| 1  | [Amending FY 2008-2009 Annual Salary Ordinance.]                                    |                |   |                   |  |  |  |  |  |
|----|---|----------------|---|-------------------|--|--|--|--|--|
| 2  |   |                |   |                   |  |  |  |  |  |
| 3  | Ordinance amending Ordinance No. 141-08 (Annual Salary Ordinance 2008-2009) to      |                |   |                   |  |  |  |  |  |
| 4  | reflect the addition of the following four positions: one 5642 Senior Environmental |                |   |                   |  |  |  |  |  |
| 5  | Specialist (0.40 FTE); two 5640 Environmental Specialists (0.40 FTE each ); and one |                |   |                   |  |  |  |  |  |
| 6  | 5638 Environmental Assistant (0.40 FTE) at the Department of the Environment.       |                |   |                   |  |  |  |  |  |
| 7  | Nista   | A 1 PC         |   |                   |  |  |  |  |  |
| 8  | Note:   | deletions      | s are <u>single-underline italics Times New I</u><br>s are <del>strikethrough italics Times New Ron</del> | <del>ıan</del> .  |  |  |  |  |  |
| 9  |   |                | mendment additions are <u>double underl</u><br>mendment deletions are <del>strikethrough</del>            |                   |  |  |  |  |  |
| 10 |   |                |   |                   |  |  |  |  |  |
| 11 | Be it ordained by the People of the City and County of San Francisco:               |                |   |                   |  |  |  |  |  |
| 12 | Section 1. Amendment to FY 2008-2009 Annual Salary Ordinance.                       |                |   |                   |  |  |  |  |  |
| 13 | The hereinafter designated section and item of Ordinance No. 141-08 (Annual Salary  |                |   |                   |  |  |  |  |  |
| 14 | Ordinance, FY 2008-2009) is hereby amended so that the same shall read as follows:  |                |   |                   |  |  |  |  |  |
| 15 | Department: ENV (22)  |                |   |                   |  |  |  |  |  |
| 16 | Program: CIP Energy   |                |   |                   |  |  |  |  |  |
| 17 | Subfund: 2S ENV GNC   |                |   |                   |  |  |  |  |  |
| 18 | Index Code: 2   | 220079         |   |                   |  |  |  |  |  |
| 19 | <u>Amendment</u>  | # of Positions | Classification  | Compensation      |  |  |  |  |  |
| 20 | <u>Schedule</u>   |                |   |                   |  |  |  |  |  |
| 21 |   |                |   |                   |  |  |  |  |  |
| 22 | Add 0   | 0.40 FTE       | 5642 Senior Environmental Specialist  | \$3,041 B \$3,696 |  |  |  |  |  |
| 23 |   |                |   |                   |  |  |  |  |  |
| 24 | Add 0   | 0.40 FTE       | 5640 Environmental Specialist   | \$2,614 B \$3,178 |  |  |  |  |  |
| 25 |   |                |   |                   |  |  |  |  |  |

MAYOR NEWSOM BOARD OF SUPERVISORS

| 1  | Ad  | bb         | 0.40 FTE | 5640 Environmental Specialist                               |        |                   | \$2,614 B \$3,178 |  |
|----|---|------------|----------|---|--------|-------------------|-------------------|--|
| 2  | Ad  | dd         | 0.40 FTE | 5638 Envi   | ronmeı | ntal Assistant    | \$2,151 B \$2,614 |  |
| 3  |   |            |          |   |        |                   |                   |  |
| 4  | APPROVED AS TO FORM:<br>DENNIS Herrera, City Attorney |            |          | APPROVED AS TO CLASSIFICATION DEPARTMENT OF HUMAN RESOURCES |        |                   |                   |  |
| 5  |   |            |          |   |        |                   |                   |  |
| 6  | 5   |            |          |   | 5      |                   |                   |  |
| 7  |   | atharine B |          |   | Ву:    | MICKI CALLAHAN,   | Director          |  |
| 8  | De  | eputy City | Attorney |   |        | Department of Hum | an Resources      |  |
| 9  |   |            |          |   |        |                   |                   |  |
| 10 |   |            |          |   |        |                   |                   |  |
| 11 |   |            |          |   |        |                   |                   |  |
| 12 |   |            |          |   |        |                   |                   |  |
| 13 |   |            |          |   |        |                   |                   |  |
| 14 |   |            |          |   |        |                   |                   |  |
| 15 |   |            |          |   |        |                   |                   |  |
| 16 |   |            |          |   |        |                   |                   |  |
| 17 |   |            |          |   |        |                   |                   |  |
| 18 |   |            |          |   |        |                   |                   |  |
| 19 |   |            |          |   |        |                   |                   |  |
| 20 |   |            |          |   |        |                   |                   |  |
| 21 |   |            |          |   |        |                   |                   |  |
| 22 |   |            |          |   |        |                   |                   |  |
| 23 |   |            |          |   |        |                   |                   |  |
| 24 |   |            |          |   |        |                   |                   |  |
| 25 |   |            |          |   |        |                   |                   |  |