

File No. 190239

Committee Item No. 7

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: April 18, 2019

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

- |                                     |                          |  |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: John Carroll

Date: April 11, 2019

Prepared by: John Carroll

Date: \_\_\_\_\_

1 [Partial Settlement of Lawsuit - Chris Tilton and Blane Bachelor - \$301,000]

2  
3 **Ordinance authorizing settlement of the lawsuit filed by Chris Tilton and Blane**  
4 **Bachelor against the City and County of San Francisco for \$301,000; the lawsuit was**  
5 **filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492;**  
6 **entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves**  
7 **inverse condemnation arising out of flooding damage during major rainstorms; as it**  
8 **relates only to property loss of plaintiffs Chris Tilton and Blane Bachelor, by the**  
9 **payment of \$301,000 and excluding the claim by these plaintiffs for diminution of value**  
10 **for plaintiffs' real property and the claim by plaintiffs for attorney's fees, costs and**  
11 **interest, which will be addressed in later proceedings.**

12  
13 Be it ordained by the People of the City and County of San Francisco:

14 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
15 authorizes the City Attorney to settle the action entitled David Alfaro, et al. v. City and County  
16 of San Francisco, San Francisco Superior Court, Case No. CGC-15-547492 by the payment  
17 of \$301,000. The lawsuit involves inverse condemnation arising out of flooding damage  
18 during major rainstorms.

19 Section 2. The above-named action was filed in San Francisco Superior Court on  
20 August 20, 2015. This is an action brought by owners or occupants of several dozen  
21 properties located in San Francisco against defendant City and County of San Francisco.

22 Section 3. This is a partial settlement of the action. It resolves the personal and real  
23 property claims of plaintiffs Chris Tilton and Blane Bachelor. The parties will subsequently  
24 and separately address the personal and real property claims of other plaintiffs to the action,  
25 all claims of diminution of property value, and all claims for statutory attorney's fees.

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APPROVED AS TO FORM AND  
RECOMMENDED:


DENNIS J. HERRERA  
City Attorney



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CHERYL ADAMS  
Chief Trial Deputy

FUNDS AVAILABLE:



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BEN ROSENFELD  
Controller

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RECOMMENDED:

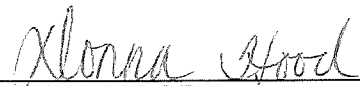
PUBLIC UTILITIES COMMISSION



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HARLAN L. KELLY, JR.  
General Manager

APPROVED:



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DONNA HOOD  
Secretary, Public Utilities Commission

Date

3/1/19

File Number (if applicable)

- Legislation for Introduction (**NEW**)                   ▶▶▶ Legislative Clerk  
 Legislation Pending in Committee (**AMENDED**)       ▶▶▶ Committee Clerk  
 Legislation for Board Agenda (**AMENDED**)           ▶▶▶ Deputy Clerk

## Supervisor, Mayor, and Departmental Submittals

## Grant Ordinance

- Legislation:** Original, 1 hard copy, and 1 electronic copy in **Word** format  
 **Signature:** Department Head, Mayor or the Mayor's designee, plus the Controller  
 **Supporting documents:** 1 full set, and separate **pdf** copies of each in email  
 Cover letter (original)  
 Grant budget/application  
 Grant information form, including signed disability checklist  
 Letter of Intent or grant award letter from funding agency  
 Contract, Leases/Agreements (if applicable)  
 Ethics Form 126 (if applicable) in **Word** format  
 Other support documents *as identified in the cover letter and legislation*  
 **E-Copy of legislation/supporting documents: Sent to BOS.Legislation@sfgov.org**

## Ordinance

- Legislation:** Original, 1 hard copy, and 1 electronic copy in **Word** format  
 **Signature:** City Attorney (For Settlement of Lawsuits - City Attorney, Department Head, Controller, Commission Secretary)  
 **Supporting documents:** 1 full set, and separate **pdf** copies of each in email  
 Cover letter (original)  
 Settlement Report/Agreement (for settlements)  
 Other support documents *as identified in the cover letter and legislation*  
 **E-Copy of legislation/supporting documents: Sent to BOS.Legislation@sfgov.org**

## Grant Resolution

- Legislation:** Original, 1 hard copy, and 1 electronic copy in **Word** format  
 **Signature:** Department Head, Mayor or the Mayor's designee, plus the Controller  
 **Supporting documents:** 1 full set, and separate **pdf** copies of each in email  
 Cover letter (original)  
 Grant budget/application  
 Grant information form, including signed disability checklist  
 Letter of Intent or grant award letter from funding agency  
 Contract, Leases/Agreements (if applicable)  
 Ethics Form 126 (if applicable) in **Word** format  
 Other support documents *as identified in the cover letter and legislation*  
 **E-Copy of legislation/supporting documents: Sent to BOS.Legislation@sfgov.org**

## Resolution

- Legislation:** Original, 1 hard copy, and 1 electronic copy in **Word** format  
 **Signature:** None (Note: Required for Settlement of Claims - City Attorney, Department Head, Controller, Commission Secretary)  
 **Supporting documents:** 1 full set, and separate **pdf** copies of each in email  
 Cover letter (original)  
 Settlement Report/Agreement (for settlements)  
 Other support documents *as identified in the cover letter and legislation*  
 **E-Copy of legislation/supporting documents: Sent to BOS.Legislation@sfgov.org**

Name and Telephone Number

Joy Perz 554-3869

Department

City Attorney

BY \_\_\_\_\_ AK

2019 MAR - 1 PM 2:55

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO