Board of Supervisors

| 1 | [To appropriate general fund reserve to the Board of Supervisors for the Budget Analyst to perform a management audit of the Office of Emergency Services.] | | | | | |
|----|---|--|--|--|--|--|
| 2 | | | | | | |
| 3 | Ordinance appropriating \$200,000 from the General Fund Reserve to the Board of | | | | | |
| 4 | Supervisors to pay the Budget Analyst to perform a management audit of the Office of | | | | | |
| 5 | Emergency Services for Fiscal Year 2005 – 2006. | | | | | |
| 6 | | | | | | |
| 7 | Be it ordained by the People of the City and County of San Francisco: | | | | | |
| 8 | | | | | | |
| 9 | Section 1. The sources of funding outlined below are herein appropriated to reflect the | | | | | |
| 10 | funding available for Fiscal Year 2005-06. | | | | | |
| 11 | | | | | | |
| 12 | SOURCES APPROPRIATION | | | | | |
| 13 | | | | | | |
| 14 | Fund Index Code Subobject Amount | | | | | |
| 15 | 1G AGF AAA – GF – Non Project – *CON1GAGFAAA 097GR General Reserve \$200,000 | | | | | |
| 16 | Controlled | | | | | |
| 17 | Total SOURCES Appropriation \$200,000 | | | | | |
| 18 | | | | | | |
| 19 | Section 2. The uses of funding outlined below are herein appropriated and reflect the uses of | | | | | |
| 20 | funding to support the management audit of the Office of Emergency Services, performed by | | | | | |
| 21 | the Budget Analyst for Fiscal Year 2005-06. | | | | | |
| 22 | | | | | | |
| 23 | USES APPROPRIATION of SUBOBJECT 02700 PROFESSIONAL & SPECIALIZED SVCS- | | | | | |
| 24 | BUDGET | | | | | |
| 25 | | | | | | |
| | Supervisor Aaron Peskin Page 1 of 2 | | | | | |
| | | | | | | |

| | Fund | Index Code | Subobject | Amount | |
|--------|----------------------------------|------------|-----------------------------|-----------|--|
| 1G AC | GF AAA – GF – Non Project – | 015012 | 02700 Professional Services | \$200,000 | |
| Contro | olled | | | | |
| | Total USES Appropriation | | | | |
| | | | | | |
| | | | | | |
| | FUNDS APPROPRIATED | | | | |
| | | | | | |
| APPF | APPROVED AS TO FORM: | | EDWARD M. HARRINGTON | | |
| | | | | | |
| DENN | DENNIS J. HERRERA, City Attorney | | ller | | |
| | | | | | |
| By: | | By: | | | |
| | Denuty City Attorney | | | | |
| | Deputy City Attorney | | | | |
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