OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF, WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNER: SOMA ACQUISITION, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: PRESIDIO BAY VENTURES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MANAGER

BY: LIBERTAS VENTURES, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, MANAGER

K.CYRUS SANANDAJI, MANAGER

BENEFICIARY: TECHNOLOGY CREDIT UNION

NAME: MIKE FLOYD

TITLE: EXECUTIVE VICE PRESIDENT, CHIEF CREDIT OFFICER

OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF <u>California</u> COUNTY OF <u>San Francisco</u>

ON November 5th 2018 BEFORE ME, Julian Lyndon Are, Notary Rublic

PERSONALLY APPEARED _____K. Cynus Sanandaji

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ______ THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: _____

NOTARY PUBLIC, STATE OF <u>CA</u> COMMISSION NO.: <u>2204911</u> MY COMMISSION EXPIRES: <u>July 26, 2021</u> COUNTY OF PRINCIPAL PLACE OF BUSINESS: <u>San Francisco</u>

BENEFICIARY'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF SANTA CURA

ON NOVEMBER 8 2018 BEFORE ME, STEPHANIE B. THYLIN

PERSONALLY APPEARED MIKE FLOYD

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ______ THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL. SIGNATURE: toph 121 NOTARY PUBLIC, STATE OF CA __ COMMISSION NO .: 2158600 MY COMMISSION EXPIRES: July 26, 2020

COUNTY OF PRINCIPAL PLACE OF BUSINESS: <u>San Jose Santa Clava</u>

TAX STATEMENT:

I, ANGELA CALVILLO, CLERK OF THE BOARD OF S COUNTY OF SAN FRANCISCO, STATE OF CALIFORN THE SUBDIVIDER HAS FILED A STATEMENT FROM T CITY AND COUNTY OF SAN FRANCISCO, SHOWING HER OFFICE THERE ARE NO LIENS AGAINST THIS STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR

DATED _____ DAY OF _____

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CLERK'S STATEMENT: I, ANGELA CALVILLO, CLERK OF THE BOARD OF S SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY ITS MOTION NO. _____, ADOPTED_____ MAP ENTITLED "FINAL MAP 9530".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBS THE OFFICE TO BE AFFIXED.

BY: _____ DATE: ____ CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVALS: THIS MAP IS APPROVED THIS _____ DAY OF BY ORDER NO. _____

BY: _____ DAT

MOHAMMED NURU DIRECTOR OF PUBLIC WORKS AND ADVISORY AGEN CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVED AS TO FORM:

DENNIS J. HERRERA, CITY ATTORNEY

BY: ____

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO

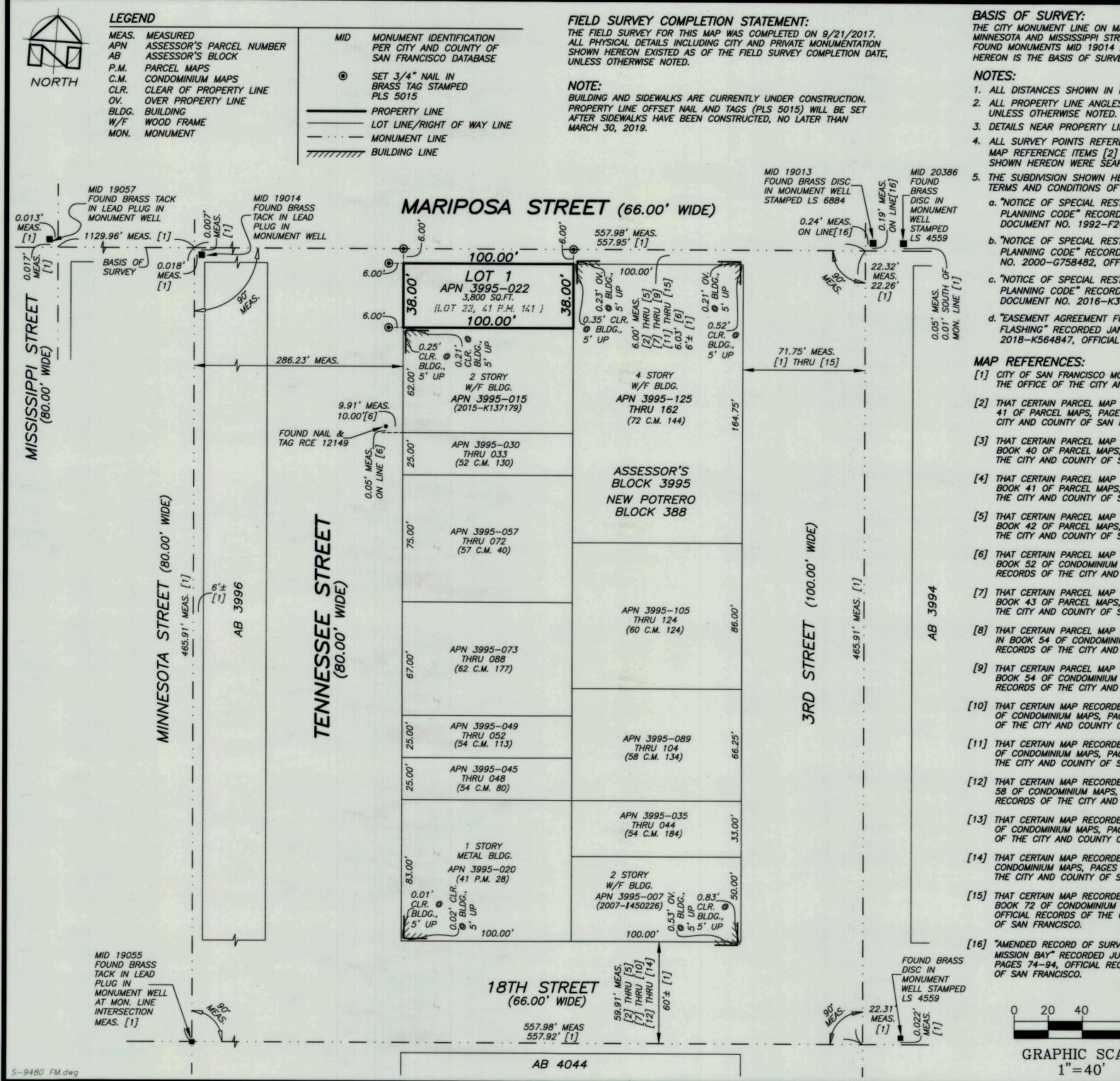
BOARD OF SUPERVISOR'S APPROVAL: ON _____, 20__, THE BOARD O AND COUNTY OF SAN FRANCISCO, STATE OF CALL MOTION NO. _____, A COPY OF OF THE BOARD OF SUPERVISOR'S IN FILE NO. ____

SUPERVISORS OF THE CITY AND NA, DO HEREBY STATE THAT THE TREASURER AND TAX COLLECTOR OF THE THAT ACCORDING TO THE RECORDS OF HIS OR	CITY AND COUNTY SURVEYOR'S STATEMENT: I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.
SUBDIVISION OR ANY PART THEREOF FOR UNPAID SPECIAL ASSESSMENTS COLLECTED AS TAXES.	BRUCE R. STORRS, CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO
, 20	BY: Bm St DATE: NOUZNBOAN 29 2019
	BRUCE R. STORRS L.S. 6914
	No. 6914 Exp. 9/20/19 *
SUPERVISORS OF THE CITY AND COUNTY OF STATE THAT SAID BOARD OF SUPERVISORS BY , 20, APPROVED THIS	CUDUEVOR'S STATEMENT
SCRIBED MY HAND AND CAUSED THE SEAL OF	SURVEYOR'S STATEMENT: THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF SOMA ACQUISITION LLC ON AUGUST 22, 2017. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
	BY: Benjami B. Por DATE: 11-21-2018
	BENJAMIN B. RON PLS No. 5015
	Exp. 12/31/19
, 20	OF CALIFORNIE
Έ:	RECORDER'S STATEMENT:
VCY	FILED THIS DAY OF OF CONDOMINIUM MAPS, AT PAGES, AT M. IN BOOK OF CONDOMINIUM MAPS, AT PAGES, AT THE REQUEST OF MARTIN M. RON ASSOCIATES.
	SIGNED:
	CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA
OF SUPERVISOR'S OF THE CITY FORNIA APPROVED AND PASSED	
WHICH IS ON FILE IN THE OFFICE	FINAL MAP 9530
	A 20 RESIDENTIAL UNIT NEW CONDOMINIUM PROJECT, BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 17, 2017 AS
	DOCUMENT NO. 2017–K433587–OO, OFFICIAL RECORDS BEING A PORTION OF NEW POTRERO BLOCK 388
	CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA
	MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200
	San Francisco California NOVEMBER 2018 SHEET 1 OF 2

APN 3995-022

595 MARIPOSA STREET





THE CITY MONUMENT LINE ON MARIPOSA STREET BETWEEN MINNESOTA AND MISSISSIPPI STREETS, AS REFERENCED BY FOUND MONUMENTS MID 19014 AND MID 19057 AS SHOWN HEREON IS THE BASIS OF SURVEY. SEE MAP REFERENCE [1].

- 1. ALL DISTANCES SHOWN IN FEET AND DECIMALS THEREOF. 2. ALL PROPERTY LINE ANGLES ARE 90 DEGREES
- 3. DETAILS NEAR PROPERTY LINES MAY NOT BE TO SCALE.
- 4. ALL SURVEY POINTS REFERENCING PROPERTY LINES PER MAP REFERENCE ITEMS [2] THRU [15] THAT ARE NOT SHOWN HEREON WERE SEARCHED FOR AND NOT FOUND.
- 5. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND CONDITIONS OF THE FOLLOWING DOCUMENT:
- a. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED NOVEMBER 27, 1992, DOCUMENT NO. 1992-F241018, OFFICIAL RECORDS.
- b. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED APRIL 12, 2000, DOCUMENT NO. 2000-G758482, OFFICIAL RECORDS.
- c. "NOTICE OF SPECIAL RESTRICTIONS UNDER THE CITY PLANNING CODE" RECORDED NOVEMBER 30. 2016. DOCUMENT NO. 2016-K365341. OFFICIAL RECORDS.
- d. "EASEMENT AGREEMENT FOR INSTALLATION OF BUILDING FLASHING" RECORDED JANUARY 9, 2018, DOCUMENT NO. 2018-K564847, OFFICIAL RECORDS.
- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 324 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [2] THAT CERTAIN PARCEL MAP RECORDED JULY 8, 1993 IN BOOK 41 OF PARCEL MAPS, PAGE 141, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [3] THAT CERTAIN PARCEL MAP RECORDED OCTOBER 30, 1991 IN BOOK 40 OF PARCEL MAPS, PAGE 192, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [4] THAT CERTAIN PARCEL MAP RECORDED APRIL 16, 1992 IN BOOK 41 OF PARCEL MAPS, PAGE 28, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [5] THAT CERTAIN PARCEL MAP RECORDED DECEMBER 19, 1995 IN BOOK 42 OF PARCEL MAPS, PAGE 116, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [6] THAT CERTAIN PARCEL MAP RECORDED APRIL 2, 1997 IN BOOK 52 OF CONDOMINIUM MAPS, PAGES 130-132, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [7] THAT CERTAIN PARCEL MAP RECORDED AUGUST 11, 1997 IN BOOK 43 OF PARCEL MAPS, PAGE 101, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [8] THAT CERTAIN PARCEL MAP RECORDED SEPTEMBER 11, 1997 IN BOOK 54 OF CONDOMINIUM MAPS, PAGES 80-83, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [9] THAT CERTAIN PARCEL MAP RECORDED OCTOBER 1, 1997 IN BOOK 54 OF CONDOMINIUM MAPS, PAGES 113-116. OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [10] THAT CERTAIN MAP RECORDED OCTOBER 30. 1997 IN BOOK 54 OF CONDOMINIUM MAPS, PAGES 184-187, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [11] THAT CERTAIN MAP RECORDED AUGUST 3, 1998 IN BOOK 57 OF CONDOMINIUM MAPS, PAGES 40-44, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [12] THAT CERTAIN MAP RECORDED FEBRUARY 23, 1999 IN BOOK 58 OF CONDOMINIUM MAPS, PAGES 134-139, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [13] THAT CERTAIN MAP RECORDED AUGUST 30, 1999 IN BOOK 60 OF CONDOMINIUM MAPS, PAGES 124-128, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [14] THAT CERTAIN MAP RECORDED MAY 10, 2000 IN BOOK 62 OF CONDOMINIUM MAPS, PAGES 177-181, OFFICIAL RECORDS OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [15] THAT CERTAIN MAP RECORDED FEBRUARY 11. 2002 IN BOOK 72 OF CONDOMINIUM MAPS, PAGES 144-147, OFFICIAL RECORDS OF THE CITY AND COUNTY
- [16] "AMENDED RECORD OF SURVEY MAP (Y MAPS 62-82 OF MISSION BAY" RECORDED JUNE 3, 1999 IN BOOK Z OF MAPS, PAGES 74-94, OFFICIAL RECORDS OF THE CITY AND COUNTY

GENERAL NOTES:

a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 20 DWELLING UNITS WITHIN LOT 1.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

(i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

d) IN THE EVENT THE AREAS IDENTIFIED IN (c) (ii) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE. REPAIR. AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS. WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER MARIPOSA STREET OR TENNESSEE STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

LOT NO.	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER
LOT 1	1 THRU 20	APN 3995-163 THRU 182

NOTE:

THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

FINAL MAP 9530

A 20 RESIDENTIAL UNIT NEW CONDOMINIUM PROJECT. BEING A SUBDIVISION OF THAT CERTAIN REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED APRIL 17, 2017 AS DOCUMENT NO. 2017-K433587-00, OFFICIAL RECORDS BEING A PORTION OF NEW POTRERO BLOCK 388

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

WONOMENT WELL STAMPED LS 4559 (1) VELL STAMPED	0 20 40 80	MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 San Francisco California	
•	GRAPHIC SCALE	NOVEMBER 2018 SCALE: 1"=40' SHEET 2 OF 2	and a second
	1"=40'	APN 3995-022 595 MARIPOSA STREET	

