

File No. 190100

Committee Item No. \_\_\_\_\_

Board Item No. 27

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 9, 2019

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Lisa Lew

Date: February 8, 2019

Prepared by: Brent Jalipa

Date: April 9, 2019

1 [Preparation of Findings Related to Conditional Use Authorization Appeal - 1052-1060 Folsom  
2 Street and 190-194 Russ Street]

3 **Motion directing the Clerk of the Board to prepare findings in support of the Board of**  
4 **Supervisors' disapproval of the proposed Conditional Use Authorization identified as**  
5 **Planning Case No. 2016.004905CUA for a proposed project located at 1052-1060**  
6 **Folsom Street and 190-194 Russ Street.**

7  
8           MOVED, That the Board of Supervisors hereby directs the Clerk of the Board to  
9 prepare findings related to the Board of Supervisors' disapproval of the proposed Conditional  
10 Use Authorization identified as Planning Case No. 2016.004905CUA for a proposed project  
11 located at 1052-1060 Folsom Street and 190-194 Russ Street, Assessor's Parcel Block No.  
12 3731, Lot Nos. 021, 023 and 087.

# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [ ] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [ ] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [ ]
- 9. Reactivate File No. [ ]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [ ]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Clerk of the Board

Subject:

Preparation of Findings Related to Conditional Use Authorization Appeal - 1052-1060 Folsom Street and 190-194 Russ Street

The text is listed:

Motion directing the Clerk of the Board to prepare findings in support of the Board of Supervisors' disapproval of the proposed Conditional Use Authorization identified as Planning Case No. 2016.004905CUA for a proposed project located at 1052-1060 Folsom Street and 190-194 Russ Street.

Signature of Sponsoring Supervisor:

*Alia Gomez*

For Clerk's Use Only

File No. 190100