| 1  | [Final Map 3840 – 1043 Valencia Street]   |  |  |
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| 2  |   |  |  |
| 3  | Motion approving Final Map 3840, a 6 Unit Mixed -Use Condominium Project, located               |  |  |
| 4  | at 1043 Valencia Street being a subdivision of Lot 21 in Assessors Block No. 3616 and           |  |  |
| 5  | adopting findings pursuant to the General Plan and City Planning Code Section 101.1             |  |  |
| 6  |   |  |  |
| 7  | MOVED, That the certain map entitled "FINAL MAP 3840", comprising 3 sheets,                     |  |  |
| 8  | approved November 15, 2006 by Department of Public Works Order No. 176,550 is hereby            |  |  |
| 9  | approved and said map is adopted as an Official Final Map 3840; and be it                       |  |  |
| 10 | FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own                    |  |  |
| 11 | and incorporates by reference herein as though fully set forth the findings made by the City    |  |  |
| 12 | Planning Department, by its letter dated May 12, 2006, that the proposed subdivision is         |  |  |
| 13 | consistent with the objectives and policies of the General Plan and the Eight Priority Policies |  |  |
| 14 | of Section 101.1 of the Planning Code; and be it  |  |  |
| 15 | FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes                    |  |  |
| 16 | the Director of the Department of Public Works to enter all necessary recording information on  |  |  |
| 17 | the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's       |  |  |
| 18 | Statement as set forth herein; and be it  |  |  |
| 19 | FURTHER MOVED, That approval of this map is also conditioned upon compliance by                 |  |  |
| 20 | the subdivider with all applicable provisions of the San Francisco Subdivision Code and         |  |  |
| 21 | amendments thereto.   |  |  |
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| 1  | RECOMMENDED:             | DESCRIPTION APPROVED:    |
|----|--------------------------|--------------------------|
| 2  |                          |                          |
| 3  |                          |                          |
| 4  | Fred V. Abadi, Ph. D     | Bruce R. Storrs, PLS     |
| 5  | Director of Public Works | City and County Surveyor |
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