

File No. 190297

Committee Item No. _____

Board Item No. 38

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 19, 2019

Cmte Board

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| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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Prepared by: Lisa Lew

Date: March 15, 2019

Prepared by: _____

Date: _____

1 [Approval of a 90-Day Extension for Planning Commission Review of District 11 Large
2 Residence Special Use District (File No. 180939)]

3 Resolution extending by 90 days the prescribed time within which the Planning
4 Commission may render its decision on an Ordinance (File No. 180939) amending the
5 Planning Code and Zoning Map to create the District 11 large residence Special Use
6 District (the area within a perimeter established by Interstate 280, Orizaba Avenue,
7 Brotherhood Way, Junipero Serra Boulevard, Holloway Avenue, Ashton Avenue, Ocean
8 Avenue, southern border of Balboa Park, San Jose Avenue, Havelock Street, Interstate
9 280, Stoneybrook Avenue, Cambridge Street, Stoneyford Avenue, Gladstone Drive,
10 Sunglow Lane, Silver Avenue, Madison Street, Burrows Street, Mansfield Street,
11 western boundary of John McLaren Park, La Grande Avenue, western boundary of
12 John McLaren Park, Geneva Avenue, Linda Vista Steps, Lapham Way, Robinson Drive,
13 and the southern boundary of San Francisco) to promote and enhance neighborhood
14 character and affordability by requiring conditional use authorization for large
15 residential developments in the District; affirming the Planning Department's California
16 Environmental Quality Act determination; making findings of consistency with the
17 General Plan, and the eight priority policies of Planning Code, Section 101.1; and
18 adopting findings of public necessity, convenience, and welfare under Planning Code,
19 Section 302.

20
21 WHEREAS, On September 25, 2018, Supervisor Safai introduced legislation amending
22 Planning Code and Zoning Map to create the District 11 Large Residence Special Use District
23 (the area within a perimeter established by Interstate 280, Orizaba Avenue, Brotherhood Way,
24 Junipero Serra Boulevard, Holloway Avenue, Ashton Avenue, Ocean Avenue, southern
25 border of Balboa Park, San Jose Avenue, Havelock Street, Interstate 280, Stoneybrook

1 Avenue, Cambridge Street, Stoneyford Avenue, Gladstone Drive, Sunglow Lane, Silver
2 Avenue, Madison Street, Burrows Street, Mansfield Street, western boundary of John
3 McLaren Park, La Grande Avenue, western boundary of John McLaren Park, Geneva
4 Avenue, Linda Vista steps, Lapham Way, Robinson Drive, and the southern boundary of San
5 Francisco) to promote and enhance neighborhood character and affordability by requiring
6 conditional use authorization for large residential developments in the district; affirming the
7 planning department's California Environmental Quality Act determination; making findings of
8 consistency with the General Plan, and the eight priority policies of Planning Code, Section
9 101.1; and adopting findings of public necessity, convenience, and welfare under Planning
10 Code, Section 302; and

11 WHEREAS, On or about October 3, 2018, the Clerk of the Board of Supervisors
12 referred the proposed Ordinance to the Planning Commission; and

13 WHEREAS, The Planning Commission shall, in accordance with Planning Code,
14 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date
15 of referral of the proposed amendment or modification by the Board to the Commission; and

16 WHEREAS, Failure of the Commission to act within 90 days shall be deemed to
17 constitute disapproval; and

18 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d), may, by
19 Resolution, extend the prescribed time within which the Planning Commission is to render its
20 decision on proposed amendments to the Planning Code that the Board of Supervisors
21 initiates; and

22 WHEREAS, The Board, on December 11, 2018, adopted Resolution No. 438-18 which
23 extended the Planning Department original review by 90 days; and
24
25

1 WHEREAS, Supervisor Safai has requested additional time for the Planning
2 Commission to review the proposed Ordinance; and

3 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
4 Commission additional time to review the proposed Ordinance and render its decision; now,
5 therefore, be it

6 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
7 within which the Planning Commission may render its decision on the proposed Ordinance for
8 approximately 90 additional days, until June 30, 2019.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

RECEIVED
 BOARD OF SUPERVISORS
 SAN FRANCISCO
 2019 MAR 12 2:54:30 PM
 Time stamp
 or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Supervisor Ahsha Safai

Subject:

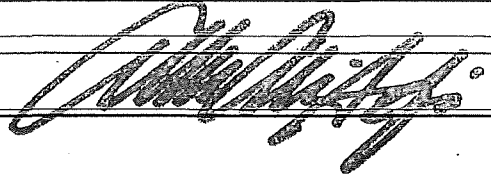
[Approval of a 90-Day Extension for Planning Commission Review of District 11 Large Residence Special Use District (File No. 180939)]

The text is listed:

Resolution extending by 90 days the prescribed time within which the Planning Commission may render its decision on a Ordinance (File No. 180939) amending the San Francisco Planning Code and Zoning Map to create the district 11-large residence special use district (The Area Within A Perimeter Established By Interstate 280, Orizaba Avenue, Brotherhood Way, Junipero Serra Boulevard, Holloway Avenue, Ashton Avenue, Ocean Avenue, Southern Border Of Balboa Park, San Jose Avenue, Havelock Street, Interstate 280, Stoneybrook Avenue, Cambridge Street, Stoneyford Avenue, Gladstone Drive, Sunglow Lane, Silver Avenue, Madison Street, Burrows Street, Mansfield Street, Western Boundary Of John McLaren Park, La Grande Avenue, Western Boundary Of John McLaren Park, Geneva Avenue, Linda Vista Steps, Lapham Way, Robinson Drive, And The Southern Boundary Of San Francisco) to promote and enhance neighborhood character and affordability by requiring conditional use authorization for large residential developments in the district; affirming the Planning Department's California Environmental Quality Act determination; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.; and adopting findings of public necessity, convenience, and welfare under Planning Code,

Section 302.

Signature of Sponsoring Supervisor:



For Clerk's Use Only