Amendment of the Whole In Committee – 6/29/09

FILE NO. 090318

ORDINANCE NO.

1	[Planning Code—Landmark Designation of 2055 Union Street (Metro Theater).]						
2							
3	Ordinance de	Ordinance designating 2055 Union Street (Metro Theater), Assessor's Block No. 0541,					
4	Lot No. 018, a	ot No. 018, as a Landmark under Article 10 of the San Francisco Planning Code; and adopting General Plan, Planning Code 101.1(b) and environmental findings.					
5	adopting Ger						
6 7	1	NOTE:	Additions are <u>single-underline italics Times New Roman;</u> deletions are strike through italics Times New Roman . Board amendment additions are <u>double-underlined;</u> Board amendment deletions are strikethrough normal .				
8 9	Be it ordained by the People of the City and County of San Francisco:						
10	Section	1. Finding	S.				
11	(A) /	A resolution	initiating landmark designation of 2055 Union Street (Metro				
12	Theater), Board Resolution No. 672-07, which is on file with the Clerk of the Board in File 071215 and incorporated herein by reference, was passed by the Board of Supervisors o						
12							
13	December 4, 2	2007 and re	ferred to the former Landmarks Preservation Advisory Board and				
15	the Planning Commission for their recommendations on the proposed landmarking pursu						
16	to Article 10 of	to Article 10 of the Planning Code.					
17	(B) l	Jnder Planr	ning Code section 1004.3, the former Landmarks Preservation				
18	Advisory Board and the Planning Commission together had 90 days to hold public hearings						
19	and recomme	and recommend approval, disapproval, or modification of the proposed landmark designation					
20	to the Board of Supervisors. Several extensions of this 90-day period were granted by the						
20	Board of Supe	ervisors pure	suant to section 1004.3. The last extension, made by Board				
22	Resolution No. 0393-08, which can be found in Board File No. 081206, expired on December						
22	12, 2008. Under Planning Code section 1004.3(b), the Landmarks Preservation Advisory						
23 24	Board and Planning Commission's failure to act before the expiration of the review period						
24 25	constituted ap	constituted approval.					
	Supervisor Alioto-F	Pier					

1 (C) After the expiration of the review period, <u>on December 17, 2008,</u> the former 2 Landmarks Preservation Advisory Board held a public hearing on the proposed designation 3 and recommended approval of the proposed landmarking by Landmarks Preservation 4 Advisory Board Resolution No. <u>630</u> which resolution is on file with the Clerk of the Board in 5 File No. _____.

6 (D) Also after the expiration of the review period, on March 18, 2009, the Historic
 7 Preservation Commission held a public hearing on the proposed designation and was unable
 8 to obtain a majority vote to either recommend approval or disapproval of the proposed

9 <u>landmarking.</u>

(A)(E) Pursuant to Planning Code Section 302, the Board finds that the proposed
 landmark designation of 2055 Union Street (Metro Theater) will serve the public necessity,
 convenience and welfare.

13 (B)(F) The Board finds that the proposed landmark designation of 2055 Union Street 14 (Metro Theater) is consistent with the City's General Plan and with Planning Code Section 15 101.1(b) for the reasons set forth in the document entitled "Board of Supervisors of the City 16 and County of San Francisco, General Plan Policies and Planning Code Section 101.1-General Plan Consistency and Implementation, 2055 Union Street (Metro Theater)," which is 17 18 on file with the Clerk of the Board of Supervisors in File No. and is incorporated herein by reference. The Board finds that the proposed landmark designation is 19 20 consistent with the City's General Plan and with Planning Code Section 101.1(b) for the 21 reasons set forth in said document.

(C)(G) The Planning Department has determined that the actions contemplated in this
 Ordinance are in compliance with the California Environmental Quality Act (California Public
 Resources Code section 21000 et seq.). Said determination is on file with the Clerk of the
 Board of Supervisors in File No. ______ and is incorporated herein by reference.

Supervisor Alioto-Pier BOARD OF SUPERVISORS

1 (D)(H) The Board of Supervisors hereby finds that 2055 Union Street (Metro Theater) 2 on Lot 018 in Assessor's Block 0541 has a special character and special historical. 3 architectural, and aesthetic interest and value, and that its designation as a Landmark will 4 further the purposes of and conform to the standards set forth in Article 10 of the San Francisco Planning Code. 5 Additionally, the Board of Supervisors finds that the Heinsbergen Design 6 (I) 7 Company murals, the lonic columns, the grilles, and the urns located inside the auditorium are 8 important interior features of the theater, which the property owner is committed to retaining. Although these features are not part of this landmark designation and are not hereby 9 10 designated under Article 10 of the Planning Code, the Board understands that the property owner has represented to the community and to this Board that they are committed to making 11 12 the protection of the murals and other interior features a condition of any future conditional 13 use permit granted for the property. 14 15 Section 2: Designation. Pursuant to Section 1004 of the Planning Code, 2055 Union Street (Metro Theater), in Lot 018 of Assessor's Block 0541 is hereby designated as a San 16 17 Francisco Landmark under Article 10 of the Planning Code. 18 Section 3. Required Data. The description, location, and boundary of the Landmark site consists of the City 19 (A) 20 parcel located at Lot 018 in Assessor's Block 0541, with the street address of 2055 Union 21 Street (Metro Theater). 22 The characteristics of the Landmark that justify its designation are described and (B) 23 shown in the Landmark Designation Report, adopted by the Landmarks Preservation Advisory 24 Board on December 17, 2008, and other supporting materials contained in Planning 25 Department Case Docket No. 2007.1401L. In brief, the National Register of Historic Places

Supervisor Alioto-Pier BOARD OF SUPERVISORS characteristics that justify the Landmark's designation are as follows: (1) under Criterion A
(Event) for its association with the development of single-screen neighborhood theaters in
San Francisco and for its association with the San Francisco International Film Festival; (2)
under Criterion C (Design/Construction) for embodying the distinctive characteristics of the
neighborhood theatre building type constructed in San Francisco during the first decades of
the 20th century.

7 (C) The particular exterior features that shall be preserved, or replaced in-kind as 8 determined necessary, are those generally shown in photographs and described in the 9 Landmark Designation Report, which can be found in Planning Department Docket No. 10 2007.1401L and which is incorporated in this designation by reference as though fully set forth. Specifically, the following exterior features shall be preserved: the multi-story form and 11 12 massing; projecting marquee with neon lighting; vertical blade sign with neon lighting; and the 13 Spanish Colonial Revival and Art Deco period façade elements, including the pilasters, 14 parapet, and plaster ornamentation. 15 Section 4. The property shall be subject to further controls and procedures pursuant to the San Francisco Planning Code and Article 10. 16

- 17 APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney
- 18 19

19	By:		
20		Marlena G. Byrne Deputy City Attorney	
21			
22			
23			
24			
25			

Supervisor Alioto-Pier BOARD OF SUPERVISORS