1	[Preparation of findings related to the categorical exemption issued for 1740 20 <sup>th</sup> Street.]
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3	Motion directing the Clerk of the Board to prepare findings related to the appeal of the
4	determination by the Planning Department that the 1740 20 <sup>th</sup> Street Project is
5	categorically exempt from environmental review under the California Environmental
6	Quality Act.
7	
8	WHEREAS, the Planning Department determined that a proposal to construct a vertical
9	L-shaped addition and a horizontal addition to a single-family residence at 1740 20 <sup>th</sup> Street
10	("Project") was categorically exempt from the California Environmental Quality Act ("CEQA")
11	on or around April 22, 2005 ("determination"). A copy of the Certificate of Determination of
12	Exemption/Exclusion from Environmental Review prepared by the Planning Department is on
13	file with the Clerk of the Board of Supervisors in File No. 050956, and is incorporated by
14	reference herein; and,
15	WHEREAS, By letter to the Clerk of the Board of Supervisors dated May 20, 2005,
16	Vincent March on behalf of Bob Siska ("Appellant") filed an appeal of the determination to the
17	Board of Supervisors, which the Clerk of the Board of Supervisors received on or around May
18	20, 2005; and,
19	WHEREAS, On June 28, 2005, this Board held a duly noticed public hearing to
20	consider the appeal of the determination. Following the conclusion of the public hearing, the
21	Board rendered a decision on the use of an exemption for this Project based on the written
22	record before the Board in File No. 050956, which is hereby declared to be a part of this
23	motion as if set forth fully herein, as well as all of the testimony at the public hearing in support
24	of and opposed to the appeal; and,

25

1	WHEREAS, In regard to said decision, this Board made certain findings specifying the
2	basis for its decision; now, therefore, be it
3	MOVED, That this Board directs the Clerk of the Board to prepare the findings
4	specifying the basis for its decision on the use of an exemption for the Project at 1740 20 <sup>th</sup>
5	Street.
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**BOARD OF SUPERVISORS**