File No. <u>19637</u>

Committee Item No. _____ Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date_______ Date______

Board of Supervisors Meeting

Cmte Board

	Motion
	Resolution
	Ordinance
	Legislative Digest
	Budget and Legislative Analyst Report
	Youth Commission Report
	Introduction Form
	Department/Agency Cover Letter and/or Report
	MOU
	Grant Information Form
	Grant Budget
	Subcontract Budget
	Contract/Agreement
	Form 126 – Ethics Commission
	Award Letter
	Application
	Public Correspondence
	r ubic correspondence
OTHER	(Use back side if additional space is needed)

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

MEMORANDUM

TO: Severin Campbell, Director, Office of the Budget and Legislative Analyst Naomi Kelly, City Administrator, Office of the City Administrator Ivar C. Satero, Director, Airport Department Jon Givner, Deputy City Attorney, Office of the City Attorney Joanne Hayes-White, Chief, Fire Department Ed Reiskin, Executive Director, Municipal Transportation Agency William Scott, Police Chief, Police Department Manohar Raju, Public Defender, Office of the Public Defender Vicki Hennessy, Sheriff, Sheriff's Department

FROM: Linda Wong, Assistant Clerk Budget and Finance Committee

DATE: April 16, 2019

SUBJECT: REQUEST FOR HEARING

The Board of Supervisors' Budget and Finance Committee has received the following request for hearing, introduced by Supervisor Sandra Lee Fewer on April 2, 2019:

File No. 190371

Hearing on the practice of assigning City-owned vehicles to employees for personal use, and the related budget impact; and requesting the Budget and Legislative Analyst, Office of the City Administrator, Airport, Office of the City Attorney, Fire Department, Municipal Transportation Agency, Police Department, Office of the Public Defender, and the Sheriff's Department to report.

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: <u>linda.wong@sfgov.org</u>.

c: Lynn Khaw, Office of the City Administrator Cathy Widener, Airport Department Kelly Alves, Fire Department Kate Breen, Municipal Transportation Agency Janet Martinsen, Municipal Transportation Agency Joel Ramos, Municipal Transportation Agency Asja Steeves, Police Department Deirdre Hussey, Police Department Rowena Carr, Police Department Johanna Saenz, Sheriff's Department Nancy Crowley, Sheriff's Department

Print Form
Introduction Form, RECEIVED
By a Member of the Board of Supervisors or Mayor
2019 APR - 2 PM 4: 0 Fime stamp
I hereby submit the following item for introduction (select only one):
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
✓ 3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning :"Supervisor inquiries"
5. City Attorney Request.
6. Call File No. from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
Small Business Commission Vouth Commission Ethics Commission
Planning Commission Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.
Sponsor(s):
Fewer
Subject:
Hearing - Budget Impact of City-Owned Vehicle Personal Assignment
The text is listed:
Hearing on the practice of assigning city-owned vehicles to employees for personal use, and the related budget impact; and asking the Budget and Legislative Analyst, City Administrator, Airport, City Attorney, Fire Department, Municipal Transportation Agency, Police Department, Public Defender, and Sheriff to report.
Signature of Sponsoring Supervisor:

For Clerk's Use Only