Amendment of the whole In Committee. 12/4/06

FILE NO. 061582

ORDINANCE NO.

- 1 [Grant of Federal Homeland Security Funds.] 2 3 Ordinance authorizing the Department of Emergency Management to accept and expend a grant of \$22,656,000 in funds from the United States Department of Homeland 4 Security through the California Office of Homeland Security under the Urban Area 5 Security Initiatives Program, and incorporating an amendment to the Annual Salary 6 7 Ordinance to provide for the extension of certain grant-funded positions. 8 Note: Additions are *single-underline italics Times New Roman*; deletions are strikethrough italics Times New Roman. 9 Board amendment additions are double underlined. Board amendment deletions are strikethrough normal. 10 11 Be it ordained by the People of the City and County of San Francisco: 12 Section 1. Findings. 13 (a) For the purpose of distributing of federal Homeland Security Grant Funds ("UASI 14 Program") to the San Francisco Bay Area for fiscal year 2006, the United States Department 15 of Homeland Security combined a number of jurisdictions in the Bay Area into one Urban Area 16 Security Initiative Region ("Super-UASI Region"). The federal funds granted to the Super-17 UASI Region are administered by the State of California through its UASI Program. 18 (b) Based on instructions from the Office of Grants and Training for the Department of 19 Homeland Security, each Urban Area was required to establish an Urban Area Working 20 Group ("UAWG") to act as an executive steering committee to provide overall governance of 21 the homeland security program in the Urban Area. State and federal officials have 22 determined that the City and County of San Francisco, the City of Oakland, the City of San 23 Jose, Alameda County, and Santa Clara County shall constitute the UAWG for the Bay Area 24 Super-UASI Region.
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(c) The UAWG for the Bay Area's Super-UASI Region has determined that
 San Francisco shall be the primary grantee and fiscal agent for the distribution of UASI
 program funds for fiscal year 2006. As primary grantee, San Francisco will receive
 \$22,656,000 million in fiscal year 2006 homeland security funds for distribution throughout the
 Super-UASI Region.

6 (d) The City and County of San Francisco has participated in the federal homeland
7 security programs since their inception and deems participation in these programs as vital to
8 the continued well being of its citizens, and now, therefore, be it

9 Section 2. Authorization to Accept and Expend Grant Funds.

10 The Department of Emergency Management is hereby authorized to accept and 11 expend on behalf of the City and County of San Francisco \$22,656,000 in funds from the 12 United States Department of Homeland Security through the California Office of Homeland 13 Security under the Urban Area Security Initiatives Program provided that the expenditure of 14 funds allocation to San Francisco under this grant shall be subject to approval of the Board of 15 Supervisors. The Department of Emergency Management is further authorized to furnish 16 whatever additional information or assurances the funding agencies may request in 17 connection with this grant, and to execute any and all agreements necessary to complete transfer of the funds. The grant does not include and provisions for indirect costs, indirect 18 19 costs are hereby waived. Section 3. Grant-Funded Positions; Amendments to Annual Salary Ordinance. 20 21 The positions that will be funded from the fiscal year 2006 grant funds received by the 22 City under the Urban Area Security Initiatives Program are set forth in Ordinance No.061585,

which amends Ordinance No. 203-06 (Annual Salary Ordinance 2006/2007), to extend the

24 duration of twenty-nine existing positions at the following departments: Department of

25 Emergency Management, Emergency Services Division (DEM), Police (POL), Fire (FIR),

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1	Department of Public Health (DPH), and Sheriff (SHF). The fiscal year 2006 grant funds
2	received by the City under the Urban Area Security Initiatives Program will fund the following
3	job classifications and FTEs as extended under the amendment to the Annual Salary
4	Ordinance from April 1 through June 30: DEM, 0942 Manager VII (0.25 FTE), 8315 Assistant
5	Sheriff (0.25 FTE), 1454 Executive Secretary (0.25 FTE), 5291 Planner III (1.75 FTE), 5277
6	Planner I (0.25 FTE), 0931 Manager III (1.00 FTE), 5293 Planner IV (0.25 FTE), 0933
7	Manager V (0.25 FTE); POL, Q 62 Lieutenant (0.25 FTE), Q 52 Sergeant (0.50 FTE); FIR, H
8	51 Assistant Deputy (0.25 FTE), H 20 Lieutenant (0.50 FTE); DPH, 6138 Industrial Hygienist
9	(0.25 FTE), 2820 Senior Health Program Planner (0.25 FTE), 2230 Physician Specialist (0.15
10	FTE); SHF, 8310 Lieutenant (0.25 FTE), 8308 Sergeant (0.25 FTE), 8306 Senior Deputy
11	(0.25 FTE). Ordinance No. 061585, which amends the Annual Salary Ordinance, specifies
12	the number of positions, classification and compensation of positions to be funded by the
13	fiscal year 2006 Urban Area Security Initiatives Program grant funds and is fully incorporated
10	isour your 2000 orban filed becanty initiatives i regram grant funds and is fully incorporated
14	as set forth herein.
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14 15	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM
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14 15 16 17	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor See File for Signature
14 15 16 17 18	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor
14 15 16 17 18 19	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor See File for Signature LAURA PHILLIPS
14 15 16 17 18 19 20	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor See File for Signature LAURA PHILLIPS Department of Emergency Communications See File for Signature EDWARD HARRINGTON
14 15 16 17 18 19 20 21	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor See File for Signature LAURA PHILLIPS Department of Emergency Communications See File for Signature
14 15 16 17 18 19 20 21 22	as set forth herein. RECOMMENDED: See File for Signature GAVIN NEWSOM Mayor See File for Signature LAURA PHILLIPS Department of Emergency Communications See File for Signature EDWARD HARRINGTON Controller
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	See File for Signature
1	By:
2	LINDA ROSS Deputy City Attorney
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