

File No. 190699

Committee Item No. _____

Board Item No. 22

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: July 9, 2019

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Brent Jalipa

Date: July 3, 2019

Prepared by: _____

Date: _____

1 [Approving Decision of Public Works and Approving Tentative Map - 2146-2150 Union Street]

2
3 **Motion approving the decision of Public Works and approving the Tentative Map for a**
4 **three lot vertical subdivision and a four residential new condominium units project at**
5 **2146-2150 Union Street, Assessor's Parcel Block No. 0533, Lot No. 014; and making**
6 **environmental findings, and findings of consistency with the General Plan, and the**
7 **eight priority policies of Planning Code, Section 101.1.**

8
9 WHEREAS, The Planning Department found the subject Tentative Map in compliance
10 with the California Environmental Quality Act (California Public Resources Code, Sections
11 21000, et seq.) and found it consistent with the General Plan, and the eight priority policy
12 findings of Planning Code, Section 101.1; and

13 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
14 File No. 190698 and is incorporated herein by reference; and

15 WHEREAS, Public Works, in a decision dated June 6, 2019, approved a Tentative Map
16 for a three lot vertical subdivision and a four residential new condominium units project at
17 2146-2150 Union Street, Assessor's Parcel Block No. 0533, Lot No. 014; and

18 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in
19 File No. 190698 and is incorporated herein by reference; and

20 WHEREAS, On June 13, 2019, Ronald Zagoria and Kathryn Zagoria filed a timely
21 appeal of the decision of Public Works; and

22 WHEREAS, On July 9, 2019, this Board held a duly noticed public hearing to consider
23 the appeal of Public Works' decision regarding the Tentative Map filed by Appellant; and

24 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the
25 appeal letter, and the other written records before the Board of Supervisors, and heard

1 testimony and received public comment regarding the subject Tentative Map; now, therefore,
2 be it

3 MOVED, That the Board hereby adopts as its own the Planning Department's
4 environmental findings and findings of consistency with the General Plan, and Planning Code,
5 Section 101.1, concerning a Tentative Map for the project at 2146-2150 Union Street,
6 Assessor's Parcel Block No. 0533, Lot No. 014; and, be it

7 FURTHER MOVED, That the Board approves the decision of Public Works concerning
8 the Tentative Map and hereby approves said Map.

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Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor [redacted] inquiries"
- 5. City Attorney Request.
- 6. Call File No. [redacted] from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No. [redacted]
- 9. Reactivate File No. [redacted]
- 10. Question(s) submitted for Mayoral Appearance before the BOS on [redacted]

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Clerk of the Board

Subject:

Approving Decision of Public Works and Approving Tentative Map - 2146-2150 Union Street

The text is listed:

Motion approving decision of Public Works and approving the Tentative Map for a three lot vertical subdivision and a four residential new condominium units project at 2146-2150 Union Street, Assessor's Parcel Block No. 0533, Lot No. 014; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Signature of Sponsoring Supervisor: *Alisa Gomez*

For Clerk's Use Only

File No. 190699