1 2	[Public Employment and Accept-Expend Federal Grant – Amendment to the Annual Salary Ordinance, FY 2007-2008. Mayor's Summer Food Service Program and After School Snack Program - 2008.]							
	Control Chack Frogram	2000.]						
3	Ordinance amending Ordinance No. 175-07 (Annual Salary Ordinance 2007-2008)							
4	to reflect the addition of one position (0.40 FTE) 9774 Sr. Community							
5	Development Specialist, one position (0.40 FTE) 1840 Jr. Management Assistant,							
6	and thirteen positions (1.04 FTE) 9910 Public Service Trainee in the Department							
7	of Children, Youth and Families (CHF), and authorizing the department to accept							
8	and expend a grant in the amount of \$950,710, currently and retroactively, if necessary, from the United States Department of Agriculture to sponsor the 2008							
9								
10	Mayor's Summer Food Program and the After School Snack Program.							
11	Note:	Addit	ions are single-underline italics	Times New Roman				
12	11010.	delet	ions are <u>strikethrough italies Tin</u> d amendment additions are <u>do</u>	<del>res New Roman</del> .				
13			d amendment deletions are str					
14	Re it ordained h	ov the Peo	nle of the City and County of S	San Francisco:				
15	Be it ordained by the People of the City and County of San Francisco:  Section 1. <b>Grant-funded Positions; Amendment to FY 2007-2008 Annual</b>							
16		int randed	1 ositions, Amendment to 1	1 2001 2000 Ailliaai				
17	_	Salary Ordinance.						
18	The hereinafter designated section and item of Ordinance No. 175-07 (Annual							
19	Salary Ordinance, FY 2007-2008) is hereby amended so that the same shall read as							
20	follows:							
21	Department:		- Dept 23					
22	Program: Subfund:	CAQ 2S-C	AQ S-CHF-GNC					
23	Index Code:	2350	86					
24	Amendment #	of Pos.	Class and Item No.	Compensation <u>Schedule</u>				
25	Add 0.40 FTE	9774	Sr. Community Development Spe	ecialist \$2,589 B \$3,147				

1	Add	0.40 FTE	1840 Jr. Management Assistant	\$1,91	4 B \$	2,326
2	Add	0.08 FTE	9910 Public Service Trainee	\$13	Н	<i>\$13</i>
3	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
4	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
5	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
6	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
7	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
8	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
9	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
10	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
11	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
12	<u>Add</u>	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
13	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>
14	Add	0.08 FTE	9910 Public Service Trainee	\$11	Н	<i>\$11</i>

## Section 2. Authorization to Accept and Expend Funds.

The United States Department of Agriculture provides funds to the City and County of San Francisco to operate the Summer Food Service Program. The funding will provide children ages 0 – 18 with free lunches during the summer months from June to August 2008. An average of 5,000 children will be served lunch each day during the summer at approximately 100 sites throughout the City. The United States Department of Agriculture has created a pilot Year-Round Feeding program to provide reimbursement funding for sponsors to provide after school snacks for children.

1	Funding from the Year-Round Feeding Program will enable the City and County of Sar					
2	Francisco's After School Snack Program to provide children with free snacks through					
3	50 After School program sites, providing an average of 1500 children per day with a					
4	nutritious snack during After School hours. The terms of the grant prohibit indirect					
5	costs. Therefore, this ordinance hereby waives inclusion of indirect costs in the grant					
6	budget.					
7						
8	APPROVED AS TO FORM:	APPROVED AS TO CLASSIFICATION				
9	DENNIS J. HERRERA, City Attorney RESOURCES	DEPARTMENT OF HUMAN				
10						
11	By: Terence Howzell	By: Micki Callahan, Director				
12	Deputy City Attorney	Department of Human Resources				
13						
14	RECOMMENDED:					
15						
16	Margaret Brodkin, Executive Director					
17	Department of Children, Youth and Families					
18						
19	APPROVED:					
20						
21	Gavin Newsom	Controller				
22	Mayor					
23						
24						

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