

File No. 190646

Committee Item No. 18

Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: June 20, 2019

Board of Supervisors Meeting:

Date: \_\_\_\_\_

#### Cmte Board

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|-------------------------------------|--------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/> | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Resolution                                   |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/> | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/> | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/> | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/> | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/> | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/> | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/> | Public Correspondence                        |

#### OTHER

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Prepared by: John Carroll

Date: June 14, 2019

Prepared by: John Carroll

Date: \_\_\_\_\_

1 [Settlement of Lawsuit - Jarell Washington - \$40,000]

2

3 **Ordinance authorizing settlement of the lawsuit filed by Jarell Washington against the**  
4 **City and County of San Francisco for \$40,000; the lawsuit was filed on January 5, 2016,**  
5 **in San Francisco Superior Court, Case No. CGC-16-549718; entitled Jarell Washington**  
6 **v. City and County of San Francisco; the lawsuit involves an alleged personal injury at**  
7 **San Francisco General Hospital.**

8

9 Be it ordained by the People of the City and County of San Francisco:

10 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby  
11 authorizes the City Attorney to settle the action entitled Jarell Washington v. City and County  
12 of San Francisco, San Francisco Superior Court, Case No. CGC-16-549718 by the payment  
13 of \$40,000. The lawsuit involves an alleged personal injury at San Francisco General  
14 Hospital.

15 Section 2. The above-named action was filed in San Francisco Superior Court on  
16 January 5, 2016, and the following parties were named in the lawsuit: Plaintiff: Jarell  
17 Washington; Defendant: City and County of San Francisco.

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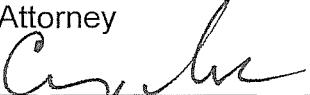
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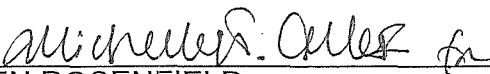
APPROVED AS TO FORM AND  
RECOMMENDED:

DENNIS J. HERRERA  
City Attorney



CHERYL ADAMS  
Chief Trial Deputy

FUNDS AVAILABLE:



BEN ROSENFELD  
Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH



DR. GRANT COLFAX  
Director of Health

APPROVED:



MARK MOREWITZ  
Commission Secretary

