

File No. 190223

Committee Item No. \_\_\_\_\_

Board Item No. 35

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: March 19, 2019

### Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: March 15, 2019

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Supporting an Irish Famine Memorial]

2  
3 **Resolution supporting a permanent memorial in San Francisco for the victims and**  
4 **survivors of the Irish Famine, also known as the Great Hunger.**

5  
6 WHEREAS, In Ireland in the 19th century, the overwhelming majority of Irish people  
7 were prohibited from voting, from holding political office, from practicing their religion, from  
8 entering many professions, and from doing many other things that are necessary to succeed  
9 and prosper in life; and

10 WHEREAS, In the Great Hunger between 1845-52, over one million Irish people died  
11 and millions more emigrated; and

12 WHEREAS, The Irish population which peaked at 8.1 million in 1841 had fallen to four  
13 million by 1871, a decline of over 50%; and

14 WHEREAS, The Great Hunger was a tragedy compounded by a fundamentally unjust  
15 economic system and shamefully negligent government response to the crisis; and

16 WHEREAS, Millions of the "Famine Irish" sought refuge and simple survival in the  
17 United States; and

18 WHEREAS, The Irish Famine Memorial committee is supported by a broad coalition of  
19 Irish organizations and friends of the Irish Community in San Francisco; and

20 WHEREAS, The Irish Famine Memorial Committee has partnered with the Recreation  
21 and Parks Department to identify an appropriate location for the Memorial; and

22 WHEREAS, The Irish Famine Memorial Committee has partnered with the San  
23 Francisco Arts Commission to devise a plan to recommend a suitable Memorial; and

1           WHEREAS, A Famine Memorial will connect the Irish American community of San  
2 Francisco and California with our immigrant origins and recognize the contributions that the  
3 earliest Famine-era immigrants made to the United States, California, and San Francisco; and

4           WHEREAS, The Memorial will serve to thank the State of California and City and  
5 County of San Francisco for the welcome and opportunities that were afforded the Irish upon  
6 their arrival; and

7           WHEREAS, This San Francisco Memorial will serve to revive and sustain the memory  
8 of that great tragedy and remind those of us living in great material comfort of our own  
9 obligations to the poor of the world; and

10          WHEREAS, The Memorial will educate the public on the specific history and  
11 contributing factors of the Great Hunger and will remind us all of the devastating effects of  
12 famine which persist in many parts of the world to the present day; and

13          WHEREAS, San Francisco is the Sister City of Cork, Ireland; and

14          WHEREAS, The Irish community has continued to make enormous contributions to the  
15 political, economic, social, and cultural life of San Francisco; now, therefore, be it

16          RESOLVED, That the San Francisco Board of Supervisors supports a permanent Irish  
17 Famine Memorial in San Francisco.

Print Form

# Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO

2019 FEB 26 PM 4:23

BY jh Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Topic submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Mar; Haney, Peskin, Yee, Safai

Subject:

Support for an Irish Famine Memorial

The text is listed:

Resolution in support of a permanent memorial in San Francisco for the victims and survivors of the Irish Famine (Great Hunger).

Signature of Sponsoring Supervisor:



For Clerk's Use Only