

File No. 160443

Committee Item No. 2

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: March 7, 2019

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

- |                                     |                          |   |
|-------------------------------------|--------------------------|---|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>District 3 Letter - June 2, 2016</u> |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | <u>Referral FYI - May 3, 2016</u>       |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                   |
| <input type="checkbox"/>            | <input type="checkbox"/> | _____                                   |

Prepared by: John Carroll

Date: March 1, 2019

Prepared by: John Carroll

Date: \_\_\_\_\_

Member, Board of Supervisors  
District 3



City and County of San Francisco

AARON PESKIN

## MEMORANDUM

**DATE:** June 2, 2016

**TO:** Paul Yoder  
City Lobbyist, Shaw/Yoder/Antwih, Inc.

**CC:** Erica Major  
Clerk, Government Audit & Oversight Committee

**FROM:** Sunny Angulo  
Chief of Staff, Supervisor Aaron Peskin

**SUBJECT:** File No. 160443 – City Lobbyist Special Hearing

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Mr. Yoder:

Thank you for making time to participate in tomorrow's special meeting of the Government Audit & Oversight Committee. In advance of tomorrow's discussion, Chairperson Peskin wanted to confirm that you were in receipt of File No. 160333, the resolution passed unanimously by the Board of Supervisors on April 12, 2016, outlining the City's official position on Assembly Bills 2501 and 2522.

In addition, the Supervisor and five of his colleagues introduced a resolution on May 24, 2016 outlining a position on the Governor's "By Right Housing Approvals" Budget Trailer Bill, which has since been amended and reintroduced as File No. 160660 on May 31, 2016 for immediate consideration by the full Board of Supervisors this upcoming Tuesday, June 7, 2016. A copy of this resolution is included for your reference.

We understand that you represented strong support for the Governor's trailer bill on the floor of the Senate Budget Committee recently, and Chairperson Peskin would like to understand how this position was conveyed to you on behalf of the City. In addition, please be prepared to update the Committee members on any

and all negotiations that have been undertaken to date with the Governor's office, members of our State Legislative Delegation or any members of our state legislature with respect to the California Density Bonus Law, the Governor's "By Right Housing Approvals" Budget Trailer Bill and the budget discussions with respect to funding in this year's state budget for affordable housing. In addition, please confirm how those negotiations are being reported to San Francisco's State Legislation Committee or the Board of Supervisors, the local policy body representing the City and County of San Francisco.

Thank you again for your participation. Please continue to be in touch with further questions.

Sincerely,

A handwritten signature in black ink, appearing to read "Sunny Angulo", with a long horizontal flourish extending to the right.

Sunny Angulo  
415.554.7451

BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Jon Givner, Office of the City Attorney  
Paul Yoder, City Lobbyist, Shaw Yoder Antwih, Inc.  
Karen Lange, City Lobbyist, Shaw Yoder Antwih, Inc.  
Nicole Elliot, Liaison to the Board of Supervisors, Mayor's Office

FROM: Erica Major, Assistant Committee Clerk, Government Audit and Oversight  
Committee, Board of Supervisors

DATE: May 3, 2016

SUBJECT: HEARING MATTER INTRODUCED

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The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Peskin on April 26, 2016:

**File No. 160443**

**Hearing on the procedural mechanics and process undertaken by the City's State Legislation Committee and City Lobbyist when lobbying on behalf of the City and transmitting the City's official policy positions to external bodies and agencies; and requesting the City Attorney, the City Lobbyist, and the Mayor's Legislative Liaison to report.**

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc:  
Sunny Angulo, Board of Supervisors

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

RECEIVED IN BOARD  
4.26  
[Signature]

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor [ ] inquires"
- 5. City Attorney request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission       Youth Commission       Ethics Commission
- Planning Commission       Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

Supervisor Aaron Peskin

**Subject:**

[Hearing Request on the Role of the Mayor's Legislative Committee and the Advocacy Procedures and Protocols of the City Lobbyist]

**The text is listed below or attached:**

Hearing to request the City Attorney and the Mayor's Legislative Liaison to present on the procedural mechanics and process undertaken by the City Lobbyist when lobbying on behalf of the City and transmitting the City's official policy positions to external bodies and agencies, and respond to questions from the Government Audit and Oversight Committee.

Signature of Sponsoring Supervisor: [Signature]

**For Clerk's Use Only:**