

File No. 190402

Committee Item No. 4

Board Item No. 1

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: May 16, 2019  
Date: June 4, 2019

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

|                          |                          |       |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll  
Prepared by: John Carroll

Date: May 10, 2019  
Date: May 30, 2019

1 [Settlement of Lawsuit - Oscar L. Tomasino - \$75,000]

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3 **Ordinance authorizing settlement of the lawsuit filed by Oscar L. Tomasino against the**  
4 **City and County of San Francisco for \$75,000; the lawsuit was filed on March 19, 2018,**  
5 **in San Francisco Superior Court, Case No. CGC-18-565058; entitled Oscar L. Tomasino**  
6 **v. City and County of San Francisco, et al.; the lawsuit involves alleged personal injury**  
7 **on a City sidewalk.**

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9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Oscar L. Tomasino v. City and County  
12 of San Francisco, et al., San Francisco Superior Court, Case No. CGC-18-565058 by the  
13 payment of \$75,000. The lawsuit involves alleged personal injury on a City sidewalk.

14 Section 2. The above-named action was filed in San Francisco Superior Court on  
15 March 19, 2018, and the following parties were named in the lawsuit: Oscar L. Tomasino,  
16 plaintiff; City and County of San Francisco, defendant.

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1 APPROVED AS TO FORM AND  
2 RECOMMENDED:

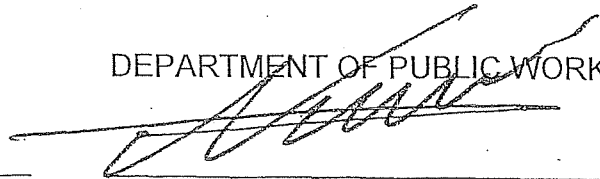
3 DENNIS J. HERRERA  
4 City Attorney



5 \_\_\_\_\_  
6 CHERYL ADAMS  
7 Chief Trial Attorney

RECOMMENDED:

DEPARTMENT OF PUBLIC WORKS



8 \_\_\_\_\_  
9 MOHAMMED NURU  
10 Director

11 FUNDS AVAILABLE:

12 \_\_\_\_\_  
13 *Michelle R. Allers for*  
14 BEN ROSENFELD  
15 Controller

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