# LIQUOR LICENSE PUBLIC CONVENIENCE OR NECESSITY REFERRAL

| TO:   | Planning Departme<br>Georgia Powell                 |                                    | DATE:   | March 25, 2019           |  |
|---|---|------------------------------------|---|--------------------------|--|
| Phone No. (415) 558-6371  TO: Police Department Inspector Nelly Gordon Phone No. (415) 837-7273 |   |                                    | AP Block/Lot Nos.:/ Zoning: RC-4 Quad: NE Planning Team Record No.: |                          |  |
| Neigh<br>for a r  | egular meeting in Ma                                | ommittee will tent<br>ay of 2019.  | atively sched   | lule the PC or N hearing |  |
|   | SE EMAIL YOUR R<br>Safety and Neighbor<br>john.carr |                                    | Committee CI  | erk.                     |  |
|   |   |                                    |   |                          |  |
| Appli   | cant name:  | Center for New                     | Music, Inc.   |                          |  |
| Busin   | ess name:   | The Center for                     | New Music   |                          |  |
| Appli   | cation address:                                     | 55 Taylor Street<br>San Francisco, |   |                          |  |
| Appli   | cant contact info:                                  | D. Riley Nichols<br>415-275-2466   | on  |                          |  |
| PLA   | NNING REVIE   | <b>N</b> : □ Appr                  | oval  | ] Denial                 |  |
| Plann   | ing Staff Contact:                                  |                                    |   |                          |  |
|   | Please print re                                     | eview comm                         | nents on a  | a trailing page.         |  |
| POL   | ICE REVIEW:   | ☐ Appr                             | oval _  | ] Denial                 |  |
|   | Please print re                                     | eview comm                         | nents in a  | trailing report.         |  |

March 21, 2019 b a 10 sniw to 22

# RECEIVED BOARD OF SUPERVISORS BO S A MOFR A MCISCO 2016



ent of the Research of foot traffic to the heart of the

Attn: Clerk of the Board of Supervisors 1 Dr. Carlton B. Goodlett Place, Room 244

San Francisco, CA 94102

make a finding that issuance of a Type 64 license at this location will serve publisher-

Department of Alcoholic Beverage Control 18 and to almost a series of an interest and the series of a series of a

Mailing Address: Center for New Music 55 Taylor St. San Francisco, CA 94102

The Center for New Music (C4NM) was founded in 2012 by co-founders Brent Miller (current Executive Director) and Adam Fong, and has been in residence at 55 Taylor Street from the birth of the organization. The mission of C4NM is to foster contemporary music's growth by giving practicing artists access to professional resources and expertise, and by providing them with opportunities for sharing knowledge and exploring new ideas. We present approximately 150 concerts, workshops, gallery exhibitions, and music-focused events every year.

We are applying for a Type 64 liquor license so that we can serve alcoholic beverages to our audiences directly before concerts, at intermission, and directly after concerts. This would allow us to join the rest of the theaters and venues in our neighborhood in offering this option to our patrons. Alcoholic beverages would only be available to ticketed patrons of the shows during regular performances. For concerts and performances, our normal operating hours are 5pm-10pm on weekdays, and 12pm-10pm on weekends, depending on the length of the show and the artist's desired concert start time. Should we be approved for this liquor license, we will only serve alcoholic beverages up to two hours before the concert and one hour afterwards.

Currently we have been utilizing one-day liquor licenses for selected concerts on our calendar, and to date have received no community complaints regarding our use of daily liquor licenses. In fact, many of our neighbors and patrons have expressed enthusiastic support for the expansion of our beverage offerings to all performances. We have found that on nights when we have daily liquor licenses, we are able to draw larger audiences to our venue. Audiences expect, from experience at other local organizations like EXIT Theater, Pianofight, Cuttingball Theater, The

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San Promoleca, CA 94102

Warfield, A.C.T., and others, to be able to enjoy a glass of wine or a drink before or during a show. This license would therefore help us draw more audiences to our neighborhood and help provide a positive influx of foot traffic to the heart of the Tenderloin. As our audiences are drawn from all over the city, it will also help enhance the arts experience for patrons from across San Francisco, thereby serving public convenience or necessity.

For these reasons we respectfully request that the Board of Supervisors and ABC make a finding that issuance of a Type 64 license at this location will serve public convenience or necessity. If you have any questions about this application or C4NM's operations, please contact me at <a href="mailto:Brent@centerfornewmusic.com">Brent@centerfornewmusic.com</a> or at 415-275-2466.

Sincerely,

Brent Miller

85 Me

Co-Founder and Executive Director

## INFORMATION AND INSTRUCTIONS -**SECTION 23958.4 B&P**

Instructions

This form is to be used for all applications for original issuance or premises to premises transfer of licenses.

Part 1 is to be completed by an ABC employee, given to applicant with pre-application package, with copy retained in holding file or applicant's district file.

Part 2 is to be completed by the applicant, and returned to ABC.

Part 3 is to be completed by the local governing body or its designated subordinate officer or body, and returned to ABC.

| PART 1 - TO BE COMPLETED BY A   | BC  |  |  | 8   |
|---|---|--|--|---|
| 1. APPLICANT'S NAME   |   | 31   |  |   |
| CENTER FOR NEW MUSIC  |   |  | . X  |   |
| <ol> <li>PREMISES ADDRESS (Street number and name, cit</li> <li>Taylor St San Francisco C</li> </ol>  | ea /  | ,  | 3. LICENS  | E TYPE  |
| 4. TYPE OF BUSINESS   | A 94102-3910  | ×  | 64   |   |
| Full Service Restaurant   | Hofbrau/Cafeteria   | Cocktail Lounge  | Privat   | e Club  |
| Deli or Specialty Restaurant  | Comedy Club   | Night Club   | Vetera   | ans Club  |
| Cafe/Coffee Shop  | Brew Pub  | Tavern: Beer   | Frater   | nal Club  |
| Bed & Breakfast:  | Theater   | Tavern: Beer & Wine  | Wine   | Tasting Room  |
| Wine only All   | 3   | 2  |  |   |
| Supermarket   | Membership Store  | Service Station  | Swap   | Meet/Flea Market  |
| Liquor Store  | Department Store  | Convenience Market   | Drive-   | in Dairy  |
| Drug/Variety Store  | Florist/Gift Shop   | Convenience Market w/  | Gasoline   |   |
| X Other - describe: 64- Specia  | On-Sale General Thea  | ter  |  |   |
| 5. COUNTY POPULATION  | 6. TOTAL NUMBER OF LICENSES IN C  | COUNTY   | 7. RATIO OF LICENSES TO PO   | OPULATION IN COUNTY   |
| 5,335/883,963   |   | On-Sale Off-Sale   | 286  | X On-Sale Off-Sale  |
| 8. CENSUS TRACT NUMBER  | 9. NO. OF LICENSES ALLOWED IN CE  |  | 10. NO. OF LICENSES EXISTII  | NG IN CENSUS TRACT  |
| 125.01  11. IS THE ABOVE CENSUS TRACT OVERCONCENT   |   | X On-Sale Off-Sale   | 28   | X On-Sale Off-Sale  |
| X Yes, the number of existing licenses e  No, the number of existing licenses is  12. DOES LAW ENFORCEMENT AGENCY MAINTAIN  X Yes (Go to Item #13)  | lower than the number allowed   |  |  |   |
| 13. CRIME REPORTING DISTRICT NUMBER   | 14. TOTAL NUMBER OF REPORTING   | DISTRICTS  | 15. TOTAL NUMBER OF OFFE   | NSES IN ALL REPORTING DISTRICTS   |
| 176   | 654   |  | 55,022   |   |
| 16. AVERAGE NO. OF OFFENSES PER DISTRICT  | 17. 120% OF AVERAGE NUMBER OF   | OFFENSES   |  | NSES IN REPORTING DISTRICT  |
| 84  19. IS THE PREMISES LOCATED IN A HIGH CRIME R   | 100   |  | 190  |   |
| reporting districts within the jurisdiction of the local law X Yes, the total number of offenses in the No, the total number of offenses in the 20. CHECK THE BOX THAT APPLIES (check only one a. If "No" is checked in both item #11 on this issue. Advise the applicant to b. If "Yes" is checked in either item #retail license issued for a hotel, motel beer manufacturer's license, or wineg application or as soon as possible the Sale beer license, an on-sale beer and to the local governing body, or its des ABC in order to process the application. | e reporting district equals or excert reporting district equals or excert reporting district is lower than the box)  I and item #19, Section 23958.4 bring this completed form to AB 11 or item #19, and the applicant or other lodging establishment a rower's license, advise the applicate reafter.  11 or item #19, and the applicant divine (public premises) license, ignated subordinate officer or bo | eeds the total number in ite total number in item #17  B&P does not apply to this C when filing the application is applying for a non-retail s defined in Section 25503 cant to complete Section 2  is applying for an off-sale or an on-sale general (pub | application, and no addition.  license, a retail bona fide. 16(b) B&P, or a retail lice and bring the completed for the completed for the complete in the comp | onal information will be needed e public eating place license, a ense issued in conjuction with a form to ABC when filing the  off-sale general license, an on- ise the applicant to take this form |
| Governing Body/Designated Subordin  | ate Name: Board of Sup  | pervisors  |  |   |
| FOR DEPARTMENT USE ONLY PREPARED BY (Name of Department Employee)   |   |  |  |   |
| jm  |   |  |  |   |
| ABC-245 (rev. 01-11)  |   |  |  |   |

| PART 2 - TO BE COMPLETED               | BY THE APPLICANT                                       | (If box #20b is checked                             | )   |
|--|--|---|---|
| 21. Based on the information of        | on the reverse, the Depa<br>the issuance of the licent | artment may approve you<br>se. Please describe belo | ur application if you can show that public convenience or   |
|  |  | addendum  |   |
|  |  | 0.000   |   |
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| ,                                      |  |   |   |
| 2. APPLICANT SIGNATURE                 | me   |   | 23. DATE SIGNED 3/2//19   |
| PART 3 - TO BE COMPLETED               |  | S (If hox #20c is checks                            | () 2 ( ) ( )  |
|  |  |   | everages at a premises where undue concentration exists (i.e. effined in Section 23958.4 of the Business and Professions quires the Department to deny the application unless the local esignated subordinate officer or body, determines within 90 sity would be served by the issuance. Itach a copy of the Council or Board resolution or a signed license would serve as a public convenience or necessity. |
| ster on onicial letterneau stati       | ng whether of flot the iss                             |   | incerise would serve as a public convenience or necessity.  |
| 4. WILL PUBLIC CONVENIENCE OR NECE     | SSITY BE SERVED BY ISSUANCE                            | OF THIS ALCOHOLIC BEVERAGE                          | ELICENSE?   |
| Yes                                    | No   |   | See Attached (i.e., letter, resolution, etc.)   |
| 5. ADDITIONAL COMMENTS, IF DESIRED     | (may include reasons for approval o                    | or denial of public convenience or ne               | ecessity):  |
|  |  |   |   |
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|  |  |   |   |
| 6. CITY/COUNTY OFFICIAL NAME           | 27. CITY/COUNTY OF                                     | FICIAL TITLE  | 28. CITY/COUNTY OFFICIAL PHONE NUMBER   |
| 9. CITY/COUNTY OFFICIAL SIGNATURE      |  |   | 30. DATE SIGNED   |
|  |  |   |   |

#### APPLICATION FOR ALCOHOLIC BEVERAGE LICENSE(S) ABC 211 (6/99)

M. Breat MILLE

TO: Department of Alcoholic Beverage Control

33 NEW MONTGOMERY STREET

**SUITE 1230** 

SAN FRANCISCO, CA 94105

(415) 356-6500

File Number: 604372

Receipt Number: 2560275 Geographical Code: 3800

415) 275-2466 Copies Mailed Date: March 15, 2019

Issued Date:

DISTRICT SERVING LOCATION:

SAN FRANCISCO

First Owner:

CENTER FOR NEW MUSIC SAN FRANCISCO, INC.

Name of Business:

**CENTER FOR NEW MUSIC** 

Location of Business:

55 TAYLOR ST

SAN FRANCISCO, CA 94102-3916

Fee Type

P40

P40

NA

NA

County:

SAN FRANCISCO

Yes

Is Premise inside city limits?

Mailing Address: (If different from premises address)

License Type

NA

NA

Type of license(s):

64

64 - Special On-Sale Genera ANNUAL FEE

64 - Special On-Sale Genera ORIGINAL FEES

Transferor's license/name:

Transaction Type

FEDERAL FINGERPRINTS

STATE FINGERPRINTS

Census Tract 0125.0

Dropping Partner: Yes

Master Dup Date Fee Y 0 03/15/19 \$587.00 Y 0 03/15/19 \$1,000.00 N 6 03/15/19 \$144.00 N 6 03/15/19 \$234.00

> \$1,965.00 Total

Date: March 15, 2019

Have you ever been convicted of a felony? No

Have you ever violated any provisions of the Alcoholic Beverage Control Act, or regulations of the Department pertaining to the Act? No

Explain any "Yes" answer to the above questions on an attachment which shall be deemed part of this application.

Applicant agrees (a) that any manager employed in an on-sale licensed premises will have all the qualifications of a licensee, and (b) that he will not violate or cause or permit to be violated any of the provisions of the Alcoholic Beverage Control Act.

#### County of SAN FRANCISCO STATE OF CALIFORNIA

Under penalty of perjury, each person whose signature appears below, certifies and says: (1) He is an applicant, or one of the applicants, or an executive officer of the applicant corporation, named in the foregoing application, duly authorized to make this application on its behalf, (2) that he has read the foregoing and knows the contents thereof and that each of the above statements therein made are true; (3) that no person other than the applicant or applicants has any direct or indirect interest in the applicant or applicant's business to be conducted under the license(s) for which this application is made; (4) that the transfer application or proposed transfer is not made to satisfy the payment of a loan or to fulfill an agreement entered into more than ninety (90) days preceding the day on which the transfer application is filed with the Department or to gain or establish a preference to or for any creditor or transferor or to defraud or injure any creditor of transferor; (5) that the transfer application may be withdrawn by either the applicant or the licensee with no resulting liability to the Department.

Effective July 1, 2012, Revenue and Taxation Code Section 7057, authorizes the State Board of Equalization and the Franchise Tax Board to share taxpayer information with Department of Alcoholic Beverage Control. The Department may suspend, revoke, and refuse to issue a license if the licensee's name appears in the 500 largest tax delinquencies list. (Business and Professions Code Section 494.5.)

Applicant Name(s)

Applicant Signature(s)

CENTER FOR NEW MUSIC SAN FRANCISCO, INC.



### California Department of Alcoholic Beverage Control License Query System Summary as of 03/24/2019

| License Information                     | <u>-</u>                                 |  |  |  |
|---|--|--|--|--|
| License Number:                         | 604372                                   |  |  |  |
| Primary Owner:                          | CENTER FOR NEW MUSIC SAN FRANCISCO, INC. |  |  |  |
| ABC Office of Application:              | 24 - SAN FRANCISCO                       |  |  |  |
| Business Name                           |  |  |  |  |
| CENTER FOR NEW MU                       | ISIC                                     |  |  |  |
| Business Address                        |  |  |  |  |
| 55 TAYLOR ST                            |  |  |  |  |
| SAN FRANCISCO, CA. 94                   | 102                                      |  |  |  |
| County: SAN FRANCISC                    | Census Tract: 0125.01                    |  |  |  |
| Licensee Information                    |  |  |  |  |
| Licensee: CENTER FOR NE                 | W MUSIC SAN FRANCISCO, INC.              |  |  |  |
| Company Information                     |  |  |  |  |
| OFFICER: GIBSON, PA                     | AUL RANDOLPH CARTER (PRESIDENT)          |  |  |  |
| OFFICER: GIBSON, PA                     | AUL RANDOLPH CARTER (DIRECTOR)           |  |  |  |
| OFFICER: CAPATI, AL                     | ISTER F (DIRECTOR)                       |  |  |  |
| OFFICER: CAPATI, AL                     | ISTER F (SECRETARY/ASST SEC)             |  |  |  |
| OFFICER: YANG, DENNIS TED (DIRECTOR)    |  |  |  |  |
| OFFICER: YANG, DEN                      | INIS TED (TREASURER)                     |  |  |  |
| OFFICER: ANDREWS                        | MARGARET (DIRECTOR)                      |  |  |  |
| OFFICER: MILLER, BF                     | RENT MICHAEL (DIRECTOR)                  |  |  |  |
| OFFICER: SHAW, SUE                      | ELI (DIRECTOR)                           |  |  |  |
| License Types                           |  |  |  |  |
| 1) License Type:                        | 64 - SPECIAL ON-SALE GENERAL THEATER     |  |  |  |
| License Type Stat                       |  |  |  |  |
| Status Date:                            | 15-MAR-2019 Term: 12 Month(s)            |  |  |  |
| Original Issue                          |  |  |  |  |
| Original issue                          | Master: Y Duplicate: Fee Code: P40       |  |  |  |
| *************************************** | License Type was Transferred On: From:   |  |  |  |
|   | License Type was Transferred On: To:     |  |  |  |
|   |  |  |  |  |
| Operating Restrictions                  |  |  |  |  |
| No Operating Restriction                | ons found                                |  |  |  |
| Disciplinary Action                     |  |  |  |  |
| No Active Disciplinary A                | Action found                             |  |  |  |
| Disciplinary History                    |  |  |  |  |
| No Disciplinary History                 | found                                    |  |  |  |
| Holds                                   |  |  |  |  |
| Hold Date:                              | 15-MAR-2019 Type: FORM 220               |  |  |  |
| Escrows                                 |  |  |  |  |
|   |  |  |  |  |

For a definition of codes, view our glossary.