

1 [Landmark Designation of 451 Jersey Street (Carnegie Noe Valley/Sally Brunn Branch
2 Library).]

3 **Ordinance designating 451 Jersey Street, the Carnegie Noe Valley/Sally Brunn Branch**
4 **Library, (Assessor's Block Number 6539, Lot Number 034), as a Landmark under**
5 **Planning Code Article 10; and adopting General Plan, Planning Code Section 101.1(b)**
6 **and environmental findings.**

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8 Note: Additions are *single-underline italics Times New Roman*;
9 deletions are *strikethrough italics Times New Roman*.
10 Board amendment additions are double underlined.
11 Board amendment deletions are ~~strikethrough normal~~.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Findings.

14 A. On November 8, 2007, at a duly noticed public hearing, the Planning
15 Commission in Resolution No. 17508 found that the proposed landmark designation of 451
16 Jersey Street (the Carnegie Noe Valley/Sally Brunn Branch Library) was consistent with the
17 City's General Plan and with Planning Code Section 101.1(b). In addition, the Planning
18 Commission recommended that the Board of Supervisors adopt the landmark designation. A
19 copy of said Resolution is on file with the Clerk of the Board of Supervisors in File No.
20 _____ and is incorporated herein by reference. The Board finds that the proposed
21 landmark designation is consistent with the City's General Plan and with Planning Code
22 Section 101.1(b) for the reasons set forth in said Resolution.

23 B. Pursuant to Planning Code Section 302, the Board finds that the proposed
24 landmark designation will serve the public necessity, convenience and welfare for the reasons
25 set forth in Planning Commission Resolution No. 17508, which reasons are incorporated

1 herein by reference as though fully set forth. A copy of said Resolution is on file with the Clerk
2 of the Board of Supervisors in File No. _____.

3 C. The Planning Department has determined that the actions contemplated in this
4 Ordinance are in compliance with the California Environmental Quality Act (California Public
5 Resources Code section 21000 et seq.). Said determination is on file with the Clerk of the
6 Board of Supervisors in File No. _____ and is incorporated herein by reference.

7 D. The Board of Supervisors hereby finds that 451 Jersey Street (the Carnegie Noe
8 Valley/Sally Brunn Branch Library), Lot No 034 in Assessor's Block No. 6539, has a special
9 character and special historical, architectural, and aesthetic interest and value, and that its
10 designation as a Landmark will further the purposes of and conform to the standards set forth
11 in Article 10 of the San Francisco Planning Code.

12 Section 2: Designation. Pursuant to Section 1004 of the Planning Code, 451 Jersey
13 Street (the Carnegie Noe Valley/Sally Brunn Branch Library), Lot No 034 in Assessor's Block
14 No. 6539, is hereby designated a Landmark under Article 10 of the Planning Code. This
15 designation was initiated by the Landmarks Preservation Advisory Board through its
16 Landmark Designation Work Program for fiscal year 1999-2000, and affirmed with Resolution
17 No. 619 of the Landmarks Preservation Advisory Board and Resolution No. 17508 of the
18 Planning Commission, which Resolutions are on file with the Clerk of the Board of
19 Supervisors in File No. _____ and which Resolutions are incorporated herein by
20 reference as though fully set forth.

21 Section 3. Required Data.

22 (a) The description, location, and boundary of the Landmark site consists of the City
23 parcel located at the south side of the middle of Jersey Street, on Assessor's Block 6539, Lot
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1 034, with a street address of 451 Jersey Street (the Carnegie Noe Valley/Sally Brunn Branch
2 Library).

3 (b) The characteristics of the Landmark that justify its designation are described and
4 shown in the Landmark Designation Report adopted by the Landmarks Preservation Advisory
5 Board on October 17, 2007 and other supporting materials contained in Planning Department
6 Docket No. 2001.0565 L. In brief, the National Register of Historic Places characteristics of
7 the Landmark that justify its designation are as follows:

8 (1) Association with the work of a master architect, John Reid, Jr.;

9 (2) Association with patterns of social and cultural history of San Francisco during
10 the period of significance, particularly with the contestation of political and cultural power
11 between working class based groups and middle class based Progressives;

12 (3) Architectural embodiment of Progressive and City Beautiful tenets of civic
13 grandeur used as a means of social organization, particularly the acculturation of working
14 class and immigrant populations; and

15 (4) Architectural embodiment of the distinctive characteristics of an early branch
16 library building.

17 (c) The particular exterior features that shall be preserved, or replaced in-kind as
18 determined necessary, are those generally shown in photographs and described in the
19 Landmark Designation Report, which can be found in Planning Department Docket No.
20 2001.0565L and which is incorporated in this designation by reference as though fully set
21 forth. In brief, the description of the particular exterior and interior features that should be
22 preserved are the exterior composition and materials, the paneled vestibule, the primary
23 stairway, the spatial volume of the Main Reading Room, the ornamental ceiling of the Main
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1 Reading Room, and the glazed and paneled partition between the Main Reading Room and
2 the Children's Room.

3 Section 4. The property shall be subject to further controls and procedures, including
4 Certificate of Appropriateness requirements, pursuant to Planning Code Article 10.

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6 APPROVED AS TO FORM:
7 DENNIS J. HERRERA, City Attorney

8 By: _____
9 Marlena G. Byrne
Deputy City Attorney

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