1	[Acquisition of Real Property - 814-820 Bryant Street and 470-6th Street; \$11,520,000
2	Certificates of Participation and Commercial Paper Notes - Not to Exceed \$16,000,000]
3	Resolution authorizing the Director of the Real Estate Division to acquire real property
4	located at 814-820 Bryant Street and 470-6th Street, from Wen-Chiao Wayne Lin and
5	Mei-Huei Grace Lin as to an undivided 60% interest, and Tony Chih-Tung Lin and Jenny
6	Chun-Hsing Lin as to an undivided 40% interest, to facilitate the replacement of the Hall
7	of Justice known as the Justice Facilities Improvement Program, for the purchase price
8	of \$11,520,000; authorizing the Controller to cause the execution and delivery of
9	taxable or tax-exempt Certificates of Participation evidencing and representing an
10	aggregate principal amount not to exceed \$16,000,000 to finance the costs of the
11	acquisition of said real property, including demolition and related site preparation
12	costs; authorizing the Controller to cause the issuance from time to time of the City's
13	commercial paper notes in anticipation of the execution and delivery of said
14	Certificates of Participation; adopting findings that the conveyance is consistent with
15	the General Plan, and the eight priority policies of Planning Code, Section 101.1; and
16	authorizing the Controller and the Director of Property to execute such documents and
17	take necessary actions in furtherance of this Resolution, as defined herein.

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WHEREAS, On December 15, 2015 the San Francisco Board of Supervisors gave the Real Estate Division verbal direction to begin acquisition negotiations with the property owners adjacent to 850 Bryant Street; and

WHEREAS, This Board of Supervisors adopted a FY2018-2027 Ten-Year Capital Plan

on April 25, 2017, showing that the City could fully fund the replacement of the Hall of Justice, known as the Justice Facilities Improvement Program through the issuance of General Fund

1	backed certificates of participation, and such project was included in the proposed
2	FY2020-2029 Ten-Year Capital Plan, introduced for Board of Supervisors consideration on
3	March 5, 2019; and
4	WHEREAS, On July 21, 2015, this Board of Supervisors adopted Resolution
5	No. 261-15, a copy of which is on file with the Clerk of the Board of Supervisors in File
6	No. 150701 and is incorporated herein by reference, to adopt the Mitigated Negative
7	Declaration and Mitigation Monitoring and Reporting Program relative to the Program Site;
8	and
9	WHEREAS, In 2015 the City has identified five separate lots to acquire (Lot
10	Nos. 009, 012, 014, 043 and 045), all within Assessor's Parcel Block No. 3759 (collectively,
11	the "Program Site") to facilitate the replacement of the Hall of Justice through relocation of
12	certain as-yet determined elements of the existing occupancy; and
13	WHEREAS, This Board of Supervisors adopted on June 28, 2016 Resolution
14	No. 263-16 to approve the acquisition of property at 450-6th Street ("6th Street Property"),
15	Assessor's Parcel Block No. 3759, Lot No. 43; and
16	WHEREAS; Acquisition of 814-820 Bryant Street and 470-6th Street (together each of
17	said properties are referred to herein as the "Property"), along with the previous acquisition of
18	the 6th Street Property, will create a viable assemblage of parcels, adjacent to 850 Bryant
19	Street; and
20	WHEREAS, Seller and City have negotiated a purchase and sale agreement, a copy of
21	which is on file with the Clerk of the Board of Supervisors in File No. 190420 ("Purchase
22	Agreement"), for purchase of the Property to the City for \$11,520,000; and
23	WHEREAS, The Property shall be placed in the jurisdiction of City Administrator upon
24	acquisition; and
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W	HEREAS, Per Administrative Code, Section 23.3, an independent appraisal and
review of	f that appraisal, confirmed that the purchase price is the fair market value of the
Property	; and

WHEREAS, The Planning Department, by letter dated April 11, 2019, found that the acquisition of the Property is not considered a project under the California Environmental Quality Act ("CEQA", Pub. Resources Code, Section 21000 et seq.) pursuant to CEQA Guidelines, Section 15060, and Administrative Code, Chapter 31, and is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1, which letter is on file with the Clerk of the Board of Supervisors in File No. 190420, and incorporated herein by this reference; and

WHEREAS, In order to provide funds for the acquisition of the Property, this Board of Supervisors also authorizes and directs the Controller to cause the execution and delivery of Certificates of Participation on a tax-exempt or taxable basis evidencing and representing an aggregate principal amount of not to exceed \$16,000,000 to finance the costs demolition and site preparation costs for the Program Site and the acquisition of the Property and other authorized expenses; authorizing the issuance of commercial paper notes in advance of the delivery of the Certificates of Participation; and

WHEREAS, Pursuant to Charter, Section 9.113(e), the Board of Supervisors has the authority to borrow money on an interim basis through the issuance from time to time of its commercial paper notes ("CP Notes"); and

WHEREAS, In order to finance the costs related to the Program Site and the acquisition of the Property on an interim basis, this Board of Supervisors also authorizes the Controller to authorize the use of the City's commercial paper program, together with other available funds, to acquire the Property and the payment of costs related to the Program Site in an aggregate amount not to exceed \$16,000,000; and, consistent with applicable law,

anticipates repayment of such CP Notes from subsequent delivery of the Certificates of Participation; now, therefore, be it

RESOLVED, That in accordance with the recommendation of the Director of Property, the Board of Supervisors approves the Purchase Agreement in substantially the form presented to the Board, and authorizes the Director of Property to take all actions necessary or appropriate to acquire the Property as set forth in the Purchase Agreement; and, be it

FURTHER RESOLVED, That the Director of Property shall provide the Clerk of the Board of Supervisors with a fully executed copy of the Purchase Agreement within thirty (30) days (or as soon thereafter as final documents are available) of execution by all parties; and, be it

FURTHER RESOLVED, That the Board hereby approves the execution and delivery of Certificates of Participation evidencing an aggregate principal amount not to exceed \$16,000,000 to pay the costs of the Project and other costs of issuance thereto; provided however the Controller and/or the Director of the Controller's Office of Public Finance shall return to this Board prior to the execution and delivery of said Certificates of Participation to seek the approval of the terms of the Certificates of Participation, the sale and security documents, including the Preliminary Official Statement prepared in connection with the Certificates of Participation and such other information as required by law; and, be it

FURTHER RESOLVED, That this Board hereby authorizes the Controller and the Director of the Controller's Office of Public Finance to cause the execution and delivery of CP Notes to finance on an interim basis the Project in anticipation of the execution and delivery of the Certificates of Participation, such CP Notes to be repaid with proceeds of the Certificates of Participation; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes and directs the Clerk of the Board of Supervisors, the Director of Property, the Director of Public Finance, the Director of San Francisco Public Works and the City Administrator, and any other officer of the City involved in the jurisdictional assignment to take all action and modification necessary or appropriate to effectuate the purpose of this Resolution. /// ///

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2	RECOMMENDED:
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5	Andrica Daniek
6	Andrico Penick Director of Property
7	APPROVED AS TO FORM:
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10	By: Mark D. Blake
11	Deputy City Attorney n:\financ\as2019\1300182\01353030.doc>
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