1	[Memorandum of Understanding.]
2	
3	Ordinance adopting and implementing Amendment #1 to the 2006-2009 Memorandum
4	of Understanding between the City and County of San Francisco and the Bricklayers
5	and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association;
6	The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and
7	Soft Tile Workers, Local 12; Cement Masons, Local 300; Glaziers, Architectural Metal
8	and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage
9	Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States,
10	Its Territories and Canada, Local 16; International Association of Bridge, Structural,
11	Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377;
12	Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers,
13	Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and
14	Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers,
15	Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, by
16	extending the term of the parties' Agreement through June 30, 2010 and by
17	implementing specified terms and conditions of employment for fiscal year 2009-2010.
18	
19	Be it ordained by the People of the City and County of San Francisco:
20	Section 1. The Board of Supervisors hereby adopts and implements Amendment #1
21	amending the 2006-2009 Memorandum of Understanding between the City and County of
22	San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166;
23	Building Inspectors' Association; The Northern California Carpenters Regional Council, Local
24	22; Carpet, Linoleum and Soft Tile Workers, Local 12; Cement Masons, Local 300; Glaziers,

Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of

Mayor Newsom **BOARD OF SUPERVISORS**

25

1	Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied crafts of the United
2	States, Its Territories and Canada, Local 16; International Association of Bridge, Structural,
3	Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto,
4	Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters,
5	Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66;
6	United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers
7	International Union, Local 104; Teamsters, Local 853, by extending the term of the parties'
8	Agreement through June 30, 2010 and by implementing specified terms and conditions of
9	employment for fiscal year 2009-2010.
10	
11	Amendment #1 to the Memorandum of Understanding so implemented is on file in the
12	office of the Board of Supervisors in Board File No. <u>090640</u> .
13	ADDDOVED AS TO FORM
14	APPROVED AS TO FORM: DENNIS J. HERRERA, City Attorney
15	D
16	By: ELIZABETH S. SALVESON
17	Chief Labor Attorney
18	
19	
20	
21	
22	
23	
24	
25	