RESOLUTION NO.

| 1 | [Gift to City of Travel from Chamber of Commerce for 2007 CityTrip.] |
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| 3 | Resolution accepting a gift of airfare, accommodations and conference fees valued in |
| 4 | an amount of \$16,800 from the San Francisco Chamber of Commerce for four City |
| 5 | officials or employees to join the Chamber on its 2007 CityTrip to Boston. |
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| 7 | WHEREAS, The San Francisco Chamber of Commerce, located at 235 Montgomery |
| 8 | Street, San Francisco, CA 94104, (415) 392-4520, is a non-profit organization established to |
| 9 | attract, develop and retain businesses in San Francisco and has no financial interests |
| 10 | involving the City and County of San Francisco; and |
| 11 | WHEREAS, The Chamber undertakes an annual CityTrip to bring together public and |
| 12 | private leaders to help shape and advance San Francisco's regional competitive advantage |
| 13 | by visiting other cities that can teach these leaders something about the issues most critical to |
| 14 | the City's development; and |
| 15 | WHEREAS, The Chamber has selected the City of Boston for its 2007 CityTrip in order |
| 16 | to learn more about what is being done in that City in the areas of regionalized transportation |
| 17 | upgrades; revitalization of the waterfront and urban infill development; economic development |
| 18 | and job creation; and enhancing access to health care and reform of public education; and, |
| 19 | WHEREAS, The Chamber has offered in letters on file with the Clerk of the Board of |
| 20 | Supervisors in File No, which are hereby declared to be a part of this |
| 21 | resolution as if set forth fully herein, to make an in-kind contribution, in the amount of \$16,800 |
| 22 | to the City & County of San Francisco to cover the cost of airfare, accommodations and |
| 23 | conference fees for two City official's and two City employees to join the Chamber's |
| 24 | delegation to Boston; and, |
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| 1 | WHEREAS, The City and County of San Francisco wishes to accept this gift so that its |
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| 2 | leaders are better informed on how other jurisdictions are addressing these important issues; |
| 3 | now, therefore, be it |
| 4 | RESOLVED, That in accordance with Administrative Code sections 10.100-305 and |
| 5 | 67.29-6 and section 18944.2 of Title Two of the California Code of Regulations, the Board of |
| 6 | Supervisors authorizes the acceptance of this gift on behalf of the City and County of San |
| 7 | Francisco; and, be it |
| 8 | FURTHER RESOLVED, That the City in its sole discretion has determined that |
| 9 | Supervisors Sophie Maxwell and Bevan Dufty shall be the City officials and Rhonda Simmons |
| 10 | and Jennifer Matz from the Mayor's Office of Economic and Workforce Development shall be |
| 11 | the City employees to use this gift; and, be it |
| 12 | FURTHER RESOLVED, That these officials and employees shall use this gift for the |
| 13 | official City purpose of gathering information on the important issues mentioned above. |
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