RESOLUTION NO.

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| Management Programming - Not to Exceed \$39,133,942] 2 | Management Programming - Not to Exceed \$39,133,942] |
| 3 | Resolution retroactively approving the fourth amendment to the contract between the |
| 4 | City and County of San Francisco and Heluna Health to provide comprehensive |
| 5 | outreach and case management programming to meet the needs of people |
| 6 | experiencing homelessness in San Francisco known as the San Francisco Homeless |
| 7 | Outreach Team, to extend the contract agreement term by two years, from July 1, 2019 |
| 8 | for a total term of August 1, 2014, through June 30, 2021, and to increase the contract |
| 9 | amount by \$15,367,886 for a total contract amount of \$39,133,942. |
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| 11 | WHEREAS, As part of the City's efforts to end homelessness in San Francisco, the |
| 12 | Department of Public Health sought to procure services to deliver and manage outreach |
| 13 | services to individuals experiencing homelessness; and |
| 14 | WHEREAS, In 2014, the Department of Public Health issued a Request for Proposals |
| 15 | for services that resulted in the selection of the Heluna Health to provide and manage |
| 16 | outreach services to individuals experiencing homelessness; and |
| 17 | WHEREAS, In 2014, the Department of Public Health executed a contract with Heluna |
| 18 | Health in the amount of \$6,152,039 for those services; and |
| 19 | WHEREAS, A first amendment to the contract was approved by the Board of |
| 20 | Supervisors in Resolution No. 214-15, a copy of which is on file with the Clerk of the Board of |
| 21 | Supervisors in File No. 150403, which is hereby declared to be part of this resolution as if set |
| 22 | forth fully herein; and |
| 23 | WHEREAS, The Department of Public Health executed a no-cost second amendment |
| 24 | to this agreement in 2016, to update the contract terms to reflect new standardized terms, a |
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copy of which is on file with the Clerk of the Board of Supervisors in File No. 190768; and

| 1 | WHEREAS, The Board of Supervisors established the Department of Homelessness |
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| 2 | and Supportive Housing in August 2016, to serve as the City's lead agency with respect to the |
| 3 | provision and coordination of services to people experiencing homelessness; and |
| 4 | WHEREAS, The Department of Homelessness and Supportive Housing assumed |
| 5 | management of the contract with Heluna Health for outreach services to individuals |
| 6 | experiencing homelessness; and |
| 7 | WHEREAS, The Department of Homelessness and Supportive Housing executed a no |
| 8 | cost third amendment to this agreement in 2018, to update the contract terms and extend the |
| 9 | agreement term by one year, for a total term of August 1, 2014, through June 30, 2019, a |
| 10 | copy of which is on file with the Clerk of the Board of Supervisors in File No. 190768; and |
| 11 | WHEREAS, The Department of Homelessness and Supportive Housing desires to |
| 12 | extend the expiration date of the Heluna Health contract by two years, from July 1, 2019, to |
| 13 | June 30, 2021, and to increase the contract amount by \$15,367,886, from \$23,766,056 to |
| 14 | \$39,133,942; and |
| 15 | WHEREAS, A copy of the proposed fourth amendment is on file with the Clerk of the |
| 16 | Board of Supervisors in File No. 190768, substantially in final form, with all material terms and |
| 17 | conditions included, and only remains to be executed by the parties upon approval of this |
| 18 | Resolution; and |
| 19 | WHEREAS, This amendment requires Board of Supervisors approval under Section |
| 20 | 9.118 of the San Francisco Charter; now, therefore be it |
| 21 | RESOLVED, That the Board of Supervisors hereby authorizes the Director of |
| 22 | Department of Homelessness and Supportive Housing and the Director of the Office of |
| 23 | Contract Administration/Purchaser, on behalf of the City and County of San Francisco, to |
| 24 | execute an amendment to the contract with Heluna Health to extend the term from August 1, |

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| 1 | 2014 through June 30, 2019, to August 1, 2014 through June 30, 2021, and to increase the |
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| 2 | contract amount by \$15,367,886, from \$23,766,056 to \$39,133,942; and be it |
| 3 | FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of |
| 4 | Homelessness and Supportive Housing to enter into any amendments or modifications to the |
| 5 | contract, prior to its final execution by all parties, that the Department determines, in |
| 6 | consultation with the City Attorney, are in the best interest of the City, do not otherwise |
| 7 | materially increase the obligations or liabilities of the City, are necessary or advisable to |
| 8 | effectuate the purposes of the contract, and are in compliance with all applicable laws; and |
| 9 | FURTHER RESOLVED, That within 30 days of the contract being executed by all |
| 10 | parties, the Department of Homelessness and Supportive Housing shall submit to the Clerk of |
| 11 | the Board of Supervisors a completely executed copy for inclusion in File No. 190768. This |
| 12 | requirement and obligation resides with the Department, and is for purposes of having a |
| 13 | complete file only, and in no manner affects the validity of the approved contract. |
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| 15 | RECOMMENDED: |
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| 18 | Jeff Kositsky Director |
| 19 | Department of Homelessness and Supportive Housing |
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