|---|
| <u>Bellar</u> Pau<br>Office, Agency, or Court   | J.  |
| Agency Name (Do not use acronyms)   |   |
|   | d   |
| Assessment Appeals Board<br>Division, Board, Department, District, if applicable  | Your Position   |
| ► If filing for multiple positions, list below or on an attachment. (Do   | not use acronyms)   |
| Agency:   | Position: Board 1   |
| Jurisdiction of Office (Check at least one box)   |   |
| . State   | Judge or Court Commissioner (Statewide Jurisdiction)  |
| Multi-County  | County of Son Francisco   |
| ☐ City of   | Other   |
| Type of Statement (Check at least one box)  |   |
| Annual: The period covered is January 1, 2017, through December 31, 2017.   | Leaving Office: Date Left// (Check one)   |
| -or-<br>The period covered is//, thr<br>December 31, 2017.  | rough O The period covered is January 1, 2017, through the date of leaving office.  |
|   |   |
| Assuming Office: Date assumed//   | O The period covered is/, through the date of leaving office.   |
|   | the date of leaving office.   |
| Candidate: Date of Election and office  | the date of leaving office.   |
| Candidate: Date of Election and office and office Schedule Summary (must complete) ► Total nu   | the date of leaving office.   |
| Candidate: Date of Election and office<br>Schedule Summary (must complete) ► Total nu<br>Schedules attached   | the date of leaving office.<br>sought, if different than Part 1:  |
| Candidate: Date of Election and office<br>Schedule Summary (must complete) ► Total nu<br>Schedules attached<br>Schedule A-1 - Investments – schedule attached   | the date of leaving office.<br>sought, if different than Part 1:  |
| Candidate: Date of Election and office<br>Schedule Summary (must complete) ► Total nu<br>Schedules attached<br>Schedule A-1 - Investments – schedule attached<br>Schedule A-2 - Investments – schedule attached   | the date of leaving office.<br>sought, if different than Part 1:<br><b>Imber of pages including this cover page:</b><br>Schedule C - Income, Loans, & Business Positions – schedule attached<br>Schedule D - Income – Gifts – schedule attached |
| Candidate: Date of Election and office<br>Schedule Summary (must complete) ► Total nu<br>Schedules attached<br>Schedule A-1 - Investments – schedule attached   | the date of leaving office.<br>sought, if different than Part 1:  |
| Candidate: Date of Election and office         Schedule Summary (must complete) ► Total nu         Schedules attached         Schedule A-1 - Investments - schedule attached         Schedule A-2 - Investments - schedule attached         Schedule B - Real Property - schedule attached  | the date of leaving office.<br>sought, if different than Part 1:<br><b>Imber of pages including this cover page:</b><br>Schedule C - Income, Loans, & Business Positions – schedule attached<br>Schedule D - Income – Gifts – schedule attached |
| □ Candidate: Date of Election and office         Schedule Summary (must complete)       ► Total null         Schedules attached       ► Total null         ☑ Schedule A-1 - Investments – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule A-2 - Investments – schedule attached       ► Schedule B - Real Property – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule A-2 - Invest | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete)       ► Total null         Schedules attached       ► Total null         ☑ Schedule A-1 - Investments – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule A-2 - Investments – schedule attached       ► Schedule B - Real Property – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule attached         ☑ Schedule B - Real Property – schedule attached       ► Schedule A-2 - Investments – schedule A-2 - Invest | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         ○ Schedule B - Real Property - schedule attached         ○ None - No reportable interests on any schedule         Verification         MAILING ADDRESS   | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         ○ Schedule B - Real Property - schedule attached         ○ None - No reportable interests on any schedule         Verification         MAILING ADDRESS   | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS       STREET         (Business or Agency Address Recommended - Public Document)         DAYTIME  | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS       STREET         (Business or Agency Address Recommended - Public Document)         DAYTIME  | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS         STREET         (Business or Agency Address Recommended - Public Document)         DAYTIME         ( )         I have used all reasonable diligence in preparing this statement. I have   | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS         STREET         (Business or Agency Address Recommended - Public Document)         □ DAYTIME         ( )         I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknow         I certify under penalty of perjury under the laws of the State   | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS         STREET         ( )         DAYTIME         ( )         I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknow         I certify under penalty of perjury under the laws of the State of the Date Signed  | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS         STREET         (Business or Agency Address Recommended - Public Document)         □ DAYTIME         ( )         I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknow         I certify under penalty of perjury under the laws of the State   | the date of leaving office.<br>sought, if different than Part 1:  |
| □ Candidate: Date of Election and office         Schedule Summary (must complete) ► Total null         Schedules attached         □ Schedule A-1 - Investments - schedule attached         □ Schedule A-2 - Investments - schedule attached         □ Schedule B - Real Property - schedule attached         □ None - No reportable interests on any schedule         Verification         MAILING ADDRESS         STREET         ( )         DAYTIME         ( )         I have used all reasonable diligence in preparing this statement. I have herein and in any attached schedules is true and complete. I acknow         I certify under penalty of perjury under the laws of the State of the Date Signed  | the date of leaving office.<br>sought, if different than Part 1:  |

## SCHEDULE A-1 Investments



Name

Stocks, Bonds, and Other Interests (Ownership Interest is Less Than 10%)

Do not attach brokerage or financial statements.

| ► NAME OF BUSINESS ENTITY   | ► NAME OF BUSINESS ENTITY  |
|---|--|
|   |  |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS   |
| · ·   |  |
| FAIR MARKET VALUE   | FAIR MARKET VALUE  |
| \$2,000 - \$10,000 \$10,001 - \$100,000   | \$2,000 - \$10,000 \$10,001 - \$100,000  |
| \$100,001 - \$1,000,000   | S100,001 - \$1,000,000 Over \$1,000,000  |
|   |  |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT   |
| (Describe)  | (Describe)   |
| Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More ( <i>Report on Schedule C</i> ) |
| · · · ·   |  |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
|   | <u> </u>   |
| ACQUIRED DISPOSED   | ACQUIRED DISPOSED  |
| ► NAME OF BUSINESS ENTITY   | ► NAME OF BUSINESS ENTITY  |
|   |  |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   |  |
|   |  |
| FAIR MARKET VALUE   | FAIR MARKET VALUE  |
| \$100,001 - \$1,000,000 Over \$1,000,000  | \$100,001 - \$1,000,000 Over \$1,000,000   |
| NATURE OF INVESTMENT  |  |
| Stock Other   | NATURE OF INVESTMENT   |
| (Describe)  | (Describe)   |
| Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C) | Partnership O Income Received of \$0 - \$499<br>O Income Received of \$500 or More (Report on Schedule C)          |
|   |  |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
| // 17// 17  | / / 17 / 17  |
| ACQUIRED DISPOSED   | // <u>17</u> / <u>17_</u><br>ACQUIRED DISPOSED   |
|   |  |
| ► NAME OF BUSINESS ENTITY   | ► NAME OF BUSINESS ENTITY  |
|   |  |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS   |
|   |  |
| FAIR MARKET VALUE   | FAIR MARKET VALUE  |
| \$2,000 - \$10,000  | \$2,000 - \$10,000   |
| S100,001 - \$1,000,000  | S100,001 - \$1,000,000   |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT   |
| Stock Other   | Stock Other  |
| (Describe)  | (Describe)   |
| O Income Received of \$500 or More (Report on Schedule C)   | O income Received of \$500 or More (Report on Schedule C)  |
| IF APPLICABLE, LIST DATE:   | IF APPLICABLE, LIST DATE:  |
|   |  |
|   |  |
| ACQUIRED DISPOSED   | ACQUIRED DISPOSED  |

Comments: \_

FPPC Form 700 (2017/2018) Sch. A-1 FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

## **SCHEDULE A-2** Investments, Income, and Assets of Business Entities/Trusts (Ownership Interest is 10% or Greater)



| ► 1. BUSINESS ENTITY OR TRUST   | ► 1. BUSINESS ENTITY OR TRUST   |
|---|---|
| Paul Bellar   |   |
| Name  | Name  |
| 1350 San Brung Ave  | Address (Business Address Acceptable)   |
| Check one   | Check one   |
| Trust, go to 2 Business Enlity, complete the box, then go to 2  | Trust, go to 2 Business Entity, complete the box, then go to 2  |
| GENERAL DESCRIPTION OF THIS BUSINESS  | GENERAL DESCRIPTION OF THIS BUSINESS  |
| Appraisal Business  |   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$0 - \$1,999<br>\$2,000 - \$10,000<br>\$2,000 - \$10,000   | \$0 - \$1,999<br>\$2,000 - \$10,000   |
| S10,001 - \$100,000 ACQUIRED DISPOSED   | \$10,001 - \$100,000 ACQUIRED DISPOSED  |
| □ \$100,001 - \$1,000,000<br>□ Over \$1,000,000   | S100,001 - \$1,000,000<br>Over \$1,000,000  |
|   |   |
| NATURE OF INVESTMENT  | NATURE OF INVESTMENT  |
| Other   | C Other   |
| YOUR BUSINESS POSITION Owner  | YOUR BUSINESS POSITION  |
| <ul> <li>2. IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br/>SHARE OF THE GROSS INCOME TO THE ENTITY/TRUST)</li> </ul>   | <ul> <li>IDENTIFY THE GROSS INCOME RECEIVED (INCLUDE YOUR PRO RATA<br/>SHARE OF THE GROSS INCOME <u>TO</u> THE ENTITY/TRUST)</li> </ul> |
| <b>\$0 - \$499 \$10,001 - \$100,000</b>   | □ \$0 - \$499 □ \$10,001 - \$100,000  |
| \$500 - \$1,000 OVER \$100,000 \$1,001 - \$10,000   | S500 - \$1,000 OVER \$100,000   |
| S. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  | > 3. LIST THE NAME OF EACH REPORTABLE SINGLE SOURCE OF  |
| INCOME OF \$10,000 OR MORE (Attach a separate sheet if necessary.)  | INCOME OF \$10,000 OR MORE (Attsch a separate street if necessary)  |
| None or Names listed below  |   |
|   |   |
|   |   |
|   |   |
| ▲ 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED BY THE BUSINESS ENTITY OR TRUST   | ► 4. INVESTMENTS AND INTERESTS IN REAL PROPERTY HELD OR<br>LEASED BY THE BUSINESS ENTITY OR TRUST                                       |
|   |   |
| . INVESTMENT REAL PROPERTY  |   |
| Name of Business Entity, if Investment, <u>or</u><br>Assessor's Parcel Number or Street Address of Real Property  | Name of Business Entity, if Investment, <u>or</u><br>Assessor's Parcel Number or Street Address of Real Property                        |
| Assessed a Larcel Multiple of Officer Multiple of Ledit Liphenty  |   |
| Description of Business Activity <u>or</u><br>City or Other Precise Location of Real Property   | Description of Business Activity <u>or</u><br>City or Other Precise Location of Real Property   |
| FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:   |
| \$2,000 - \$10,000     \$10,000     \$10,000     \$10,000     \$10,000     \$10,000     \$100,000 | \$2,000 - \$10,000<br>\$10,001 - \$100,000<br>\$10,001 - \$100,000  |
| \$10,001 - \$100,000  | \$10,001 - \$100,000        117        117           \$100,001 - \$1,000,000         ACQUIRED         DISPOSED                          |
| Over \$1,000,000  | · Over \$1,000,000  |
| NATURE OF INTEREST  | NATURE OF INTEREST  |
| Leasehold Olher   | Leasehold Other   |
| Check box if additional schedules reporting investments or real property  | Check box if additional schedules reporting investments or real property  |
| are attached  | are attached  |
| Commenter   | FPPC Form 700 (2017/2018) Sch. A-2  |
| Comments:   | FPPC Advice Email: advice@fppc.ca.gov<br>FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov  |

# SCHEDULE B Interests in Real Property (Including Rental Income)

| f. |   |   |   |   |    | 4 |    |   |      |    |      |    |   |     | 2  | A  | V  | A  | ŧ. |
|----|---|---|---|---|----|---|----|---|------|----|------|----|---|-----|----|----|----|----|----|
|    | 0 | N | E | 8 | R  | R | Π. | 1 |      | 0  | E    | 14 | 1 | 4   | l  |    | Į. | Q. | l  |
| 97 |   |   |   |   | 22 |   |    |   | 34.5 | 20 |      |    |   | 622 |    |    |    |    |    |
| ł. | Z | 5 |   | U | Ľ  | Ľ |    |   | Ŀ    | Щ  | e la | £1 |   | ЦЦ  | ШÉ | 1J | 1  |    |    |

Name

| ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   | ► ASSESSOR'S PARCEL NUMBER OR STREET ADDRESS   |
|--|--|
| 1350 San Bruno Ave   |  |
|  | СІТУ   |
|  |  |
| AIR MARKET VALUE IF APPLICABLE, LIST DATE:   | FAIR MARKET VALUE IF APPLICABLE, LIST DATE:  |
| _] \$2,000 - \$10,000<br>_] \$10,001 - \$100,000   | \$2,000 - \$10,000<br>\$10,001 - \$100,000<br>\$10,001 - \$100,000   |
| \$10,001 - \$100,000   | S100,001 - \$1,000,000 ACQUIRED DISPOSED   |
| - Over \$1,000,000   | Over \$1,000,000   |
| NATURE OF INTEREST   | NATURE OF INTEREST   |
| Gwnership/Deed of Trust  | Ownership/Deed of Trust Easement   |
| Leasehold  | Leasehold  |
| Yrs. remaining Other   | Yrs. remaining Other   |
| F RENTAL PROPERTY, GROSS INCOME RECEIVED   | IF RENTAL PROPERTY, GROSS INCOME RECEIVED  |
| ] \$0 - \$499 [] \$500 - \$1,000 [] \$1,001 - \$10,000   | \$0 - \$499 \$500 - \$1,000 \$1,001 - \$10,000   |
| \$10,001 - \$100,000 OVER \$100,000  | S10,001 - \$100,000  |
| SOURCES OF RENTAL INCOME: If you own a 10% or greater  | SOURCES OF RENTAL INCOME: If you own a 10% or greater  |
| nterest, list the name of each tenant that is a single source of ncome of \$10,000 or more.  | interest, list the name of each tenant that is a single source of income of \$10,000 or more.  |
| None   |  |
| Mone .   |  |
|  |  |
|  |  |
|  |  |
| ·  | -  |
|  | -  |
|  |  |
| You are not required to report loans from commercia  | al lending institutions made in the lender's regular course of   |
| business on terms available to members of the publi  | ic without regard to your official status. Personal loans and  |
| You are not required to report loans from commercia<br>business on terms available to members of the publi<br>loans received not in a lender's regular course of bu  |  |
| business on terms available to members of the publi  | ic without regard to your official status. Personal loans and  |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu   | ic without regard to your official status. Personal loans and siness must be disclosed as follows:   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu   | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*  | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*  |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*  | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*  |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)   | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)   | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER   | ic without regard to your official status. Personal loans and<br>Isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER   |
| business on terms available to members of the publi<br>loans received not in a lender's regular course of bu<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>NTEREST RATE TERM (Months/Years)   | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years)  |
| business on terms available to members of the publicloans received not in a lender's regular course of business received not in a lender's regular course of business Address Acceptable)         ADDRESS (Business Address Acceptable)         BUSINESS ACTIVITY, IF ANY, OF LENDER         INTEREST RATE         TERM (Months/Years)        %  | ic without regard to your official status. Personal loans and<br>Isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years)<br>% [] None   |
| business on terms available to members of the publicloans received not in a lender's regular course of business received not in a lender's regular course of business acceptable         NAME OF LENDER*         ADDRESS (Business Address Acceptable)         BUSINESS ACTIVITY, IF ANY, OF LENDER         NTEREST RATE         TERM (Months/Years)        %         INDREST BALANCE DURING REPORTING PERIOD  | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years)<br>% 	[] None<br>HIGHEST BALANCE DURING REPORTING PERIOD   |
| business on terms available to members of the publicoans received not in a lender's regular course of business received not in a lender's regular course of business address Acceptable)         NAME OF LENDER*         ADDRESS (Business Address Acceptable)         BUSINESS ACTIVITY, IF ANY, OF LENDER         NTEREST RATE         TERM (Months/Years)        %         None         HIGHEST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000   | ic without regard to your official status. Personal loans and<br>Isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years)<br>% [] None<br>HIGHEST BALANCE DURING REPORTING PERIOD<br>[] \$500 - \$1,000 [] \$1,001 - \$10,000<br>[] \$10,001 - \$100,000 [] OVER \$100,000 |
| business on terms available to members of the publicoans received not in a lender's regular course of business received not in a lender's regular course of business acceptable         NAME OF LENDER*         ADDRESS (Business Address Acceptable)         BUSINESS ACTIVITY, IF ANY, OF LENDER         NTEREST RATE         TERM (Months/Years)        %         INTEREST BALANCE DURING REPORTING PERIOD         \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000 | ic without regard to your official status. Personal loans and<br>isiness must be disclosed as follows:<br>NAME OF LENDER*<br>ADDRESS (Business Address Acceptable)<br>BUSINESS ACTIVITY, IF ANY, OF LENDER<br>INTEREST RATE TERM (Months/Years)<br>% [] None<br>HIGHEST BALANCE DURING REPORTING PERIOD<br>[] \$500 - \$1,000 [] \$1,001 - \$10,000  |

FPPC Form 700 (2017/2018) Sch. B FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

| SCHEDU<br>Income, Loans,<br>Positic<br>(Other than Gifts and   | & Business FAIR POLITICAL PRACTICES COMMISSION Name   |
|--|---|
| NAME OF SOURCE OF INCOME   | NAME OF SOURCE OF INCOME  |
| Paul Bellar Appraisals<br>ADDRESS (Business Address Acceptable)  | Sequoia Union High School District<br>ADDRESS (Business Address Acceptable)   |
| Keal Estate Appraiser<br>BUSINESS ACTIVITY, IF ANY, OF SOURCE  | BUSINESS ACTIVITY, IF ANY, OF SOURCE  |
| OWNER  | Teacher   |
| YOUR BUSINESS POSITION   | YOUR BUSINESS POSITION  |
| GROSS INCOME RECEIVED         No Income - Business Position Only           \$500 - \$1,000         \$1,001 - \$10,000           \$100,000         OVER \$100,000 | GROSS INCOME RECEIVED       No Income - Business Position Only         \$500 - \$1,000       \$1,001 - \$10,000         \$10,001 - \$100,000       OVER \$100,000                       |
| CONSIDERATION FOR WHICH INCOME WAS RECEIVED Salary Spouse's or registered domestic partner's income (For self-employed use Schedule A-2.)                        | CONSIDERATION FOR WHICH INCOME WAS RECEIVED<br>Salary Spouse's or registered domestic partner's income<br>(For self-employed use Schedule A-2.)   |
| Partnership (Less than 10% ownership. For 10% or greater use<br>Schedule A-2.)   | Partnership (Less than 10% ownership. For 10% or greater use<br>Schedule A-2.)  |
| Sale of  | Sale of   |
| (Real property, car, boal, etc.)   | (Real property, car, boat, etc.)  |
| Commission or Rental Income, list each source of \$10,000 or more  | Commission or Rental Income, list each source of \$10,000 or more   |
| (Desċribe)   | (Describe)  |
| Other  | Describe)   |
| 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PER  |   |
| * You are not required to report loans from commercial le retail installment or credit card transaction, made in the   | ending institutions, or any indebtedness created as part of a<br>lender's regular course of business on terms available to<br>atus. Personal loans and loans received not in a lender's |
| NAME OF LENDER*  | INTEREST RATE TERM (Months/Years)   |

| ADDRESS (Business Address Acceptable)   | % None%                      |
|---|------------------------------|
| BUSINESS ACTIVITY, IF ANY, OF LENDER  | SECURITY FOR LOAN            |
| HIGHEST BALANCE DURING REPORTING PERIOD   | Real Property Street address |
| <ul> <li>\$500 - \$1,000</li> <li>\$1,001 - \$10,000</li> <li>\$10,001 - \$100,000</li> <li>OVER \$100,000</li> </ul> | City                         |
|   | Guarantor                    |
| Comments:   | Other (Describe)             |

FPPC Form 700 (2017/2018) Sch. C FPPC Advice Email: advice@fppc.ca.gov FPPC Toll-Free Helpline: 866/275-3772 www.fppc.ca.gov

Business, Consumer Services & Housing Agency BUREAU OF REAL ESTATE APPRAISERS REAL ESTATE APPRAISER LICENSE

## Paul Bellar

has successfully met the requirements for a license as a residential real estate appraiser in the State of California and is, therefore, entitled to use the title:

## "Certified Residential Real Estate Appraiser"

This license has been issued in accordance with the provisions of the Real Estate Appraisers Licensing and Certification Law.

## BREA APPRAISER IDENTIFICATION NUMBER: AR'044881

Effective Date: September 15, 2017 Date Expires: September 14, 2019

## . <u>Junit & Marta</u> Jim Martin, Bureau Chief, BREA

3035002

In Martin, Bureau Chief, BREA

CONTAINS & TRUE WATERMARK - HOLD UP TO LIGHT TO SEE "CHAIN LINK"

### San Francisco BOARD OF SUPERVISORS

Date Printed; February 3, 2017

Active

Date Established:

December 24, 1998

### **ASSESSMENT APPEALS BOARD NO. 1**

#### **Contact and Address:**

Dawn Duran Assessment Appeals Board City Hall, Room 405 San Framcsco, CA 94102

Phone: (415) 554-6778 Fax: (415) 554-6775 Email: Dawn.Duran@sfgov.org

### Authority:

Administrative Code, Chapter 2B et seq. (Added by Ordinance No. 37-67; Amended by Ordinances Nos. 110-68, 82-94, 86-96, 393-98, 273-99, and 128-13) and California Revenue and Taxation Code, Section 1620-1630.

#### **Board Qualifications:**

The Assessment Appeals Board No. 1 consists of eight (8) members (five (5) regular members, and three (3) alternate members) all appointed by the Board of Supervisors. The regular members of Assessment Appeals Board No. 1 shall serve ex-officio as the regular members of Assessment Appeals Board No. 3 concurrent with their service on Assessment Appeals Board No. 1. No person may concurrently hold a seat on more than one of the three Assessment Appeals Boards.

The Board members' term of office is three years, beginning on the first Monday in September. In the event of a vacancy, the newly appointed member shall serve for the remainder of the unexpired term.

The Board shall have the following qualifications as stated in the eligibility criteria set forth in California Revenue and Taxation Code, Section 1624.05, as follows: Must have a minimum of five years professional experience in the State of California as one of the following: Certified Public Accountant or Public Accountant; licensed Real Estate Broker; Attorney; or a Property Appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization.

Hearing Officers: The regular and alternate members of the Board shall also serve as hearing

"R Board Description" (Screen Print)

### San Francisco BOARD OF SUPERVISORS

officers. The Clerk shall designate members to act as hearing officers for particular applications using a rotating system designed to assure that all members with the same priority level have an equal opportunity over time to participate as hearing officers. The Clerk shall designate hearing officers in the following priority order: (1) the regular member of Assessment Appeals Board No. 3; (2) the alternate members of Assessment Appeals Board No. 3; (3) the alternate members of Assessment Appeals Board No. 2; (4) the alternate members of Assessment Appeals Board No. 1; (5) the regular members of Assessment Appeals Board No. 2; and (6) the regular members of Assessment Appeals Board No. 1. In their capacity as assessment hearing officers, the officers shall serve at the pleasure of and by contract with the Board of Supervisors.

It shall be the duty of each Assessment Appeals Board to equalize the valuation of the taxable property within the City and County for the purposes of taxation in the manner and subject to the limitations contained in Article XIII of the California State Constitution. Assessment Appeals Board No. 1 shall have jurisdiction to hear applications for reduction affecting any property on the secured or unsecured rolls without limitation. In addition, the Clerk shall exclusively assign to Assessment Appeals Board No. 1 any application for reduction that involves real property located all or in apart within Assessor's Block Nos. 1-876 or 3701-3899, not including residential property consisting of four units or less; a possessory interest; or property on the secured or unsecured roll assessed at \$50,000,000 or more.

Compensation: \$100 for each one-half day of service.

Report: Pursuant to California Revenue and Taxation Code, Section 1639, the hearing officer shall prepare a summary report of the proceedings together with a recommendation on the application and shall transmit this report and recommendation to the Clerk of the Board of Supervisors.

Sunset Clause: None.

"R Board Description" (Screen Print)

#### BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

### VACANCY NOTICE

### ASSESSMENT APPEALS BOARD NO. 1

### **Replaces All Previous Notices**

NOTICE IS HEREBY GIVEN of the following seat information and term expirations (in **bold**), appointed by the Board of Supervisors:

Seat 1, Jeffrey Morris, term expires September 2, 2019, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term.

**Seat 2**, succeeding Scott Spertzel, term expires September 3, 2018, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Seat 3, Diane Robinson, term expires September 7, 2020, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term.

Seat 4, Eugene Valla, term expires September 2, 2019, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term.

**Seat 5**, succeeding Edward Campana, term expires September 3, 2018, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker;

Assessment Appeals Board No. 1 VACANCY NOTICE July 2, 2018

attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

**Vacant Seat 6** (Alternate Member), succeeding Scott Spertzel, term expired, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

Seat 7 (Alternate Member), Richard Lee, term expires September 7, 2020, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term.

**Vacant Seat 8** (Alternate Member), succeeding Donna Crowder, resigned, must have a minimum of five years professional experience in the State of California as one of the following: certified public accountant or public accountant; licensed real estate broker; attorney; or a property appraiser accredited by a nationally recognized professional organization, certified by the Office of Real Estate Appraisers, or certified by the State Board of Equalization, for a three-year term ending September 6, 2021.

**<u>Prohibition</u>**: No member shall, within the three years immediately preceding his/her appointment to the Board, have been an employee of an assessor's office.

Report: None

Sunset Date: None.

Additional information relating to the Assessment Appeals Board No. 1 may be obtained by reviewing Administrative Code, Chapter 2B, available at <u>http://www.sfbos.org/sfmunicodes</u> or by visiting the Assessment Appeals Board's website at http://www.sfbos.org/aab.

Interested persons may obtain an application from the Assessment Appeals Board website at <u>http://www.sfbos.org/aab\_app</u> or from the Rules Committee Clerk, and should be submitted to: 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102-4689. <u>All applicants must be residents of San Francisco, unless otherwise</u> stated.

Pursuant to Board of Supervisors Rules of Order 2.32 (Motion No. 05-92) all applicants applying for this Board must complete and submit, with their application, a copy (**not** 

Assessment Appeals Board No. 1 VACANCY NOTICE July 2, 2018

**original**) of their Form 700, Statement of Economic Interests. Applications will not be considered if a copy of the Form 700 is not submitted. Form 700, Statement of Economic Interests, may be obtained at <u>http://www.sfbos.org/form700</u>.

<u>Next Steps</u>: Applicants who meet minimum qualifications will be contacted by the Rules Committee Clerk once the Rules Committee Chair determines the date of the hearing. Members of the Rules Committee will consider the appointment(s) at the meeting and applicant(s) may be asked to state their qualifications. The appointment(s) of the individual(s) who are recommended by the Rules Committee will be forwarded to the Board of Supervisors for final approval.

Please Note: Depending upon the posting date, a vacancy may have already been filled. To determine if a vacancy for this Board is still available, or if you require additional information, please call the Rules Committee Clerk at (415) 554-5184.

Angela Calvillo Clerk of the Board

DATED/POSTED: July 2, 2018



# City and County of San Francisco Department on the Status of Women

Emily M. Murase, PhD Director

# City and County of

San Francisco

2017 Gender Analysis of Commissions and Boards: Executive Summary

#### Overview

A 2008 City Charter Amendment passed by the voters of San Francisco enacted a city policy that membership of Commissions and Boards reflect the diversity of the population. As part of this measure, the Department on the Status of Women is required to conduct a biennial gender analysis of Commissions and Boards. Data was collected from 57 policy bodies with a total of 540 members primarily appointed by the Mayor and Board of Supervisors.

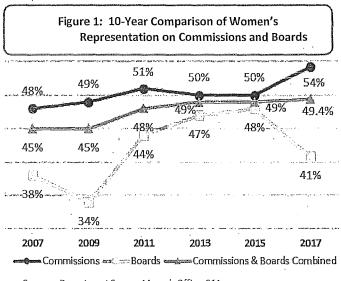
#### **Gender Analysis Findings**

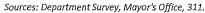
#### Gender

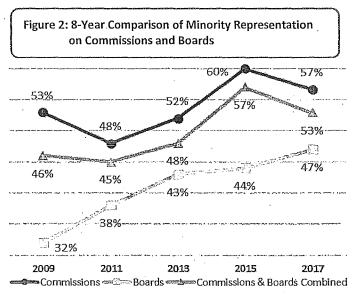
- Women's representation on Commissions and Boards in 2017 is 49%, equal to the female population in San Francisco.
- Since 2007 there has been an overall increase of women on Commissions with women comprising 54% of Commissioners in 2017.
- Women's representation on Boards has declined to 41% this year following a period of steady increases over the past 3 reports.

#### Race and Ethnicity

- While 60% of San Franciscans are people of color, 53% of appointees are racial and ethnic minorities.
- Minority representation on Commissions decreased from 60% in 2015 to 57% in 2017.
- Despite a steady increase of people of color on Boards since 2009, minority representation on Boards, at 47%, remains below parity with the population.
- Asian, Latinx/Hispanic, and multiracial individuals are underrepresented on Commissions and Boards.
- There is a higher representation of White and Black/African American members on policy bodies than in the San Francisco population.







#### Race and Ethnicity by Gender

- ➢ In San Francisco, 31% of the population are women of color. Although representation of women of color on Commissions reaches parity with the population, only 19% of Board members are women of color.
- Men of color comprise 26% of both Commissioners and Board members compared to 29% of the San Francisco population.
- > The representation of White men on policy bodies is 28%, exceeding the 22% of the San Francisco population, while White women are at parity with the population at 19%.
- > Underrepresentation of Asian and Latinx/Hispanic individuals is seen among both men and women.
  - One-tenth of Commissioners and Board members are Asian men and 12% are Asian women compared to 16% and 18% of the population, respectively.
  - Latinos are 6% of Commissioners and Board members and Latinas are 4% of Commissioners and Board members compared to 8% and 7% of San Franciscans, respectively.

#### Additional Demographics

- > Among Commissioners and Board members, 17% identify as lesbian, gay, bisexual, or transgender (LGBT).
- Individuals with a disability comprise 11% of appointees on policy bodies, just below the 12% of the adult population with a disability in San Francisco.
- Representation of veterans on Commissions and Boards is 13%, exceeding the 4% of San Franciscans that have served in the military.

#### **Budget**

- Women and women of color, in particular, are underrepresented on the policy bodies with the largest budgets while exceeding or nearing parity on policy bodies with the smallest budgets.
- Minority representation on policy bodies with both the largest and smallest budgets is at least 60%, equal to the population.

| Table 1: Demographics of Appointees to San Francisco Commissions and Boards, 2017                               |       |          |                   |  |              |   |  |  |  |  |
|---|-------|----------|-------------------|--|--------------|---|--|--|--|--|
| Rama ang minamanana na Mikin Bang dalawang di Kabupatén na mang kabupatén di Kabupatén na Kabupatén na Kabupaté | Women | Minority | Women<br>of Color | LGBT   | Disabilities | Veterans  |  |  |  |  |
| San Francisco Population  | 49%   | 60%      | 31%               | 5%-7%  | 12%          | 4%  |  |  |  |  |
| Commissions and Boards Combined   | 49%   | 53%      | 27%               | 17%  | 11%          | 13%   |  |  |  |  |
| Commissions   | 54%   | 57%      | 31%               | 18%  | 10%          | 15%   |  |  |  |  |
| Boards  | 41%   | 47%      | 19%               | 17%  | 14%          | 10%   |  |  |  |  |
| 10 Largest Budgeted Bodies  | 35%   | 60%      | 18%               | n ng sin gung sin ng sin ng<br>Sin ng sin ng |              |   |  |  |  |  |
| 10 Smallest Budgeted Bodies   | 58%   | 66% .    | 30%               | Contraction of the second second   |              | Constraint |  |  |  |  |

Sources: 2015 American Community Survey 5-Year Estimates, Department Survey, Mayor's Office, 311, FY17-18 Annual Appropriation Ordinance, FY17-18 Mayor's Budget Book.

The full report is available at the San Francisco Department on the Status of Women website, <u>http://sfgov.org/dosw/</u>.

#### 2798



City and County of San Francisco Department on the Status of Women



Emíly M. Murase, PhD Director City and County of San Francisco

# Gender Analysis of San Francisco Commissions and Boards

# December 2017

#### Acknowledgements

This report is dedicated in memory of the late Mayor Edwin M. Lee, who made an inclusive San Francisco a priority, including through the appointment of numerous women to public policy bodies throughout the City.

The San Francisco Department on the Status of Women would like to thank the various commission secretaries and department staff who graciously assisted in collecting and providing information about their respective commissions and boards. We also want to thank Francis Tsang, Deputy Chief of Staff for the Office of Mayor Edwin M. Lee, as well as the 311 Information Directory Department ("311") for providing much of the data necessary for the completion of this report.

The data collection and analysis for this report was conducted by Public Policy Fellow Nami Yokogi with support from Workplace Policy and Legislative Director Elizabeth Newman, Associate Director Carol Sacco, and Director Emily Murase, PhD, at the San Francisco Department on the Status of Women.

This document was presented to and adopted by the San Francisco Commission on the Status of Women in December 2017.

San Francisco Commission on the Status of Women President Debbie Mesloh Vice President Breanna Zwart Commissioner Marjan Philhour Commissioner Olga Ryerson Commissioner Carrie Schwab-Pomerantz Commissioner Andrea Shorter Commissioner Julie D. Soo

The full report is available at the San Francisco Department on the Status of Women website, <u>http://sfgov.org/dosw/</u>.

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# **Executive Summary**

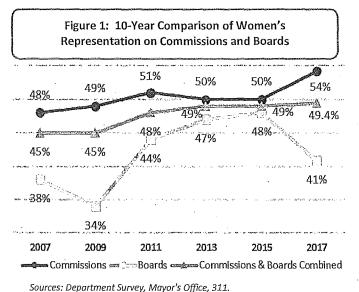
#### Overview

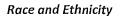
A 2008 City Charter Amendment passed by the voters of San Francisco enacted a city policy that membership of Commissions and Boards reflect the diversity of the population. As part of this measure, the Department on the Status of Women is required to conduct a biennial gender analysis of Commissions and Boards. Data was collected from 57 policy bodies with a total of 540 members primarily appointed by the Mayor and Board of Supervisors.

#### **Key Findings**

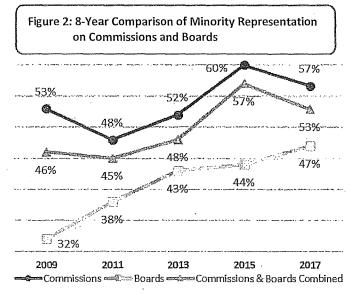
#### Gender

- Women's representation on Commissions and Boards in 2017 is 49%, equal to the female population in San Francisco.
- Since 2007, there has been an overall increase of women on Commissions: women compose 54% of Commissioners in 2017.
- Women's representation on Boards has declined to 41% this year following a period of steady increases over the past 3 reports.





- While 60% of San Franciscans are people of color, 53% of appointees are racial and ethnic minorities.
- Minority representation on Commissions decreased from 60% in 2015 to 57% in 2017.
- Despite a steady increase of people of color on Boards since 2009, minority representation on Boards, at 47%, remains below parity with the population.
- Asian, Latinx/Hispanic, and multiracial individuals are underrepresented on Commissions and Boards.
- There is a higher representation of White and Black or African American members on policy bodies than in the San Francisco population.



#### Race and Ethnicity by Gender

- In San Francisco, 31% of the population are women of color. Although representation of women of color on Commissions reaches parity with the population, only 19% of Board members are women of color.
- Men of color comprise 26% of both Commissioners and Board members compared to 29% of the San Francisco population.
- The representation of White men on policy bodies is 28%, exceeding the 22% of the San Francisco population, while White women are at parity with the population at 19%.
- > Underrepresentation of Asian and Latinx/Hispanic individuals exists among both men and women.
  - One-tenth of Commissioners and Board members are Asian men and 12% are Asian women compared to 16% and 18% of the population, respectively.
  - Latinos are 6% of Commissioners and Board members and Latinas are 4% of Commissioners and Board members compared to 8% and 7% of San Franciscans, respectively.

#### Additional Demographics

- Among Commissioners and Board members, 17% identify as lesbian, gay, bisexual, or transgender (LGBT).
- Individuals with a disability comprise 11% of appointees on policy bodies, just below the 12% of the adult population with a disability in San Francisco.
- Representation of veterans on Commissions and Boards is 13%, exceeding the 4% of San Franciscans that have served in the military.

#### **Representation on Policy Bodies by Budget**

- > Women and women of color, in particular, are underrepresented on the policy bodies with the largest budgets while exceeding or nearing parity on policy bodies with the smallest budgets.
- Minority representation on policy bodies with both the largest and smallest budgets is at least 60%, equal to the population.

| Table 1: Demographics of App    | ointees to | San Franci | sco Commi         | issions and           | Boards, 2017  | ]        |
|---------------------------------|------------|------------|-------------------|-----------------------|---|----------|
|                                 | Women      | Minority   | Women<br>of Color | LGBT                  | Disabilities  | Veterans |
| San Francisco Population        | 49%        | 60%        | 31%               | 5%-7%                 | 12%   | 4%       |
| Commissions and Boards Combined | 49%        | 53%        | 27%               | 17%                   | 11%   | 13%      |
| Commissions                     | 54%        | 57%        | 31%               | 18%                   | 10%   | 15%      |
| Boards                          | 41%        | 47%        | 19%               | 17%                   | 14%   | 10%      |
| 10 Largest Budgeted Bodies      | 35%        | 60%        | 18%               |                       |   |          |
| 10 Smallest Budgeted Bodies     | 58%        | 66%        | 30%               | WARA CONTRACTOR OF AN | antinenter operation of a second s |          |

Sources: 2015 American Community Survey 5-Year Estimates, Department Survey, Mayor's Office, 311, FY17-18 Annual Appropriation Ordinance, FY17-18 Mayor's Budget Book.

# I. Introduction

The central question of this report is whether appointments to public policy bodies of the City and County of San Francisco are reflective of the population at large.

In 1998, San Francisco became the first city in the world to pass a local ordinance reflecting the principles of the United Nations Convention on the Elimination of All Forms of Discrimination Against Women (CEDAW), also known as the "Women's Human Rights Treaty."<sup>1</sup> The Ordinance requires City government to take proactive steps to ensure gender equality and specifies "gender analysis" as a preventive tool to identify and address discrimination.<sup>2</sup> Since 1998, the Department on the Status of Women (Department) has used this tool to analyze operations of 11 City departments.

In 2007, the Department used gender analysis to analyze the number of women appointed to City Commissions, Boards, and Task Forces.<sup>3</sup> Based on these findings, a City Charter Amendment was developed by the Board of Supervisors for the June 2008 election. The Amendment, which voters approved overwhelmingly, made it City policy that:

- 1. Membership of Commissions and Boards reflect the diversity of the San Francisco population;
- 2. Appointing officials be urged to support the nomination, appointment, and confirmation of these candidates; and
- 3. The San Francisco Department on the Status of Women is required to conduct a gender analysis of Commissions and Boards to be published every 2 years.<sup>4</sup>

This 2017 gender analysis assesses the representation of women; racial and ethnic minorities; lesbian, gay, bisexual, and transgender (LGBT) individuals; people with disabilities; and veterans on San Francisco Commissions and Boards appointed by the Mayor and the Board of Supervisors.<sup>5</sup>

<sup>5</sup> Appointees in some policy bodies are elected or appointed by other entities.

<sup>&</sup>lt;sup>1</sup> While 188 of the 193 member states of the United Nations, including all other industrialized countries, have ratified the Women's Human Rights Treaty, the U.S. has not. President Jimmy Carter signed the treaty in 1980, but it has been languishing in the Senate ever since, due to jurisdictional concerns and other issues. For further information, see the United Nations website, available at www.ohchr.org/english/bodies/cedaw/index.htm.

<sup>&</sup>lt;sup>2</sup> The gender analysis guidelines are available at the San Francisco Department on the Status of Women website, under Women's Human Rights, at www.sfgov.org/dosw.

<sup>&</sup>lt;sup>3</sup> The 2007 Gender Analysis of Commissions, Boards, and Task Forces is available online at the Department website, under Women's Human Rights, at www.sfgov.org/dosw.

<sup>&</sup>lt;sup>4</sup> The full text of the charter amendment is available at https://sfpl.org/pdf/main/gic/elections/June3\_2008.pdf.

# II. Methodology and Limitations

This report focuses on City and County of San Francisco Commissions and Boards whose jurisdiction is limited to the City, that have a majority of members appointed by the Mayor and Board of Supervisors, and that are permanent policy bodies.<sup>6</sup> Generally, *Commission* appointments are made by the Mayor and *Board* appointments are made by members of the Board of Supervisors. For some policy bodies, however, the appointments are divided between the Mayor, the Board of Supervisors, and other agencies. *Commissions* tend to be permanent policy bodies that are part of the City Charter and oversee a department or agency. *Boards* are typically policy bodies created legislatively to address specific issues.

The gender analysis in this report reflects data from the Commissions and Boards that provided information to the Department through survey, the Mayor's Office, and the Information Directory Department (311), which collects and disseminates information about City appointments to policy bodies. Based on the list of Commissions and Boards that are reported by 311, data was compiled from 57 policy bodies with a total of 540 appointees. A Commissioner or Board member's gender identity, race/ethnicity, sexual orientation, disability status, and veteran status were among data elements collected on a voluntary basis. In many cases, identities are vastly underreported due to concerns about social stigma and discrimination. Thus, data on lesbian, gay, bisexual, transgender (LGBT) identity, disability, and veteran status of appointees were limited, incomplete, and/or unavailable for many appointees, but included to the extent possible. As the fundamental objective of this report is to surface patterns of underrepresentation, every attempt has been made to reflect accurate and complete information in this report.

For the purposes of comparison in this report, data from the *U.S. Census 2011-2015 American Community Survey 5-Year Estimates* is used to reflect the current San Francisco population. Charts 1 and 2 in the Appendix show these population estimates by race/ethnicity and gender.

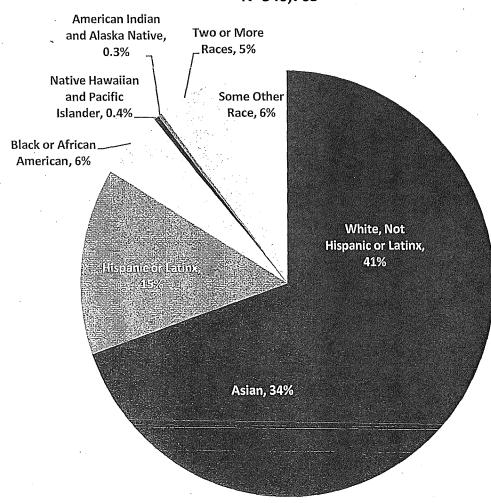
<sup>&</sup>lt;sup>6</sup> It is important to note that San Francisco is the only jurisdiction in the State of California that is both a city and a county. Therefore, while in other jurisdictions, the Human Services Commission is typically a county commission that governs services across multiple cities and is composed of members appointed by those cities, the San Francisco case is much simpler. All members of Commissioner and Boards are appointed either by the San Francisco Mayor or the San Francisco County Board of Supervisors which functions as a city council.

# **III. San Francisco Population Demographics**

An estimated 49% of the population in San Francisco are women and approximately 60% of residents identify as a race or ethnicity other than White. Four in ten San Franciscans are White, one-third are Asian, 15% are Hispanic or Latinx, and 6% are Black or African American.

The racial and ethnic breakdown of San Francisco's population is shown in the chart below. Note that the percentages do not add up to 100% since individuals may be counted more than once.

#### Figure 1: San Francisco Population by Race/Ethnicity

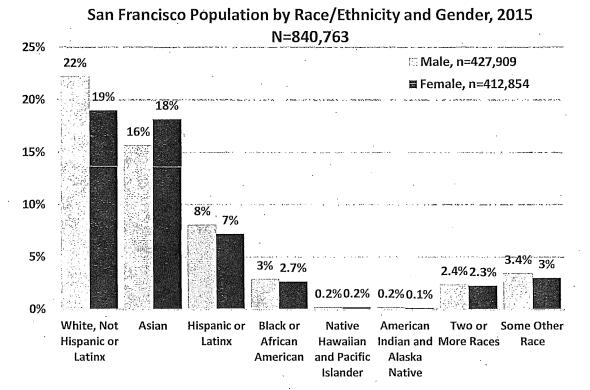


# San Francisco Population by Race/Ethnicity, 2015 N=840,763

Source: 2011-2015 American Community Survey 5-Year Estimates.

A more nuanced view of San Francisco's population can be seen in the chart below, which shows race and ethnicity by gender. Most racial and ethnic groups have a similar representation of men and women in San Francisco, though there are about 15% more White men than women (22% vs. 19%) and 12% more Asian women than men (18% vs. 16%). Overall, 29% of San Franciscans are men of color and 31% are women of color.

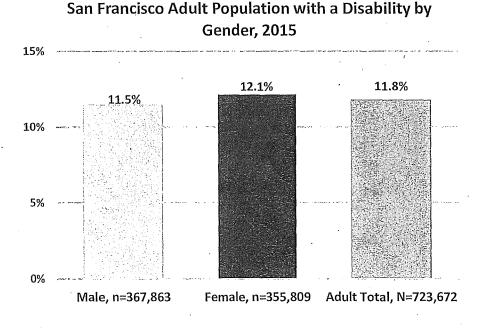
Figure 2: San Francisco Population by Race/Ethnicity and Gender



Source: 2011-2015 American Community Survey 5-Year Estimates.

The U.S. Census and *American Community Survey* do not count the number of individuals who identify as lesbian, gay, bisexual, or transgender (LGBT). However, there are several reputable data sources that estimate San Francisco has one of the highest concentrations of LGBT individuals in the nation. A 2015 Gallup poll found that among employed adults in the San Francisco Metropolitan Area, which includes San Francisco, Alameda, Contra Costa, Marin, and San Mateo counties, 6.2% identify as LGBT, the largest percentage of any populous area in the U.S. The 2010 U.S. Census reported 34,000 same-sex couples in the Bay Area, with an estimated 7,600 male same-sex couples and 2,700 female same-sex couples in the City of San Francisco, approximately 7% of all households. In addition, the Williams Institute at the University of California Los Angeles estimates that 4.6% of Californians identify as LGBT, which is similar across gender (4.6% of males vs. 4.5% of females). The Williams Institute also reported that roughly 92,000 adults ages 18-70 in California, or 0.35% of the population, are transgender. These sources suggest between 5-7% of the San Francisco adult population, or approximately 36,000-50,000 San Franciscans, identify as LGBT.

Women are slightly more likely than men to have one or more disabilities. For women 18 years and older, 12.1% have at least one disability, compared to 11.5% of adult men. Overall, about 12% of adults in San Francisco live with a disability.

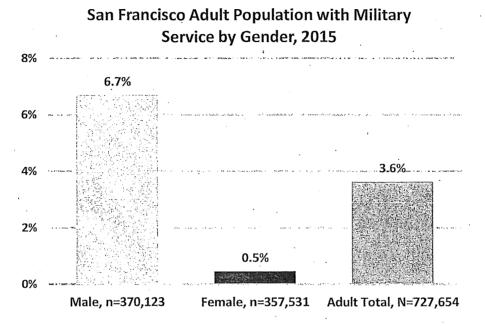


#### Figure 3: San Francisco Adults with a Disability by Gender

Source: 2011-2015 American Community Survey 5-Year Estimates.

In terms of veterans, according to the U.S. Census, 3.6% of the adult population in San Francisco has served in the military. There is a drastic difference by gender. More than 12 times as many men are veterans, at nearly 7% of adult males, than women, with less than 1%.

#### Figure 4: Veterans in San Francisco by Gender



Source: 2011-2015 American Community Survey 5-Year Estimates.

# **IV. Gender Analysis Findings**

On the whole, appointees to Commissions and Boards reflect many aspects of the diversity of San Francisco. Among Commissioners and Board members, nearly half are women, more than 50% are people of color, 17% are LGBT, 11% have a disability, and 13% are veterans. However, Board appointees are less diverse than Commission appointees. Below is a summary of key indicators, comparing them between Commissions and Boards. Refer to Appendix II for a complete table of demographics by Commissions and Boards.

|                                  | Commissions         | Boards               |
|----------------------------------|---------------------|----------------------|
| Number of Policy Bodies Included | 40                  |                      |
| Filled Seats                     | 350/373 (6% vacant) | 190/213 (11% vacant) |
| Female Appointees                | 54%                 | 41%                  |
| Racial/Ethnic Minority           | 57%                 | 47%                  |
| LGBT                             | 17.5%               | 17%                  |
| With Disability                  | 10%                 | 14%                  |
| Veterans                         | 15%                 | 10%                  |

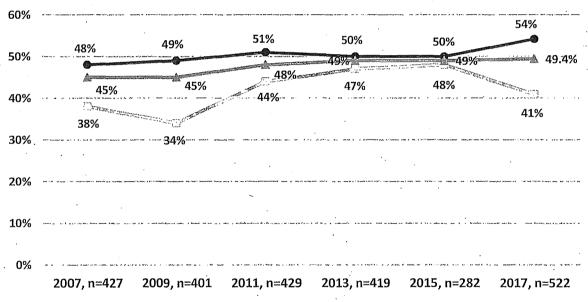
Figure 5: Summary Data Comparing Representation on Commissions and Boards, 2017

The next sections will present detailed data, compared to previous years, along the key variables of gender, ethnicity, race/ethnicity by gender, sexual orientation, disability, veterans, and policy bodies by budget size.

#### A. Gender

Overall, the percentage of female appointees to City Commissions and Boards is 49%, equal to the female percentage of the San Francisco population. A 10-year comparison of the gender diversity on Commissions and Boards shows that the percentage of female Commissioners has increased over the 10 years since the first gender analysis of Commissions and Boards in 2007. At 54%, the representation of women on Commissions currently exceeds the percentage of women in San Francisco (49%). The percentage of female Board appointees declined 15% from the last gender analysis in 2015. Women make up 41% of Board appointees in 2017, whereas women were 48% of Board members in 2015. A greater number of Boards were included this year than in 2015, which may contribute to the stark difference from the previous report. This dip represents a departure from the previous trend of increasing women's representation on Boards.

Figure 6: 10-Year Comparison of Women's Representation on Commissions and Boards

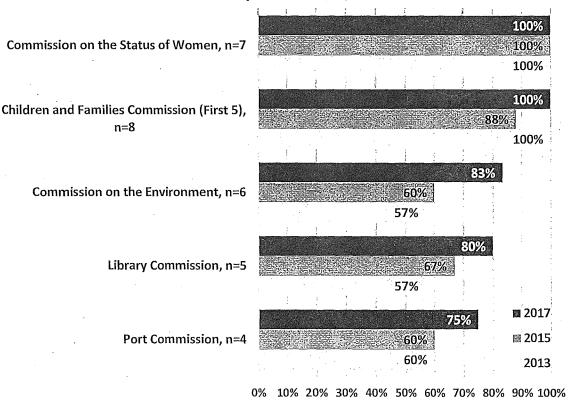


-----Commissions -----Boards -----Commissions & Boards Combined

10-Year Comparison of Women's Representation on San Francisco Commissions and Boards

The next two charts illustrate the Commissions and Boards with the highest and lowest percentage of female appointees in 2017. Data from the two previous gender analyses for these Commissions and Boards is also included for comparison purposes. Of 54 policy bodies with data on gender, roughly one-third (20 Commissions and Boards) have more than 50% representation of women. The greatest women's representation is found on the Commission on the Status of Women and the Children and Families Commission (First 5) at 100%. The Long Term Care Coordinating Council and the Mayor's Disability Council also have some of the highest percentages of women, at 78% and 75%, respectively. However, the latter two policy bodies are not included in the chart due to lack of prior data.

#### Figure 7: Commissions and Boards with Most Women

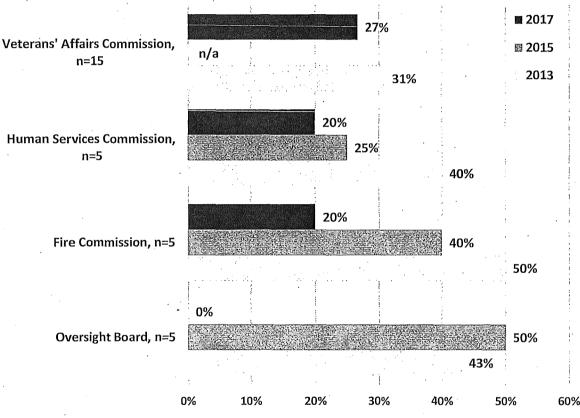


### Commissions and Boards with Highest Percentage of Women, 2017 Compared to 2015, 2013

There are 14 Commissions and Boards that have 30% or less women. The lowest percentage is found on the Oversight Board of the Office of Community Investment & Infrastructure where currently none of the five appointees are women. The Urban Forestry Council and the Workforce Investment Board also have some of the lowest percentages of women members at 20% and 26%, respectively, but are not included in the chart below due to lack of prior data.

Commissions and Boards with Lowest Percentage of Women,

Figure 8: Commissions and Boards with Least Women

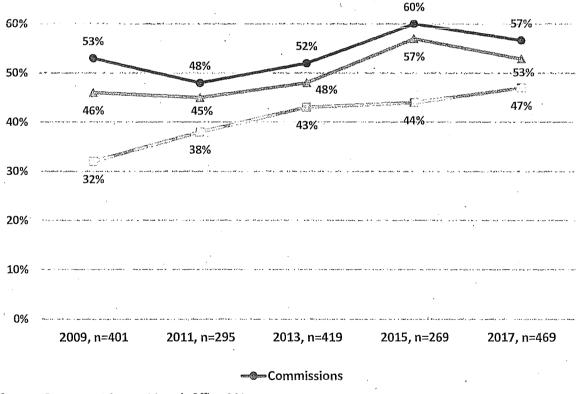


2017 Compared to 2015, 2013

#### B. Ethnicity

Data on racial and ethnic background were available for 286 Commissioners and 183 Board members. More than half of these appointees identify as people of color. However, representation of people of color on Commissions and Boards falls short of parity with the approximately 60% minority population in San Francisco. In total, 53% of appointees identify as racial and ethnic minorities. The percentage of minority Commissioners decreased from 2015, while the percentage of minority Board members has been steadily increasing since 2009. Yet, communities of color are represented in greater numbers on Commissions, at 57%, than Boards, at 47%, of appointees. Below is the 8-year comparison of minority representation on Commissions and Boards. Data on race and ethnicity were not collected in 2007.

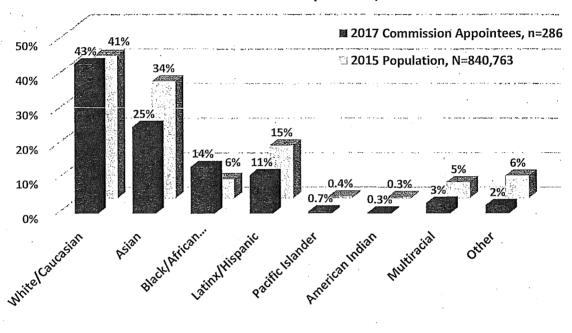
Figure 9: 8-Year Comparison of Minority Representation on Commissions and Boards



# 8-Year Comparison of Minority Representation on San Francisco Commissions and Boards

The racial and ethnic breakdown of Commissioners and Board members as compared to the San Francisco population is presented in the next two charts. There is a greater number of White and Black/African American Commissioners in comparison to the general population, in contrast to individuals identifying as Asian, Latinx/Hispanic, multiracial, and other races who are underrepresented on Commissions. One-quarter of Commissioners are Asian compared to more than one-third of the population. Similarly, 11% of Commissioners are Latinx compared to 15% of the population.

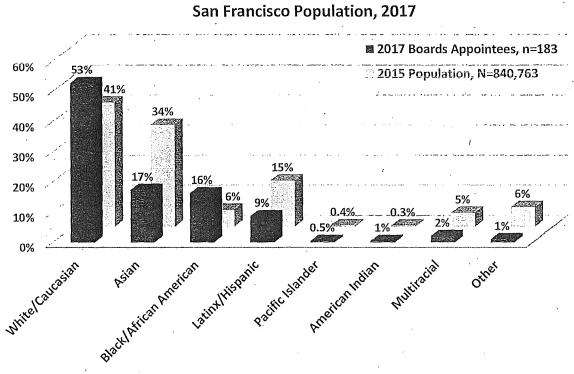
Figure 10: Race/Ethnicity of Commissioners Compared to San Francisco Population



Race/Ethnicity of Commissioners Compared to San Francisco Population, 2017

A similar pattern emerges for Board appointees. In general, racial and ethnic minorities are underrepresented on Boards, except for the Black/African American population with 16% of Board appointees compared to 6% of the population. White appointees far exceed the White population with more than half of appointees identifying as White compared to about 40% of the population. Meanwhile, there are considerably fewer Board members who identify as Asian, Latinx/Hispanic, multiracial, and other races than in the population. Particularly striking is the underrepresentation of Asians, where 17% of Board members identified as Asian compared to 34% of the population. Additionally, 9% of Board appointees are Latinx compared to 15% of the population.

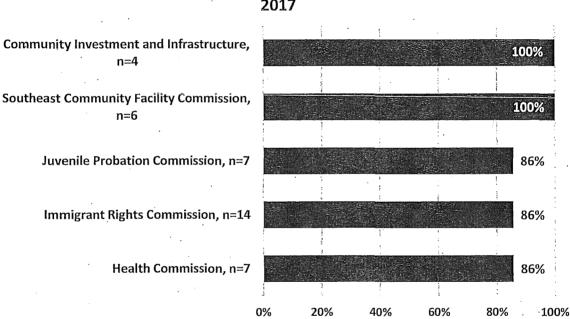
Figure 11: Race/Ethnicity of Board Members Compared to San Francisco Population



## Race/Ethnicity of Board Members Compared to San Francisco Population, 2017

Of the 37 Commissions with information on ethnicity, more than two-thirds (26 Commissions) have at least 50% of appointees identifying as persons of color and more than half (19 Commissions) reach or exceed parity with the nearly 60% minority population. The Commissions with the highest percentage of minority appointees are shown in the chart below. The Commission on Community Investment and Infrastructure and the Southeast Community Facility Commission both are comprised entirely of people of color. Meanwhile, 86% of Commissioners are minorities on the Juvenile Probation Commission, Immigrant Rights Commission, and Health Commission.

Figure 12: Commissions with Most Minority Appointees



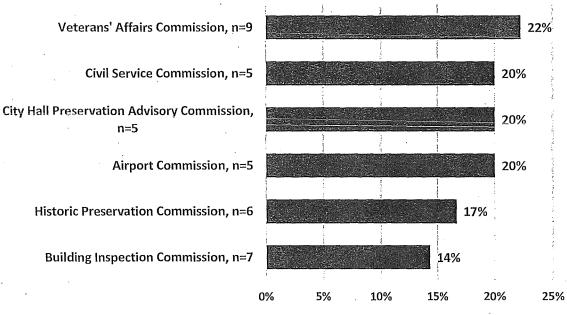
Commissions with Highest Percentage of Minority Appointees,

2017

Seven Commissions have fewer than 30% minority appointees, with the lowest percentage of minority appointees being found on the Building Inspection Commission at 14% and the Historic Preservation Commission at 17%. The Commissions with the lowest percentage of minority appointees are shown in the chart below.

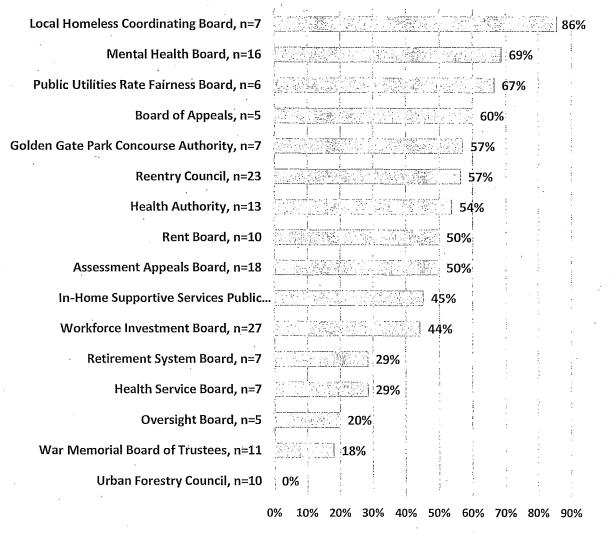
Figure 13: Commissions with Least Minority Appointees





For the 16 Boards with information on race and ethnicity, nine have at least 50% minority appointees. The Local Homeless Coordinating Board has the greatest percentage of members of color with 86%. The Mental Health Board and the Public Utilities Rate Fairness Board also have a large representation of people of color at 69% and 67%, respectively. Meanwhile, seven Boards have a majority of White members, with the lowest representation of people of color on the Oversight Board at 20% minority members, the War Memorial Board of Trustees at 18% minority members, and the Urban Forestry Council with no members of color.

Figure 14: Minority Representation on Boards

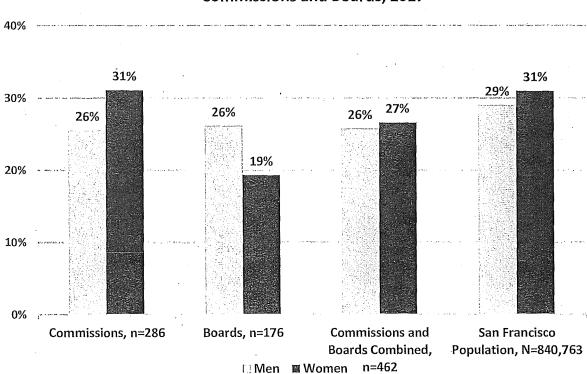


#### Percent Minority Appointees on Boards, 2017

#### C. Race/Ethnicity by Gender

Minorities comprise 57% of Commission appointees and 47% of Board appointees. The total percentage of minority appointees on Commissions and Boards in 2017 is 53% compared to about 60% of the population. There are slightly more women of color on Commissions and Boards at 27% than men of color at 26%. Women of color appointees to Commissions reach parity with the population at 31%, while women of color are 19% of Board members, far from parity with the population. Men of color are 26% of appointees to both Commissions and Boards, below the 29% men of color in the San Francisco population.

Figure 15: Women and Men of Color on Commissions and Boards

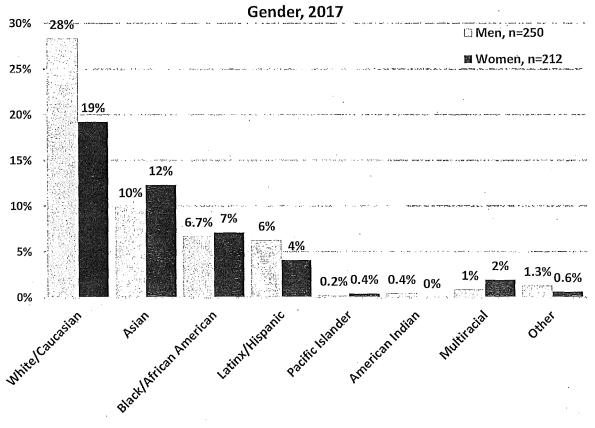


Percent Women and Men of Color Appointees to Commissions and Boards, 2017

Sources: Department Survey, Mayor's Office, 311, 2011-2015 American Community Survey 5-Year Estimates.

The next chart illustrates appointees' race and ethnicity by gender. The gender distribution in most racial and ethnic groups on policy bodies is similar to the representation of men and women in minority groups in San Francisco except for the White population. White men represent 22% of San Francisco population, yet 28% of Commission and Board appointees are White men. Meanwhile, White women are at parity with the population at 19%. Women and men of color are underrepresented across all racial and ethnic groups, except for Black/African American appointees. Asian women are 12% of appointees, but 18% of the population. Asian men are 10% of appointees compared to 16% of the population. Latina women are 4% of Commissioners and Board members, yet 7% of the population, while 6% of appointees are Latino men compared to 8% of San Franciscans.

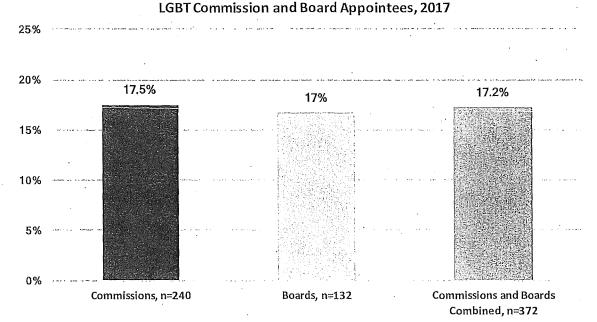
Figure 16: Commission and Board Appointees by Race/Ethnicity and Gender



Commission and Board Appointees by Race/Ethnicity and

#### D. Sexual Orientation

While it is challenging to find accurate counts of the number of lesbian, gay, bisexual, and transgender (LGBT) individuals, a combination of sources, noted in the demographics section, suggests between 4.6% and 7% of the San Francisco population is LGBT. Data on sexual orientation and gender identity was available for 240 Commission appointees and 132 Board appointees. Overall, about 17% of appointees to Commissions and Boards are LGBT. There is a large LGBT representation across both Commissioners and Board members. Three Commissioners identified as transgender.



#### Figure 17: LGBT Commission and Board Appointees

#### E. Disability

An estimated 12% of San Franciscans have a disability. Data on disability was available for 214 Commission appointees and 93 Board appointees. The percentage of Commission and Board appointees with a disability is 11.4% and almost reaches parity with the 11.8% of the adult population in San Francisco that has a disability. There is a much greater representation of people with a disability on Boards at 14% than on Commissions at 10%.

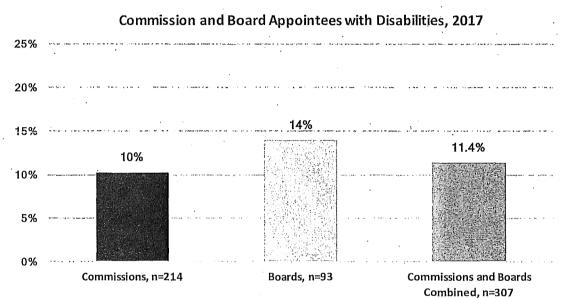


Figure 18: Commission and Board Appointees with Disabilities

#### F. Veterans

Veterans are 3.6% of the adult population in San Francisco. Data on military service was available for 176 Commission appointees and 81 Board appointees. Overall, veterans are well represented on Commissions and Boards with 13% of appointees having served in the military. However, there is a large difference in the representation of veterans on Commissions at 15% compared to Boards at 10%. This is likely due to the 17 members of Veterans Affairs Commission of which all members must be veterans.

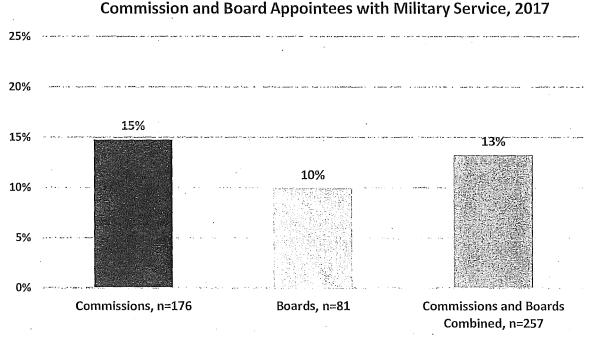


Figure 19: Commission and Board Appointees with Military Service

#### G. Policy Bodies by Budget Size

In addition to data on the appointment of women and minorities to Commissions and Boards, this report examines whether the demographic make-up of policy bodies with the largest budget (which is often proportional to the amount of influence in the City) are representative of the community. On the following page, Figure 19 shows the representation of women, people of color, and women of color on the policy bodies with the largest and smallest budgets.

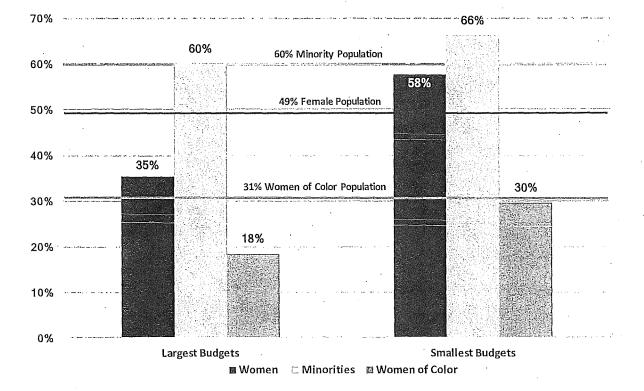
Though the overall representation of female appointees (49%) is equal to the City's population, Commissions and Boards with the highest female representation have fairly low influence as measured by budget size. Although women's representation on the ten policy bodies with the largest budgets increased from 30% in 2015 to 35% this year, it is still far below parity with the population. The percentage of women on the ten bodies with the smallest budgets grew from 45% in 2015 to 58% in 2017.

With respect to minority representation, the bodies with both the largest and smallest budgets exceed parity with the population. On the ten Commissions and Boards with the largest budgets, 60% of appointees identify as a racial or ethnic minority; meanwhile 66% of appointees identify as a racial or ethnic minority on the ten Commissions and Boards with the smallest budgets. Minority representation on the ten largest budgeted policy bodies was slightly greater in 2015 at 62%, while there was a 21% increase of minority representation on the ten smallest budgeted policy bodies from 52% in 2015.

Percentage of women of color on the policy bodies with the smallest budgets is 30% and almost reaches parity with the population in San Francisco. However, women of color are considerably underrepresented on the ten policy bodies with the largest budgets at 18% compared to 31% of the population.

Figure 20: Women, Minorities, and Women of Color on Largest and Smallest Budget Bodies Percent Women, Minorities and Women of Color on Commissions and

#### Boards with Largest and Smallest Budgets in Fiscal Year 2017-2018



Sources: Department Survey, Mayor's Office, 311, FY17-18 Annual Appropriation Ordinance, FY17-18 Mayor's Budget Book.

The following two tables present the demographics of the Commissions and Boards overseeing some of the City's largest and smallest budgets.

Of the ten Commissions and Boards that oversee the largest budgets, women make up 35% and women of color are 18% of the appointees. The Commission on Community Investment and Infrastructure is the most diverse with people of color in all appointed seats and women comprising half of the members. The Municipal Transportation Agency (MTA) Board of Directors and Parking Authority Commission has the next largest representation of women with 43%. Four of the ten bodies have less than 30% female appointees. Women of color are near parity on the Police Commission at 29% compared to 31% of the population. Meanwhile, the Public Utilities Commission and Human Services Commission have no women of color.

Overall, the representation of minorities on policy bodies with the largest budgets is equal to that of the minority population in San Francisco at 60% and four of the ten largest budgeted bodies have greater minority representation. Following the Commission on Community Investment and Infrastructure with 100% minority appointees, the Health Commission at 86% minority appointees, the Aging and Adult Services Commission at 80% minority appointees, and the Police Commission with 71% minority appointees have the next highest minority representation. In contrast, the Airport Commission has the lowest minority representation at 20%.

| Bödy  | FY17-18 Budget   | Total<br>Seats | Filled<br>Seats | %<br>Women | %<br>Minority | %<br>Women<br>of Color |
|---|------------------|----------------|-----------------|------------|---------------|------------------------|
| Health Commission   | \$ 2,198,181,178 | 7              | 7               | 29%        | 86%           | 14%                    |
| MTA Board of Directors and<br>Parking Authority<br>Commission | \$ 1,183,468,406 | 7              | 7               | 43%        | 57%           | 14%                    |
| Public Utilities Commission                                   | \$ 1,052,841,388 | 5              | 5               | 40%        | 40%           | 0%                     |
| Airport Commission  | \$ 987,785,877   | 5              | 5               | 40%        | 20%           | 20%                    |
| Human Services Commission                                     | \$ 913,783,257   | 5 ·            | 5               | 20%        | 60%           | 0%                     |
| Health Authority (SF Health<br>Plan Governing Board)          | \$ 637,000,000   | 19             | 15              | 40%        | 54%           | 23%                    |
| Police Commission   | \$ 588,276,484   | 7              | 7               | 29%        | 71%           | 29%                    |
| Commission on Community<br>Investment and Infrastructure      | \$ 536,796,000   | 5              | 4               | 50%        | 100%          | 50%                    |
| Fire Commission   | \$ 381,557,710   | 5              | 5               | 20%        | 60%           | 20%                    |
| Aging and Adult Services<br>Commission                        | \$ 285,000,000   | 7              | 5               | 40%        | 80%           | 14%                    |
| Toțal   | \$ 8,764,690,300 | 72             | 65              | 35%        | 60%           | 18%                    |

Table 1: Demographics of Commissions and Boards with Largest Budgets

Sources: Department Survey, Mayor's Office, 311, FY17-18 Annual Appropriation Ordinance, FY17-18 Mayor's Budget Book.

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Commissions and Boards with the smallest budgets exceed parity with the population for women's and minority representation with 58% women and 66% minority appointees and are near parity with 30% women of color appointees compared to 31% of the population. The Long Term Care Coordinating Council has the greatest representation of women at 78%, followed by the Youth Commission at 64%, and the City Hall Preservation Advisory Commission at 60%. Five of the ten smallest budgeted bodies have less than 50% women appointees. The Southeast Community Facility Commission, the Youth Commission, the Housing Authority Commission, and the Public Utilities Rate Fairness Board have more than 30% women of color members.

Of the eight smallest budgeted policy bodies with data on race and ethnicity, more than half have greater representation of racial and ethnic minority and women of color than the population. The Southeast Community Facility Commission has 100% members of color, followed by the Housing Authority Commission at 83%, the Sentencing Commission at 73%, and the Public Utilities Rate Fairness Board at 67% minority appointees. Only the Historic Preservation Commission with 17% minority members, the City Hall Preservation Advisory Commission at 20% minority members, and the Reentry Council with 57% minority members fall below parity with the population.

| Body  | 1947 - 1943 - | Y17-18<br>Budget | Total<br>Seats | Filled<br>Seats | %<br>Women | %<br>Minority | %<br>Women<br>of Color |
|---|---------------|------------------|----------------|-----------------|------------|---------------|------------------------|
| Historic Preservation<br>Commission           | \$            | 45,000           | 7              | 6 、             | 33%        | . 17%         | 17%                    |
| City Hall Preservation Advisory<br>Commission | \$            | -                | 5.             | 5,              | 60%        | 20%           | 20%                    |
| Housing Authority Commission                  | \$            |                  | 7              | 6               | 33%        | 83%           | 33% .                  |
| Local Homeless Coordinating<br>Board          | \$            | -                | 9              | 7               | 43%        | n/a           | n/a ·                  |
| Long Term Care Coordinating<br>Council        | \$            | -                | 40             | 40              | 78%        | n/a           | n/a                    |
| Public Utilities Rate Fairness<br>Board       | \$            |                  | 7              | 6               | 33%        | 67%           | 33%                    |
| Reentry Council                               | \$            | -                | -24            | 23              | 52%        | 57%           | 22%                    |
| Sentencing Commission                         | \$            | -                | 12             | 12              | 42%        | 73%           | 18%                    |
| Southeast Community Facility<br>Commission    | \$            | - 、              | 7              | 6               | 50%        | 100%          | 50%                    |
| Youth Commission                              | \$            | -                | 17             | 16              | 64%        | 64%           | 43%                    |
| Totals  | \$            | 45,000           | 135            | 127             | 58%        | 66%           | 30%                    |

Table 2: Demographics of Commissions and Boards with Smallest Budgets

Sources: Department Survey, Mayor's Office, 311, FY17-18 Annual Appropriation Ordinance, FY17-18 Mayor's Budget Book.

# V. Conclusion

Per the 2008 Charter Amendment, the Mayor and Board of Supervisors are encouraged to make appointments to Commissions, Boards, and other policy bodies that reflect the diverse population of San Francisco. While state law prohibits public appointments based solely on gender, race and ethnicity, sexual orientation, or disability status, an awareness of these factors is important when appointing individuals to serve on policy bodies, particularly where they may have been historically underrepresented.

Since the first gender analysis of appointees to San Francisco policy bodies in 2007, there has been a steady increase of female appointees. There has also been a greater representation of women on Commissions as compared to Boards. This continued in 2017 with 54% female Commissioners. However, it is concerning that the percentage of female Board members has dropped from 48% in 2015 to 41% in 2017.

People of color represent 60% of the San Francisco population, yet only represent 53% of appointees to San Francisco Commissions and Boards. There is a greater representation of people of color on Commissions than Boards. However, Commissions have fewer appointees identified as ethnic minorities this year, 57%, than the 60% in 2015, while the representation of people of color on Boards increased from 44% in 2015 to 47% in 2017. There is still a disparity between race and ethnicity on public policy bodies and in the population. Especially Asians and Latinx/Hispanic individuals are underrepresented across Commissions and Boards while there is a higher representation of White and Black/African American appointees than in the general population. Women of color are 31% of the population and comprise 31% of Commissioners compared to 19% of Board members. Meanwhile, men of color are 29% of the population and 26% of Commissioners and Board members.

This year there is more data available on sexual orientation, veteran status, and disability than previous gender analyses. The 2017 gender analysis found that there is a relatively high representation of LGBT individuals on the policy bodies for which there was data at 17%. Veterans are also highly represented at 13%, and the representation of people with a disability in policy bodies almost reaches parity with the population with 11.4% compared to 11.8%.

Finally, the policy bodies with larger budgets have a smaller representation of women at 35% while Commissions and Boards with smallest budgets are 58% female appointees. While minority representation exceeds the population on the policy bodies with both the smallest and largest budgets, women of color are considerably underrepresented on the largest budgeted policy bodies at 18% compared to 31% of the population.

This report is intended to inform appointing authorities, including the Mayor and the Board of Supervisors, as they carefully select their designees on key policy bodies of the City & County of San Francisco. In the spirit of the charter amendment that mandated this report, diversity and inclusion should be the hallmark of these important appointments.

#### Appendix I. 2015 Population Estimates for San Francisco County

The following 2015 San Francisco population statistics were obtained from the U.S. Census Bureau's 2011-2015 American Community Survey 5-Year Estimates.

#### Chart 1: 2015 Total Population by Race/Ethnicity

| De l'Itali stati                     | Tot      | Total   |  |  |  |
|--------------------------------------|----------|---------|--|--|--|
| Race/Ethnicity                       | Estimate | Percent |  |  |  |
| San Francisco County California      | 840,763  |         |  |  |  |
| White, Not Hispanic or Latino        | 346,732  | 41%     |  |  |  |
| Asian                                | 284,426  | 34%     |  |  |  |
| Hispanic or Latino                   | 128,619  | 15%     |  |  |  |
| Some Other Race                      | 54,388   | 6%      |  |  |  |
| Black or African American            | 46,825   | 6%      |  |  |  |
| Two or More Races                    | 38,940   | 5%      |  |  |  |
| Native Hawaiian and Pacific Islander | 3,649    | 0.4%    |  |  |  |
| American Indian and Alaska Native    | 2,854    | 0.3%    |  |  |  |

Chart 2: 2015 Total Population by Race/Ethnicity and Gender

| Race/Ethnicity                    | Tot      | Total   |          | Male    |          | ale     |
|-----------------------------------|----------|---------|----------|---------|----------|---------|
| Race/Ellincity                    | Estimate | Percent | Estimate | Percent | Estimate | Percent |
| San Francisco County California   | 840,763  | -       | 427,909  | 50.9%   | 412,854  | 49.1%   |
| White, Not Hispanic or Latino     | 346,732  | 41%     | 186,949  | 22%     | 159,783  | 19%     |
| Asian                             | 284,426  | 34%     | 131,641  | 16%     | 152,785  | 18%     |
| Hispanic or Latino                | 128,619  | 15%     | 67,978   | 8%      | 60,641   | 7%      |
| Some Other Race                   | 54,388   | 6%      | 28,980   | 3.4%    | 25,408   | 3%      |
| Black or African American         | 46,825   | 6%      | 24,388   | 3%      | 22,437   | 2.7%    |
| Two or More Races                 | 38,940   | 5%      | 19,868   | 2%      | 19,072   | 2%      |
| Native Hawaiian and Pacific       |          |         |          |         |          |         |
| Islander                          | 3,649    | 0.4%    | 1,742    | 0.2%    | 1,907    | 0.2%    |
| American Indian and Alaska Native | 2,854    | 0.3%    | 1,666    | 0.2%    | 1,188    | 0.1%    |

| Corr     |  | Total                                 | Filled<br>Seats | FV17 19 Dudget                  | %                              | %   | % Women<br>of Color  |
|----------|--|---------------------------------------|-----------------|---------------------------------|--------------------------------|---|----------------------|
|          | nmission   | Seats<br>7                            | 5 5             | FY17-18 Budget<br>\$285,000,000 |                                | 80%   | 40%                  |
| 1        | Aging and Adult Services Commission                        | 5                                     | 5               |                                 |                                |   | 20% ·                |
| 2        | Airport Commission Animal Control and Welfare              | 5                                     | 5               | \$987,785,877                   | 40%                            | 20%   | <u>    20% · </u>    |
| 3        | Commission   | 10                                    | 9               | \$-                             |                                | Short A.S.  |                      |
| 4        | Arts Commission  | 15                                    | 15              | \$17,975,575                    | 60%                            | 53%   | 27%                  |
| 5        | Asian Art Commission                                       | 27                                    | 27              | \$10,962,397                    | 63%                            | 59%   | 44%                  |
| 6        | Building Inspection Commission                             | 7                                     | 7               | \$76,533,699                    |                                | 14%   | 0%                   |
| <u> </u> | Children and Families Commission                           |                                       |                 |                                 |                                | [   |                      |
| 7        | (First 5)  | 9.                                    | 8               | \$31,830,264                    | 100%                           | 63%   | 63%                  |
| 8        | City Hall Preservation Advisory                            | 5                                     | 5               | · \$-                           | 60%                            | 20%   | 20%                  |
| <b>o</b> | Commission   | 5                                     | 5               |                                 | 00%                            | 20%   | 2070                 |
| 9        | Civil Service Commission                                   | 5                                     | 5               | \$1,250,582                     | 40%                            | 20%   | 0%                   |
|          | Commission on Community                                    | _                                     | •               |                                 |                                |   |                      |
| 10       | Investment   | 5                                     | 4               | \$536,796,000                   | 50%                            | 100%  | 50%                  |
| 11       | and Infrastructure<br>Commission on the Environment        | 7                                     |                 | ¢22.001.420                     | 020/                           | C70/  | F.00/                |
| 11       | Commission on the Status of Women                          | · · · · · · · · · · · · · · · · · · · | 6               | \$23,081,438<br>\$8,048,712     |                                | 67%   | 50%<br>71%           |
| 12       | Elections Commission                                       | 7                                     | 7               |                                 |                                | 71%   |                      |
| 13       |  | 7                                     |                 | \$14,847,232                    |                                | 50%   | 33%                  |
| 14       | Entertainment Commission                                   | 1                                     | 7               | \$987,102                       |                                | 57%   | 14%                  |
| 15       | Ethics Commission  | 5                                     | 5               | \$4,787,508                     |                                | 67%   | 33%                  |
| 16       | Film Commission  | 11                                    | 11              | \$1,475,000                     |                                | 36%   | 36%                  |
| 17       | Fire Commission  | 5                                     | 5               | \$381,557,710                   |                                | 60%   | 20%                  |
| 18       | Health Commission  | 7                                     | 7               | \$2,198,181,178                 |                                | 86%   | 14%                  |
| 19       | Historic Preservation Commission                           | 7                                     | 6               | \$45,000                        |                                | 17%   | 17%                  |
| 20       | Housing Authority Commission                               | 7                                     | 6               | \$-                             | 33%                            | 83%   | 33%                  |
| 21       | Human Rights Commission                                    | 11                                    | 10              | \$4,299,600                     | ·····                          | 60%   | 50%                  |
| 22       | Human Services Commission                                  | 5                                     | 5               | \$913,783,257                   |                                | 60%   | 0%                   |
| 23       | Immigrant Rights Commission                                | 15                                    | 14              | \$5,686,611                     |                                | 86%   | 50%                  |
|          | Juvenile Probation Commission                              | 7                                     | 7               | \$41,683,918                    |                                | 86%   | 29%                  |
| 25       | Library Commission   | 7                                     | 5               | \$137,850,825                   | ENROEMIE AND FAILURATED        | 60%   | 40%                  |
| 26       | Local Agency Formation Commission                          | 7                                     | 4               | \$193,168                       | CHINE OF CONTRACTOR CONTRACTOR |   | and the first second |
| 27       | Long Term Care Coordinating Council                        | 40                                    | 40              | \$-                             | 78%                            | 1. A. |                      |
| 28       | Mayor's Disability Council                                 | 11                                    | 8               | \$4,136,890                     | 75%                            | 25%   | 13%                  |
| 29       | MTA Board of Directors and Parking<br>Authority Commission | 7                                     | 7               | \$1,183,468,406                 | 43%                            | 57%   | 14%                  |
| 30       | Planning Commission  | 7                                     | 7               | \$54,501,361                    | 43%                            | 43%   | 29%                  |
| 31       | Police Commission  | 7                                     | 7               | \$588,276,484                   | 29%                            | 71%   | 29%                  |
| 32       | Port Commission  | 5                                     | 4               | \$133,202,027                   | 75%                            | 75%   | 50%                  |
| 33       | Public Utilities Commission                                | 5                                     | 5               | \$1,052,841,388                 | 40%                            | 40%   | 0%                   |

Appendix II. Commissions and Boards Demographics

|     |  | Total | Filled |                | %     | %        | % Women  |
|-----|--|-------|--------|----------------|-------|----------|----------|
| Con | nmission                                   | Seats | Seats  | FY17-18 Budget | Women | Minority | of Color |
| 34  | Recreation and Park Commission             | 7     | 7      | \$221,545,353  | 29%   | 43%      | 14%      |
| 35  | Sentencing Commission                      | 12    | 12     | \$-            | 42%   | 73%      | 18%      |
| 36  | Small Business Commission                  | 7     | 7      | \$1,548,034    | 43%   | 50%      | 25%      |
| 37  | Southeast Community Facility<br>Commission | 7     | 6      | \$-            | 50%   | 100%     | 50%      |
| 38  | Treasure Island Development<br>Authority   | · 7   | 7      | \$2,079,405    | 43%   | 57%      | 43%      |
| 39  | Veterans' Affairs Commission               | 17    | 15     | \$865,518      | 27%   | 22%      | 0%       |
| 40  | Youth Commission                           | 17    | 16     | \$-            | 64%   | 64%      | 43%      |
| Tot | al   | 373   | 350    |                | 54%   | 57%      | 31%      |

|      |  | Total | Filled |                | %     | %        | % Women                     |
|------|--|-------|--------|----------------|-------|----------|-----------------------------|
| Boar | d  | Seats | Seats  | FY17-18 Budget | Women | Minority | of Color                    |
| 1    | Assessment Appeals Board   | 24    | 18     | \$653,780      | 39%   | 50%      | 22%                         |
| 2    | Board of Appeals   | 5     | 5      | \$1,038,570    | 40%   | 60%      | 20%                         |
|      | Golden Gate Park Concourse   |       |        |                |       | ~        |                             |
| 3 ·  | Authority  | 7     | 7      | \$11,662,000   | 43%   | 57%      | 29%                         |
|      | Health Authority (SF Health Plan   |       |        |                |       |          | · .                         |
| 4    | Governing Board)   | ·19   | 15     | \$637,000,000  | 40%   | 54%      | 23%                         |
| 5    | Health Service Board   | 7     | 7      | \$11,444,255   | 29%   | 29%      | 0%                          |
|      | In-Home Supportive Services Public   |       |        | •              |       |          |                             |
| 6    | Authority  | 12    | 12     | \$207,835,715  | 58%   | 45%      | 18%                         |
| 7    | Local Homeless Coordinating Board  | 9     | 7      | \$-            | 43%   | 86%      | A month and a second second |
| 8    | Mental Health Board  | 17    | 16     | \$218,000      | 69%   | 69%      | 50%                         |
| 9    | Oversight Board  | 7     | 5      | \$152,902      | 0%    | 20%      | 0%                          |
| 10   | Public Utilities Rate Fairness Board   | 7     | 6      | \$-            | 33%   | 67%      | 33%                         |
| 11   | Reentry Council  | 24    | 23     | \$-            | 52%   | 57%      | 22%                         |
| 13   | Relocation Appeals Board   | 5     | 0      | · \$-          |       |          |                             |
| 12   | Rent Board   | 10    | 10     | \$8,074,900    | 30%   | 50%      | 10%                         |
| 14   | Retirement System Board  | 7     | 7      | \$97,622,827   | 43%   | 29%      | 29%                         |
| 15   | Urban Forestry Council   | 15    | 14     | \$92,713       | 20%   | 0%       | 0%                          |
| 16   | War Memorial Board of Trustees   | 11    | 11     | \$26,910,642   | 55%   | 18%      | 18%                         |
| 17   | Workforce Investment Board   | 27    | 27     | \$62,341,959   | 26%   | 44%      | 7%                          |
| Tota | d a state of the s | 213   | 190    |                | 41%   | 47%      | 19%                         |

|                              | Total<br>Seats | Filled<br>Seats | FY17-18 Budget | %<br>Women |     | % Women<br>of Color |
|------------------------------|----------------|-----------------|----------------|------------|-----|---------------------|
| Commissions and Boards Total | 586            | 540             |                | 49.4%      | 53% | 27%                 |

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