1	[Agreement Amendment - Conard House - Behavioral Health Services - Not to Exceed
2	\$44,862,764]
3	Resolution approving Amendment No. 1 to the agreement between Conard House
4	and the Department of Public Health for behavioral health services, to increase
5	the agreement amount by \$36,323,985 for an amount not to exceed \$44,862,764;
6	and to extend the term by four years from June 30, 2019, for a total agreement
7	term of July 1, 2018, through June 30, 2023.
8	
9	WHEREAS, The Department of Public Health selected Conard House to provide
10	behavioral and mental health services through a competitive solicitation; and
11	WHEREAS, Under this contract, Conard House provides outpatient mental
12	health services and supportive housing services (including case management, crisis
13	services, and representative payee/money management) to adult residents of Conard
14	House or other housing who have chronic and severe mental health conditions and the
15	ability to live independently without hospitalization; now, therefore, be it
16	RESOLVED, That the Board of Supervisors hereby authorizes the Director of
17	Public Health and the Director of the Office of Contract Administration/Purchaser, on
18	behalf of the City and County of San Francisco, to execute an agreement with Conard
19	House to increase the agreement amount by \$36,323,985 for a total amount not to
20	exceed \$44,862,764 and to extend the term by four years, from June 30, 2019, for a
21	total agreement term of July 1, 2018, through June 30, 2023; and, be it
22	FURTHER RESOLVED, That the Board of Supervisors authorizes the
23	Department of Public Health to enter into any amendments or modifications to the
24	contract, prior to its final execution by all parties, that the Department determines, in
25	consultation with the City Attorney, are in the best interest of the City, do not otherwise

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1	materially increase the obligations or liabilities of the City, are necessary or advisable to
2	effectuate the purposes of the contract, and are in compliance with all applicable laws;
3	and, be it
4	FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed
5	by all parties, the Director of Heath and/or the Director of the Office of Contract
6	Administration/Purchaser shall provide the final contracts to the Clerk of the Board for
7	inclusion into the official File No
8	
9	RECOMMENDED:
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11	Greg Wagner
12	Acting Director of Health
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