FILE NO. 061600

RESOLUTION NO.

1	[Accept- Expend U.S. Department of Justice Grant.]		
2	Resolution authorizing The City Attorney's Office to accept and expend a grant in the		
3	amount of \$394,891 from the U.S. Department of Justice's Office of Juvenile Justice and Delinquency Prevention (OJJDP) for the Foster Care Improvement Project.		
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5	WHEREAS, The U.S. Department of Justice, through the Office of Juvenile Justice and		
6	Delinquency Prevention, is authorized under 42 U.S.C. 5665 (OJJDP – Part E Demonstration)		
7	to provide funds under the Earmarks – Demonstration Programs Division; and		
8	WHEREAS, As identified in the Conference Report of the FY2006 Consolidated		
9	Appropriations Act (Public Law 109-108), the City Attorney's Office was designated to submit		
10	a proposal for the FY 2006 OJJDP Earmark Demonstration Program and,		
11	WHEREAS, The City Attorney's Office submitted a proposal for its Foster Care		
12	Improvement Project and OJJDP approved the submitted proposal; and,		
13	WHEREAS, the grant will fund .75 FTE of an existing position in job class 0931 through		
14 15	June 30, 2009; and		
15	WHEREAS, the grant does not require an annual salary ordinance amendment; and,		
16	WHEREAS, The City Attorney's Office proposes to maximize use of the available		
17 10	grants funds on program expenditures by not including indirect costs in the grant budget; now,		
18	therefore, be it		
19	RESOLVED, That the Board of Supervisors hereby waives inclusion of indirect costs in		
20	the grant budget; and, be it		
21	FURTHER RESOLVED, That the City Attorney is authorized to accept and expend		
22	\$394,891 of OJJDP FY 2006 Earmark Demonstration Program funds for the aforementioned		
23	project and to execute any and all documents necessary for execution and implementation of		
24	the grant program.		
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2	RECOMMENDED:	APPROVED:
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4	The City Attorney's Office	
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6	DENNIS J, HERRERA City Attorney	Mayor
7	City Allothey	
8		APPROVED:
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10		EDWARD HARRINGTON Controller
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	The Other Attended Office	

The City Attorney's Office **BOARD OF SUPERVISORS**