## SUPPLEMENTAL DIAGRAM

Instructions to Applicant:

Draw a sketch of the area on which the licensed premises is or will be located. Show adjacent structures and nearest cross streets. If this is an event for a daily license, catering authorization or miscellaneous use, show the area where sales and consumption of alcoholic beverages will occur. Post a copy of this diagram with Daily License, Catering Authorization or Event Authorization where the event is held. Sales and consumption of alcoholic beverages must be confined to the area designated in the diagram and supervised to prevent violations of the Alcoholic Beverage Control Act.

| APPLICANT NAME (Last, first, middle)  | 2. LICENSE TYPE                          |
|---|--|
| Center for New Music SF Inc. 64   |  |
| PREMISES ADDRESS (Street number and name, city, zip code)   | 4. NEAREST CROSS STREET                  |
| 55 Taylor St. San Franciso,   | (A 94102 Turk & Taylor                   |
| DIAGRAM   |  |
| 是是自身的现在分词 医皮肤性 医二甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基   |  |
|   |  |
| Turk Street   |  |
|   |  |
| Empty Storefront  | Empty Lot                                |
|   |  |
|   | *************************                |
|   | **********                               |
| F7 Today (Nov. Cor. d A. saturata)  | *****************************            |
| 57 Taylor (New Grand Apartments)  |  |
|   | REGERTAL                                 |
|   |  |
| Center for New Music  | MAR 1 4 2019                             |
| Center for New Widse  |  |
|   | The Warfield "Sau France Payer age Payer |
| 27 Taylor (Studio Dental)   | /lor                                     |
|   |  |
| 25 Taylor (We Work) Str   | eet                                      |
|   |  |
|   | Warfield Main Entrance                   |
| ***************************************   |  |
| Colden Care Thomas  | Equator Coffee                           |
| Golden Gate Theater   | Waystone                                 |
|   | Popson's Burgers Market                  |
|   |  |
|   | Street                                   |
|   |  |
|   |  |
|   |  |
|   |  |
| I have read the above instructions and I declare under penalty of perjury that the above diagram is true and correct. |  |
| APPLICANT SIGNATURE   | DATE SIGNED                              |
| 75 m  | 3/14/19                                  |
| FOR ABC USE ONLY  |  |
| CERTIFIED CORRECT (Signature) PRINTED NAME INSPECTION DATE  |  |