

1 [Memorandum of Understanding - San Francisco Deputy Sheriffs' Association]

2  
3 **Ordinance adopting and implementing the decision and award of the Arbitration Board**  
4 **under Charter, Section A8.590-5, establishing the Memorandum of Understanding**  
5 **between the City and County of San Francisco and the San Francisco Deputy Sheriffs'**  
6 **Association, to be effective July 1, 2019, through June 30, 2022.**

7 NOTE: **Unchanged Code text and uncodified text** are in plain Arial font.  
8 **Additions to Codes** are in *single-underline italics Times New Roman font*.  
9 **Deletions to Codes** are in *strikethrough italics Times New Roman font*.  
10 **Board amendment additions** are in double-underlined Arial font.  
11 **Board amendment deletions** are in ~~strikethrough Arial font~~.  
12 **Asterisks (\* \* \* \*)** indicate the omission of unchanged Code  
13 subsections or parts of tables.

14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. The Board of Supervisors hereby adopts and implements the decision and  
16 award of the Arbitration Board under Charter Section A8.590-5, establishing the Memorandum  
17 of Understanding ("MOU") between the City and County of San Francisco and the San  
18 Francisco Deputy Sheriffs' Association, to be effective July 1, 2019 through June 30, 2022.

19 The Arbitration Board decision and award and the MOU so implemented are on file  
20 with the Clerk of the Board of Supervisors in Board File No. 190543.

21 Section 2. The Board of Supervisors hereby authorizes the Department of Human  
22 Resources to make non-substantive ministerial or administrative corrections to the MOU.

23  
24 Section 3. This ordinance shall become effective upon enactment. Enactment occurs  
25 when the Mayor signs the ordinance, the Mayor returns the ordinance unsigned or does not

1 sign the ordinance within ten days of receiving it, or the Board of Supervisors overrides the  
2 Mayor's veto of the ordinance.

3

4 APPROVED AS TO FORM:  
5 DENNIS J. HERRERA, City Attorney

6 By: \_\_\_\_\_  
7 KATHARINE HOBIN PORTER  
8 Chief Labor Attorney

9 n:\labor\as2019\1900107\01358366.docx

10

11

12

13

14

15

16

17

18

19

20

21

22

23

24

25