1	[Administrative Code - Indigenous Peoples Day]	
2		
3	Ordinance ame	ending the Administrative Code to update and revise the legislative
4	findings in support of Indigenous Peoples Day.	
5	NOTE:	Unchanged Code text and uncodified text are in plain Arial font.
6	Deletions Board am Board am Asterisks	Additions to Codes are in <u>single-underline italics Times New Roman font</u> .  Deletions to Codes are in <u>strikethrough italics Times New Roman font</u> .  Board amendment additions are in <u>double-underlined Arial font</u> .  Board amendment deletions are in <u>strikethrough Arial font</u> .  Asterisks (* * * *) indicate the omission of unchanged Code
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8		<b>Asterisks (* * * *)</b> indicate the omission of unchanged Code subsections or parts of tables.
9		
10	Be it ordained by the People of the City and County of San Francisco:	
11		
12	Section 1. Article I of Chapter 16 of the Administrative Code is hereby amended by	
13	revising Section 16.4, to read as follows:	
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15	SEC. 16.4. INDIGENOUS PEOPLES DAY.	
16	(a) Find	lings.
17	(1	) Indigenous <i>nations peoples</i> have lived upon this land since time immemorial.
18	The City and Co	ounty of San Francisco recognizes that the original inhabitants of the area now
19	known as San F	Francisco were the Muwekma Ramaytush Ohlone tribe and that other neighboring
20	tribes, like the Cl	nochenyo Ohlone, Tamyen Ohlone, Karkin, Bay Miwok, Coast Miwok, and Patwin
21	lived in the surro	unding Bay Area. Despite the near decimation of the tribe indigenous peoples due
22	to- <i>European mig</i>	ration colonization and genocide, descendants of the tribe original peoples
23	continue to live	in the Bay Area. The City <u>especially</u> recognizes <u>and supports</u> the campaign of

the Muwekma Ohlone to become federally recognized, as reflected in Resolution No. 489-02. In

2002, the Board of Supervisors passed Resolution 489-02 urging the federal government to formally

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- recognize the tribe. The City values the progress our society has accomplished through Native
   American technology, thought, and culture.
  - (2) San Francisco has a responsibility to oppose the systematic racism towards indigenous peoples in the United States, which perpetuates high rates of poverty and income inequality, *exacerbating exacerbates inequities in* health, *and* education, and *contributes to numerous other* social crises among Native Americans.
  - (3) San Francisco recognizes the historic discrimination and violence inflicted upon indigenous peoples in the United States, including their forced removal from ancestral lands, and the deliberate and systematic destruction of their communities and culture. <u>As a result of this forced removal, San Francisco has become home to one of the largest populations of urban Indians in the nation. The City values the progress our society has accomplished through their many contributions.</u>
  - (4) In *the late 1970's* 1977, a movement began to replace the Columbus Day holiday with a celebration known as Indigenous Peoples Day to recognize and commemorate the contribution of indigenous peoples to the United States and to condemn the atrocities that were committed against them. *In 1992, the City of Berkeley, California became the first city to officially declare October 12 a "Day of Solidarity with Indigenous People" and symbolically renamed Columbus Day "Indigenous Peoples' Day." Since then, several states, cities, and towns have followed suit. Many cities and states have since chosen to recognize Indigenous Peoples Day on the same date as, and in lieu of, Columbus Day.*
  - (5) The San Francisco Human Rights Commission adopted and published a report titled "Discrimination by Omission," written by a Native American Taskforce in 2007, that called for the City to recognize Indigenous Peoples Day.
  - (6) In 2011, the Affiliated Tribes of Northwest Indians, representing 59 Tribes from Washington, Oregon, Idaho, Northern California, Western Montana, and Alaska, passed Resolution

1	#11-57 expressing "Support to Change Columbus Day (2nd Monday of October) to Indigenous		
2	Peoples' Day."		
3	(b) The second Monday in October each year shall be known as Indigenous Peoples		
4	Day. All official City communications, notices, calendars, and other publications, whether		
5	electronic or paper, shall refer to that day as Indigenous Peoples Day rather than Columbus		
6	Day.		
7	(c) Within 30 days of the effective date of the ordinance enacting this Section 16.4, the City		
8	Administrator shall notify all City boards, commissions, committees, and other bodies, and all City		
9	departments, of the requirements of this Section.		
10	$(\underline{\mathit{dc}})$ This Section 16.4 does not affect the recognition or non-recognition of the second		
11	Monday in October as a holiday for City departments and employees.		
12	(e <u>d</u> ) Nothing in this Section <u>16.4</u> shall prohibit the City from providing funds or support		
13	to events that commemorate or celebrate the holiday using the name Columbus Day or other		
14	descriptors.		
15			
16	Section 2. Effective Date. This ordinance shall become effective 30 days after		
17	enactment. Enactment occurs when the Mayor signs the ordinance, the Mayor returns the		
18	ordinance unsigned or does not sign the ordinance within ten days of receiving it, or the Board		
19	of Supervisors overrides the Mayor's veto of the ordinance.		
20			
21	Section 3. Scope of Ordinance. In enacting this ordinance, the Board of Supervisors		
22	intends to amend only those words, phrases, paragraphs, subsections, sections, articles,		
23	numbers, punctuation marks, charts, diagrams, or any other constituent parts of the Municipal		
24	Code that are explicitly shown in this ordinance as additions, deletions, Board amendment		

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1	additions, and Board amendment deletions in accordance with the "Note" that appears under		
2	the official title of the ordinance.		
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4	APPROVED AS TO FORM:		
5	DENNIS J. HERRERA, City Attorney		
6	By:		
7	JON GIVNER Deputy City Attorney		
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