# **RECORDING REQUESTED BY:** City and County of San Francisco

WHEN RECORDED MAIL TO: Director of Property Real Estate Department City and County of San Francisco 25 Van Ness Avenue, Suite 400 San Francisco, CA 94102

Documentary Transfer Tax is Zero; No fee for recording pursuant to Government Code § 27383



APN: Block 381, Lot B

Space above this line for Recorder's Use

# GRANT DEED (Lot B)

For valuable consideration, the receipt and adequacy of which are acknowledged, FC 5M M2 EXCHANGE, LLC, a Delaware limited liability company, hereby grants to the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation (the "City"), the real property situated in the City and County of San Francisco, State of California, described in **Exhibit A** (Legal Description) and depicted on **Exhibit A-1** (Plat Map) attached hereto and incorporated herein.

This Gra	ant Deed is provided in	n connection with, and for the purpose of	evidencing the
acceptance by	, 2019,		
which was recorded on		, 2019 as Document No	, in
Reel	, Image	, Official Records of the City ar	nd County of San
Francisco ("O	ffer"). Upon Grantee's	s acceptance of this Grant Deed, Grantor'	s obligation as to the
Offer is satisf	ied in all respects.		

(Signature on following page.)

IN WITNESS WHEREOF, the undersigned has executed this instrument this <u>GM</u> day of \_\_\_\_\_\_\_, 20<u>19</u>.

GRANTOR: FC 5M M2 EXCHANGE, LLC, a Delaware limited liability company

Name: MAHNEW ELSESSER Its: EXPOUTIVE VICE PRESIDENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of San Francisco	)		
On MUM 1 20 19, before me, personally appeared MAHY WES satisfactory evidence to be the person(s) which the person continuous capacity (ies), and that by his/her or the entity upon behalf of which the person	cose name(s) is /she/they exec /their signature	, who proved to s/are subscribed to uted the same in a e(s) on the instruction.	o me on the basis of the within his/her/their ment the person(s),

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

JULIE GARDUNO
COMM. #2255706
NOTARY PUBLIC-CALIFORNIA
SAN FRANCISCO COUNTY
My Comm. Expires Aug. 25, 2022

# CERTIFICATE OF ACCEPTANCE

# **Government Code Section 27281**

	property conveyed by the grant deed dated M2 EXCHANGE, LLC, a Delaware limited liability
company, to the CITY AND COUNTY OF SAN hereby accepted by the undersigned on beh	FRANCISCO, a municipal corporation ("Grantee"), is alf of Grantee, pursuant to the authority conferred by on, 20 and the Grantee luly authorized officer.
IN WITNESS WHEREOF, I have hereund 20	er set my hand this day of,
	CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation
	By:
	ANDRICO PENICK Director of Real Estate
•	
APPROVED AS TO FORM:	
DENNIS J. HERRERA City Attorney	
By:	
John Malamut Deputy City Attorney	
APPROVED LEGAL DESCRIPTIONS	
By:	
Bruce R. Storrs City and County Surveyor	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.						
State of California County of San Francisco	)					
On	ed to me that he/she/th I that by his/her/their s	ey executed the same in his ignature(s) on the instrum	nis/her/their nent the person(s),			
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
WITNESS my hand and official seal.						
Signature		•				
A notary public or other officer of the document to which this certification.						
State of California County of San Francisco	)					
On						
Signature						

#### Exhibit "A"

## Legal Description

S-9166

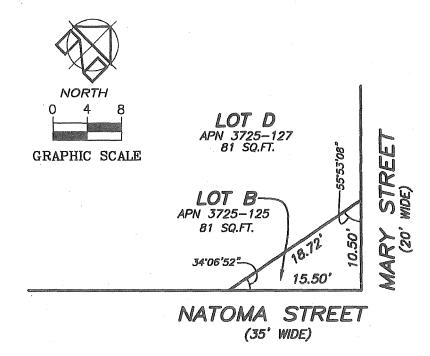
#### LEGAL DESCRIPTION

Exp. 09/80/72 6

DAVID RON PLS 8954

#### Exhibit "A1"

### Plat Map



NOTE

LOTS B & D ARE AS SHOWN ON "FINAL MAP 8731, 5M PROJECT, PID 8731—PHASE NO. 1" RECORDED

JUNE \_\_\_\_, 2019 IN BOOK \_\_\_\_ OF CONDOMINIUM MAPS, AT PAGES

\_\_\_\_\_, OFFICIAL RECORDS.

### GENERAL NOTES

1. ALL ANGLES ARE 90 DEGREES UNLESS NOTED OTHERWISE. 2. DIMENSIONS ARE IN FEET AND DECIMALS THEREOF.

SUBJECT: LOT B PLAT

BY DR CHKD. BR DATE 5-21-19 SCALE 1°=8' SHEET 1 OF 1 JOB NO. S-9166

MARTIN M. RON ASSOCIATES, INC. LAND SURVEYORS

859 HARRISON STREET SAN FRANCISCO, CA. 94107 (415) 543-4500

S-9166/DWG/LOTS A, B & C PLATS S-9166 Phase 1 FM.dwg