

File No. 190591

Committee Item No. _____

Board Item No. 30

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: June 4, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: May 31, 2019

Prepared by: _____

Date: _____

1 [Designating San Francisco Arts Commission as the State-Local Partner with California Arts
2 Council]

3 **Resolution designating the San Francisco Arts Commission as the City and County of**
4 **San Francisco agency serving as the state-local partner with the California Arts**
5 **Council from June 30, 2019, through June 29, 2020.**

6
7 WHEREAS, The San Francisco Arts Commission has served as the City and County of
8 San Francisco's State-Local Partner with the California Arts Council for well over a decade;
9 and

10 WHEREAS, This State-Local Partnership (SLP) program provides general operating
11 support and technical assistance for county-designated local arts agencies; and

12 WHEREAS, The California Arts Council requires that the Board of Supervisors of local
13 jurisdictions pass a resolution naming its local arts agency as the SLP as a qualification for
14 funding; and

15 WHEREAS, The purpose of the SLP program is to foster cultural development on the
16 local level through a partnership between the State and the counties of California; and

17 WHEREAS, The nature of this partnership includes funding information exchange,
18 cooperative activities, and leadership; and

19 WHEREAS, The partnership enables individuals, organizations, and communities to
20 create, present, and preserve the arts of all cultures to enrich the quality of life for all
21 Californians; now, therefore be it

22 **RESOLVED, That the Board of Supervisors designates the San Francisco Arts**
23 **Commission as the California Arts Council's State-Local Partner from June 30, 2019, through**
24 **June 29, 2020.**

Introduction Form

By a Member of the Board of Supervisors or Mayor

BOARD OF SUPERVISORS
SAN FRANCISCO
2019 MAY 22
Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Topic submitted for Mayoral Appearance before the BOS on [redacted]

please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Stefani

Subject:

San Francisco Arts Commission recognized as State Local Partner with California Arts Council

The text is listed:

Resolution designating the San Francisco Arts Commission as the City and County agency serving as the State-Local Partner with the California Arts Council (June 30, 2019-June 29, 2020).

Signature of Sponsoring Supervisor:

[Handwritten Signature]

For Clerk's Use Only

