**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. 554-5184 Fax No. 554-5163 TDD/TTY No. 554-5227

## MEMORANDUM

TO: Dr. Grant Colfax, Director, Department of Public Health

FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services Committee

DATE: June 26, 2019

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Safaí on June 18, 2019:

## File No. 190725

Hearing to discuss the status of sub-acute care in San Francisco and plans to care for this vulnerable population to prevent unnecessary deaths; and requesting the Department of Public Health to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Greg Wagner, Department of Public Health Dr. Naveena Bobba, Department of Public Health Sneha Patil, Department of Public Health

Print Form		
Introduction Form		
By a Member of the Board of Supervisor	SANFRANC	RVISORS
I hereby submit the following item for introduction (select only one):	7/119 JUN 10- 54	stamp eting date
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).		
2. Request for next printed agenda Without Reference to Committee.		
<ul><li>✓ 3. Request for hearing on a subject matter at Committee.</li></ul>		
4. Request for letter beginning :"Supervisor		inquiries"
5. City Attorney Request.		
6. Call File No. from Committee.		
7. Budget Analyst request (attached written motion).		
8. Substitute Legislation File No.		
9. Reactivate File No.		
10. Topic submitted for Mayoral Appearance before the BOS on		
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:   Small Business Commission Youth Commission   Planning Commission Building Inspection Commission		
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.		
Sponsor(s):		
Safai		
Subject:		
Hearing re: Sub-Acute Care in San Francisco		
The text is listed:		
Hearing to discuss the status of sub-acute care in San Francisco and plans by the Department of Public Health, and private hospitals, to care for this vulnerable population to prevent unnecessary deaths.		
Signature of Sponsoring Supervisor:		
For Clerk's Use Only		