

OWNER'S STATEMENT

THE UNDERSIGNED OWNERS ARE THE ONLY PARTIES HAVING RECORD TITLE INTEREST TO THE CONSENT, TO THE PREPARATION AND THE FILING OF THIS MAP COMPRISING OF THREE (3) SHEETS. BY OUR SIGNATURES HERETO WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER: 345 6TH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

BY: [Signature]
YOSEF TAHBAZOF, MANAGER

OWNER'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON April 15th, 2019 BEFORE ME, Weng Wong
A NOTARY PUBLIC, PERSONALLY APPEARED Yosef Tahbazof

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:

SIGNATURE Weng Wong

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 2131326
MY COMMISSION EXPIRES: 11/8/2020
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

BENEFICIARY

FIRST REPUBLIC BANK
SIGNED: [Signature]
PRINT NAME: Robert J. Morehead TITLE: Vice President

BENEFICIARY'S ACKNOWLEDGMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA)
COUNTY OF San Francisco)

ON 4-23-19 BEFORE ME, Magdalena Carnero
A NOTARY PUBLIC, PERSONALLY APPEARED Robert + John Morehead Jr.

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE /THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES) AND BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Magdalena Carnero

(NOTE: SEAL OPTIONAL IF THE FOLLOWING INFORMATION IS COMPLETED)

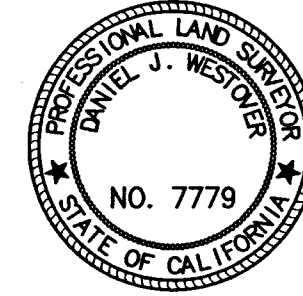
NOTARY PUBLIC, STATE OF CA COMMISSION NO.: 22416939
MY COMMISSION EXPIRES: July 17, 2022
COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francisco

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 345 6TH, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY ON SEPTEMBER 30, 2016. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: [Signature]
DANIEL J. WESTOVER, L.S. 7779

DATE: 04-11-19

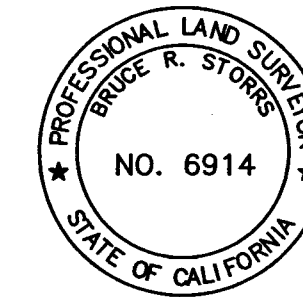


CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCE APPLICABLE AT THE TIME OF THE APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

BRUCE R. STORRS, CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

BY: [Signature]
BRUCE R. STORRS, L.S. 6914



DATE: April 1, 2019

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY ITS MOTION NO. _____ ADOPTED _____, 20_____, APPROVED THIS MAP ENTITLED "FINAL MAP 9664".

IN TESTIMONY WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF THE OFFICE TO BE AFFIXED.

BY: _____ DATE: _____
CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS _____ DAY OF _____, 20_____,
AT _____ M. IN BOOK _____ OF CONDOMINIUM MAPS AT PAGES _____,
AT THE REQUEST OF WESTOVER SURVEYING, INC.

SIGNED _____
COUNTY RECORDER

TAX STATEMENT

I, ANGELA CALVILLO, CLERK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS FILED A STATEMENT FROM THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY OF SAN FRANCISCO, SHOWING THAT ACCORDING TO THE RECORDS OF HIS OR HER OFFICE THERE ARE NO LIENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES.

DATED: _____ DAY OF _____, 20_____.

CLERK OF THE BOARD OF SUPERVISORS
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED THIS _____ DAY OF _____, 20_____.
BY ORDER NO. _____

BY: _____ DATE: _____

MOHAMMED NURU
DIRECTOR OF PUBLIC WORKS AND ADVISORY AGENCY
CITY AND COUNTY OF SAN FRANCISCO
STATE OF CALIFORNIA

APPROVED AS TO FORM

DENNIS J. HERRERA, CITY ATTORNEY

DEPUTY CITY ATTORNEY
CITY AND COUNTY OF SAN FRANCISCO

BOARD OF SUPERVISOR'S APPROVAL

ON _____, 20_____, THE BOARD OF SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED MOTION NO. _____, A COPY OF WHICH IS ON FILE IN THE OFFICE OF THE BOARD OF SUPERVISOR'S IN FILE NO. _____.

FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, BEING A PORTION OF 100 VARA BLOCK 383.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA APRIL, 2019



336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

CONDOMINIUM GENERAL NOTES

a) This map is the survey map portion of a condominium plan as described in California Civil Code Sections 4120 and 4285. This Condominium Project is limited to a maximum of one hundred and two (102) residential and one commercial (1) condominium units.

b) All ingress(es), egress(es), path(s) of travel, fire/emergency exit(s) and exiting components, exit pathway(s) and passageway(s), stairway(s), corridor(s), elevator(s), and common use accessible feature(s) and facilities such as restrooms that the Building Code requires for common use shall be held in common undivided interest.

c) Unless specified otherwise in the governing documents of a condominium homeowners' association, including its conditions, covenants, and restrictions, the homeowners association shall be responsible, in perpetuity, for the maintenance, repair, and replacement of:

- (i) All general use common area improvements; and
- (ii) All fronting sidewalks, all permitted or unpermitted private encroachments and privately maintained street trees fronting the property, and any other obligation imposed on property owners fronting a public right-of-way pursuant to the Public Works Code or other applicable Municipal Codes.

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the City requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in City enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowner's property.

e) Approval of this map shall not be deemed approval of the design, location, size, density or use of any structure(s) or ancillary areas of the property associated with structures, new or existing, which have not been reviewed or approved by appropriate City agencies nor shall such approval constitute a waiver of the subdivider's obligation to abate any outstanding municipal code violations. Any structures constructed subsequent to approval of this Final Map shall comply with all relevant municipal codes, including but not limited to the planning, housing and building codes, in effect at the time of any application for required permits.

f) Bay windows, fire escapes and other encroachments (if any shown hereon, that exist, or that may be constructed) onto or over 6th Street and Shipley Street are permitted through and are subject to the restrictions set forth in the Building Code and Planning Code of the City and County of San Francisco. This map does not convey any ownership interest in such encroachment areas to the condominium unit owner(s).

g) Significant encroachments, to the extent they were visible and observed, are noted hereon. However, it is acknowledged that other encroachments from/onto adjoining properties may exist or be constructed. It shall be the responsibility solely of the property owners involved to resolve any issues that may arise from any encroachments whether depicted hereon or not. This map does not purport to convey any ownership interest in an encroachment area to any property owner.

BASIS OF SURVEY

THE MONUMENT LINES WERE ESTABLISHED BY RECORD MEASUREMENTS FROM FOUND MARKS AS SHOWN ON MONUMENT MAPS NO. 314 & NO. 315. THE HARRISON STREET MONUMENT LINE WAS USED AS THE BASIS FOR THIS SURVEY AND THE SUBJECT LOT WAS ESTABLISHED PER [R1].

FIELD SURVEY COMPLETION STATEMENT

THE ORIGINAL FIELD SURVEY AROUND THE BLOCK TO TIE THE MONUMENT LINES AND REFERENCE MONUMENTS WAS COMPLETED ON 1/21/2013 FOR SURVEY OF [R5] SHOWN HEREON. ADDITIONAL FIELD SURVEYING FOR THE SUBJECT PROPERTY STARTED 9/30/2016 AND WAS COMPLETED 1/9/2018. ALL PHYSICAL DETAILS INCLUDING CITY AND PRIVATE MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATES, UNLESS OTHERWISE NOTED.

GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL DISTANCES ARE MEASURED IN FEET AND DECIMALS THEREOF.
3. ALL MEASURED VALUES ARE EQUAL TO RECORD VALUES SHOWN ON ONE OR MORE OF THE REFERENCES UNLESS OTHERWISE NOTED.
4. DIMENSIONS FROM PROPERTY LINES TO BUILDING CORNERS ARE FOR INFORMATIONAL PURPOSES ONLY. THEY ARE NOT TO BE USED FOR RETRACEMENT OF THIS SURVEY.

NOTE:
THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT NO.	PROPOSED ASSESSOR PARCEL NUMBERS
COMMERCIAL-101	3753-598
UNITS 102-106	3753-599 THRU 603
UNITS 201-210	3753-604 THRU 613
UNITS 301-316	3753-614 THRU 629
UNITS 401-416	3753-630 THRU 645
UNITS 501-514	3753-646 THRU 660
UNITS 601-613	3753-661 THRU 673
UNITS 701-711	3753-674 THRU 683
UNITS 801-808	3753-684 THRU 691
UNITS 901-909	3753-692 THRU 700

REFERENCES

- [R1] GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R2] MONUMENT MAPS 314 & 315 ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [R3] BLOCK DIAGRAM OF THE 100 VARA BLOCK 383, DATED JAN 31-10, ON FILE AS AS FILE 3757c IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [R4] FIELD NOTES DATED 08-18-22 & CATALOGUED AS 3753_ORDER NO. 4957M ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.
- [R5] FINAL MAP FILED MARCH 16, 2017 IN BOOK 131 OF CONDOMINIUM MAPS AT PAGES 152-154, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R6] CONDOMINIUM MAP FILED NOVEMBER 1, 1999 IN BOOK 61 OF CONDOMINIUM MAPS AT PAGES 19-23, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R7] CONDOMINIUM MAP FILED JUNE 30, 2000 IN BOOK 63 OF CONDOMINIUM MAPS AT PAGES 110-116, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R8] CONDOMINIUM MAP FILED FEBRUARY 22, 2002 IN BOOK 73 OF CONDOMINIUM MAPS AT PAGES 13-17, RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R9] CONDOMINIUM MAP FILED OCTOBER 4, 2012 IN BOOK 119 OF CONDOMINIUM MAPS AT PAGES 113-114 RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R10] PARCEL MAP FILED AUGUST 18, 1999 IN BOOK 60 OF CONDOMINIUM MAPS AT PAGES 91-94 RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.
- [R11] FINAL MAP 9022 TO BE FILED AT THE RECORDER'S OFFICE OF THE CITY AND COUNTY OF SAN FRANCISCO.

RECORDED DOCUMENTS AFFECTING THIS MAP:

- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED DECEMBER 08, 2016 AS DOCUMENT NO. 2016-K369095 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "AGREEMENT TO PROVIDE ONSITE AFFORDABLE HOUSING UNITS" RECORDED DECEMBER 20, 2016 AS DOCUMENT NO. 2016-K377848 OF OFFICIAL RECORDS.
- AN EASEMENT FOR RIGHT-OF-WAY TO CONSTRUCT, USE MAINTAIN, OPERATE, ALTER, ADD TO REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME A BROADBAND COMMUNICATIONS SYSTEM AND INCIDENTAL PURPOSES, RECORDED AUGUST 16, 2017 AS DOCUMENT NO. 2017-K494866 OF OFFICIAL RECORDS.
- THE TERMS AND PROVISIONS CONTAINED IN THE DOCUMENT ENTITLED "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED MARCH 14, 2019 AS DOCUMENT NO. 2019-K742828 OF OFFICIAL RECORDS.

FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, BEING A PORTION OF 100 VARA BLOCK 383.

CITY AND COUNTY OF SAN FRANCISCO CALIFORNIA APRIL, 2019

W S
Westover
Surveying
336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com

SHEET 2 OF 3 SHEETS

APN 3753-081

J45 6TH STREET

ASSESSOR'S BLOCK 3732

ASSESSOR'S BLOCK 3733

FOLSOM STREET
(82.5 WIDE)

ASSESSOR'S BLOCK 3753

ASSESSOR'S BLOCK 3753

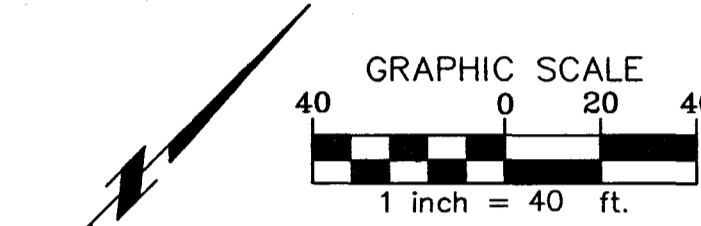
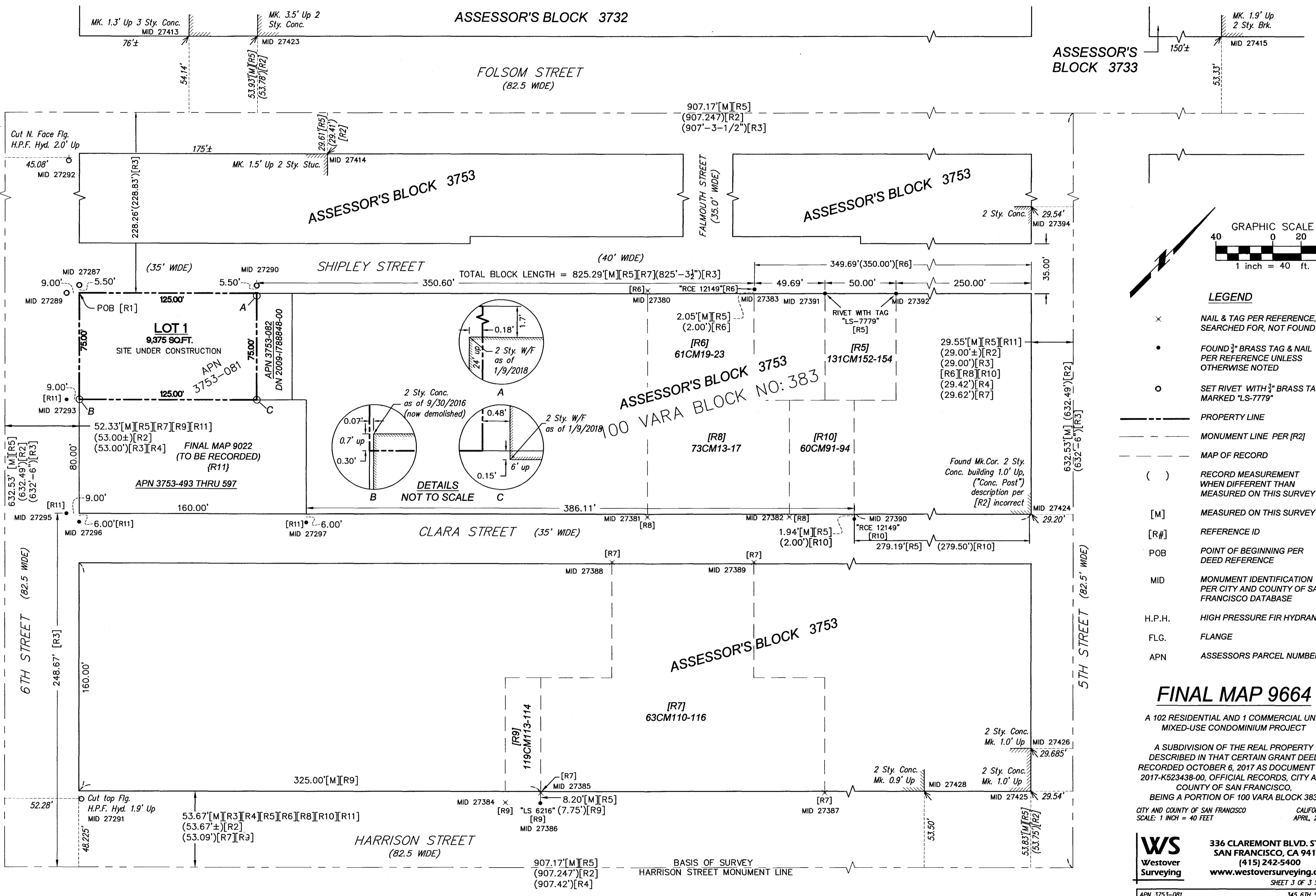
SHIPLEY STREET
(40' WIDE)

CLARA STREET
(35' WIDE)

HARRISON STREET
(82.5 WIDE)

ASSESSOR'S BLOCK 3753

ASSESSOR'S BLOCK 3753
100 VARA BLOCK NO: 383



LEGEND

- × NAIL & TAG PER REFERENCE, SEARCHED FOR, NOT FOUND
- FOUND 3/8" BRASS TAG & NAIL PER REFERENCE UNLESS OTHERWISE NOTED
- SET RIVET WITH 3/8" BRASS TAG MARKED "LS-7779"
- PROPERTY LINE
- - - MONUMENT LINE PER [R2]
- - - MAP OF RECORD
- () RECORD MEASUREMENT WHEN DIFFERENT THAN MEASURED ON THIS SURVEY
- [M] MEASURED ON THIS SURVEY
- [R#] REFERENCE ID
- POB POINT OF BEGINNING PER DEED REFERENCE
- MID MONUMENT IDENTIFICATION PER CITY AND COUNTY OF SAN FRANCISCO DATABASE
- H.P.H. HIGH PRESSURE FIR HYDRANT
- FLG. FLANGE
- APN ASSESSORS PARCEL NUMBER

FINAL MAP 9664

A 102 RESIDENTIAL AND 1 COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT

A SUBDIVISION OF THE REAL PROPERTY DESCRIBED IN THAT CERTAIN GRANT DEED RECORDED OCTOBER 6, 2017 AS DOCUMENT NO. 2017-K523438-00, OFFICIAL RECORDS, CITY AND COUNTY OF SAN FRANCISCO, BEING A PORTION OF 100 VARA BLOCK 383.

CITY AND COUNTY OF SAN FRANCISCO SCALE: 1 INCH = 40 FEET CALIFORNIA APRIL, 2019

WS
Westover
Surveying

336 CLAREMONT BLVD. STE 1
SAN FRANCISCO, CA 94127
(415) 242-5400
www.westoversurveying.com