

1 [State grant to support environmental health pest exclusion activities.]

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3 **Resolution authorizing the San Francisco Department of Public Health (DPH) to**
4 **retroactively accept and expend a grant in the amount of \$47,694.36 from the California**
5 **Department of Food and Agriculture (CDFA) to support the Light Brown Apple Moth**
6 **Program; for the period of July 1, 2007 through June 30, 2008.**

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8 WHEREAS, DPH was awarded a grant from the CDFA in the amount of \$47,694.36 for
9 the period of July 1, 2007 through June 30, 2008, to support Little Brown Apple Moth
10 inspection activities at nurseries or nursery holding facilities; and,

11 WHEREAS, As a condition of receiving the funds the CDFA requires DPH to enter into
12 a Grant Agreement (the "Agreement"), a copy of which is on file with the Clerk of the Board of
13 Supervisors in File No. 080910, which is hereby declared to be a part of this resolution as if
14 set forth fully within; and,

15 WHEREAS, An ASO amendment is not required as the grant partially reimburses DPH
16 for four existing positions, including two Agriculture Biologists (Job Class #3450) at .20 FTE,
17 Manager I/Agriculture Commissioner (Job Class #0922) at .05 FTE, and Jr. Administrative
18 Analyst (Job Class #1820); and,

19 WHEREAS, The budget includes a provision for indirect costs of \$8,433.42; now
20 therefore, be it

21 RESOLVED, That DPH is hereby authorized to retroactively accept and expend a grant
22 from the CDFA in the amount of \$47,694.36; and, be it

23 FURTHER RESOLVED, That DPH is hereby authorized to retroactively accept and
24 expend the grant funds pursuant to San Francisco Administrative Code section 10.170-1; and,
25 be it

1 FURTHER RESOLVED, That the Director of Health is authorized to enter into the
2 agreement on behalf of the City.

3 FURTHER RESOLVED, That the Controller is directed to designate all positions
4 funded under this agreement as “G” or grant-funded positions which would terminate when
5 the agreement expires.

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9 RECOMMENDED:

APPROVED:

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11 _____
12 Mitchell Katz, M.D.
13 Director of Health

Office of the Controller

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15 _____
16 Office of the Mayor
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