1	[Accept and Expend State Coastal Commission Grant Funds]				
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3	Resolution authorizing the San Francisco Public Utilities Commission to accept and				
4	expend a State Coastal Commission Grant in the amount of \$185,000.				
5	WHEREAS, San Francisco Public Utilities Commission (SFPUC) staff submitted a				
6	\$185,00 grant application to the State Coastal Conservancy (SCC) for the Skyline Trail				
7	segment of the Bay Area Ridge Trail; and				
8	WHEREAS, The SCC notified the SFPUC in July 2008 that the Skyline Trail project				
9	was awarded \$185,000 in grant funds to perform the planning, design, and permitting				
10	necessary for construction of the Southern Skyline Blvd Alignment of the SFPUC Ridge Tra				
11	on the Peninsula Watershed in San Mateo County; and,				
12	WHEREAS, The 4.7 mile trail will traverse ridge lands east of Highway 35 within the				
13	upper Crystal Springs Watershed in San Mateo County, which is owned and maintained by				
14	the City and County of San Francisco for water supply purposes; and,				
15	WHEREAS, Funding for the required matching funding is available from the FY 08-0				
16	Water Enterprise Operating Budget and Project No. CUW250; and				
17	WHEREAS, This grant does not include an Annual Salary Ordinance (ASO)				
18	Amendment; and				
19	WHEREAS, The San Francisco Public Utilities Commission on September 09, 2008,				
20	adopted resolution no. 08-0156 authorizing the General Manager to request permission from				
21	the Board of Supervisors to accept and expend State Coastal Commission grant funds; now				
22	therefore, be it				
23	RESOLVED, That the General Manager of the San Francisco Public Utilities				
24	Commission, or designee, is authorized to accept and expend \$185,000 in State Coastal				
25					

1	Conservancy grant funds, for the aforementioned project and to execute all required					
2	agreements; and, be it					
3	FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of					
4	indirect costs in the grant budget.					
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7	Recommended:		Approved:			
8	Ī	Department Head		Mayor		
9				Controller		
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