| 1 | [Contract funds to support participation in an international HIV/AIDS study.] |
|----|---|
| 2 | |
| 3 | Resolution authorizing the San Francisco Department of Public Health (DPH) - AIDS |
| 4 | Office, to enter into an agreement with Blood Systems Research Institute (BSRI) and to |
| 5 | retroactively accept and expend funds in the amount of \$12,192 for a project entitled |
| 6 | Retrovirus Epidemiology Donor Study – II (REDS-II) – International; for the period of |
| 7 | January 1, 2007 through April 30, 2007. |
| 8 | |
| 9 | WHEREAS, BSRI was awarded funds through the National Institutes of Health for the |
| 10 | REDS-II - International program, and has agreed to reimburse DPH-AIDS Office in the |
| 11 | amount of \$12,192 under the terms of this contract agreement; and, |
| 12 | WHEREAS, The goals of this project are a) study management, b) liaise with Brazilian |
| 13 | sites participating in the study, and c) assistance with data management; and, |
| 14 | WHEREAS, As a condition of receiving these funds, BISR requires DPH to enter into |
| 15 | an agreement (the "Agreement"), a copy of which is on file with the Clerk of the Board of |
| 16 | Supervisors in File No; which is hereby declared to be a part of this |
| 17 | resolution as if set forth fully herein; and |
| 18 | WHEREAS, This resolution requires expedited review by the Board of Supervisors |
| 19 | because DPH received the award letter from BISR on March 12, 2007, and the date of the |
| 20 | agreement is January 1, 2007 through April 30, 2007; and, |
| 21 | WHEREAS, The budget includes a provision for indirect costs of \$2,011; now, |
| 22 | therefore, be it |
| 23 | RESOLVED, That DPH – AIDS Office, is hereby authorized to retroactively enter into a |
| 24 | contract agreement in the amount of \$12,192 with BSRI, the lead agency; and, be it |
| 25 | |

| 1 | FURTHER RESOLVED, That the Director of Health is authorized to enter into the |
|----|---|
| 2 | agreement on behalf of the City. |
| 3 | |
| 4 | |
| 5 | RECOMMENDED: |
| 6 | |
| 7 | |
| 8 | |
| 9 | Mitchell Katz, M.D. Director of Health |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |